

GENERAL COMMISSION ON ARCHIVES & HISTORY
THE UNITED METHODIST CHURCH

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The Methodist Church
1962**

Rev. K. L. Choto

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TWENTY - FOURTH SESSION
OF THE
RHODESIA ANNUAL CONFERENCE
OF THE
METHODIST CHURCH

1962

*Next meeting 19th April
1963. Board of trustees.*

Historical Note: The Rhodesia Conference is the continuation of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference and ten sessions of the Rhodesia Annual Conference of the Methodist Episcopal Church.

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GENERAL COMMISSION ON ARCHIVES & HISTORY
THE UNITED METHODIST CHURCH

Held at Nyadiri Methodist Centre

Southern Rhodesia, Africa

April 23 - April 29, 1962

Newell S. Booth, Presiding Bishop

Rev. Kenneth Choto, Secretary

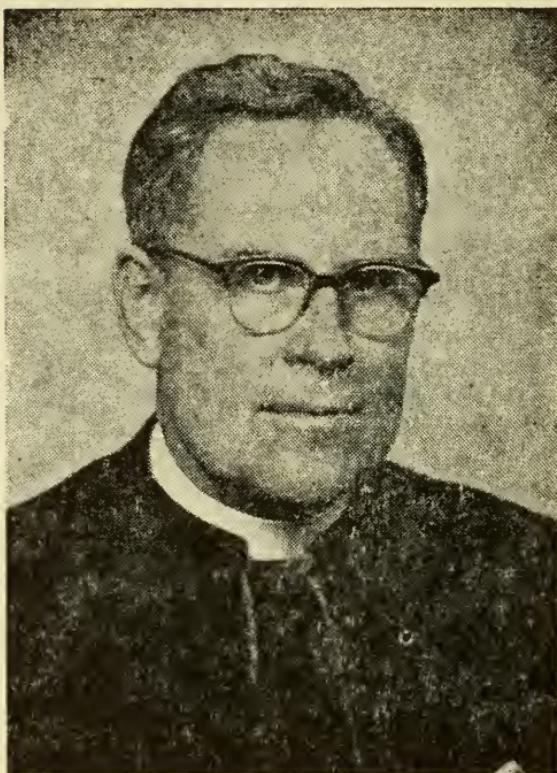
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PRESIDENT OF THE CONFERENCE



Bishop Ralph E. Dodge

CONFERENCE ORGANIZATION

Part I

I OFFICERS OF THE CONFERENCE

- President:** Bishop Ralph E. Dodge
7 Central Avenue
P.O. Box 8293
Causeway, Salisbury
Southern Rhodesia
- Administrative Assistants to the Bishop:**
Rev. Ovid Stine
Mr. I. Musamba
- Secretary:** Rev. K. Choto
1223 S/D Harare
P.O. Harare, Southern Rhodesia
- Assistant:** Rev. N. Thomas
Shona Language School
P.O. Watsomba, Southern Rhodesia
- Staff:** Miss E. Russell,, Miss J. Janssen
- Calendar:** P. Nyamukapa, J. Munjoma, M. Ball
- Treasurer:** Rev. R. C. Gates (until retirement)
Mr. I. Musamba
- Statistician:** Rev. C. Miller
3 Dawson Street
Umtali, Southern Rhodesia
- Assistant:** Rev. N. Dikanifuwa
P.O. Box 3002
Sakubva, Umtali, S. Rhodesia
- Lay Leader:** Mr. I. Musamba, Nyakatsapa Centre
P.O. Watsomba, Southern Rhodesia
- The Cabinet:** Bishop, Administrative Assistants,
District Superintendents, 2 Representatives of W. D. C. S., Station
Chairmen, chairman of Umtali Co-ordinating Council.

RHODESIA ANNUAL CONFERENCE

Part II

BOARDS, COMMISSIONS, AND COMMITTEES

Ex-officio members: Bishop Dodge and assistants.

A. FIRST GROUP

1. Audit

H. Anfinsen (Chm), Mrs. W. Kinyon (Vice-Chm), S. Kowo (Sec), W. M. Mandisodza, E. Jangano, H. Thorne, M. Mparutsa, Mrs. L. Zimonte, Mrs. O. Stine, Mrs. T. Roberts, P. Mudzingwa, Mrs. L. Hillendahl.

2. Christian Home Life

P. Nyamukapa (Chm), P. Gurupira (Vice-Chm), A. Katsande (Sec), Mrs. N. Dikanifuwa, Mrs. D. Mushapaidze, Mrs. O. Manjengwa, Mrs. H. Anfinsen, Mrs. B. Smalley, Mrs. O. Stine, Mrs. E. L. Sells, P. Madziwa, H. Katsidzira, W. Mandisodza, Mrs. M. Culver, Mrs. J. Chitombo, S. Chibanda, A. Mutsago, Mrs. P. Kasambira, C. Nduna, Amos Mazarura, Mrs. B. Simonsson, Mrs. A. Reid, Mrs. J. Bisby, Mrs. B. Post, Mrs. R. Kauffman.

3. Interdenominational Relations

A. Alvord (Chm), A. Gowera (Vice-Chm), Mrs. J. Schevenius (Sec), S. Zuze, K. Choto, S. Chieza, M. Culver, G. Downie, P. Kanonuhwa, J. Temperly, O. DuPrees, Bishop Dodge or Bishop's Assistant, M. Chiza, B. Hughes.

4. Religious Education and Youth Work

J. Kurewa (Chm), N. Dikanifuwa (Vice-Chm), E. Russell, (Sec), Mrs. E. Chimbwanda, Mrs. O. Fink, O. Manjengwa, J. Nemaungwe, M. Ball, H. Thorne, N. Majera, K. Mhandu, R. Gwinya, E. Heyer, J. Makande, J. Chingono, J. Mutambara, L. Eisenberg, R. Swanson, Jane Machiri, M. Johnson, R. Nyamupfene, K. Chikwinya, S. Kundishora, H. Matongo, N. Chiwara, G. Mandisha, M. Kaisi (M.Y.F. Advisor).

5. Schools

M. Wakatama (Chm), A. Leiknes (Vice-Chm), G. Fleshman (Sec), N. Chiwara, P. Mudzingwa, E. Mukonde, L. Chikukwa, M. Machiri, T. Mushapaidze, E. Nyamapfene, F. Hackler, S. Aldrich,

CONFERENCE ORGANIZATION

V. Otto, Z. Magunde, (S. Makawa Alternate), J. Makawa, B. Chikoore, T. Chimbganda, S. Tsopotsa, P. Madziwa, F. Tsopotsa, A. Rusike, L. Dewey, L. Hillendahl, B. Rugayo, W. Muzarewetu, R. Harmon, J. Janssen, the School Managers.

6. Worship and Music

B. Jambga (Chm), M. Chiza (Vice-Chm), P. Meyer (Sec), Mrs. G. Downie, Mrs. G. Fleshman, E. Machiri, A. Machakaire, E. Matongo, K. M. Sitole, S. Muzulu, Mrs. M. Culver, P. Machiri, E. Jangano, P.J. Machiri, J. Chidzikwe, R. Kauffman, E. Russell, B. Rugayo, D. Chikosi, D. Nyamurowa.

B. SECOND GROUP

1. Audio Visual

E. L. Sells (Chm), S. Carroll (Vice Chm), Mrs. G. Downie (Sec), Mrs. C. Miller, E. deVries, Mr. M. Chiza, M. Deyo, J. Kurewa, A. Marler, Mrs. A. Reid, B. Simonsson, J. Martiny, E. Jijita.

2. Conference Claimants

1963—J. Maramba, J. Chitombo, M. Deyo, B. Higgs
1964—P. Gurupira, J. Jijita, P. Bwawa, L. Chikukwa, E. Heyer.
1965—Conference Treasurer, S. Muzulu, L. Dewey, A. Whanger.

3. Evangelism

M. Murphree (Conf. Sec. of Evangelism), M. Chiza (Chm), J. Jijita, S. Munjoma, D. Mudzengerere, P. Nyamukapa, O. Stine, J. Kawadza, I. Dube, D. Chi-paumire, P. Machakaire, H. Griffin, G. Otto, N. Madzinga, E. Chimbganda, N. Muswe, S. B. Mutambara, D. Chikosi, I. Murapa, J. Chimbadzwa, T. Curtis, C. LeMasters, A. Reid, L. Eisenberg, R. Noah.

4. Finance

R. C. Gates (Chm), E. Matongo (Vice Chm), C. Miller (Sec), N. Chigubu, E. Landin, K. Eriksson, S. Kowo, A. Katsande, D. Chinogurei, J. Rugayo, Z. Mandiambira, M. Deyo, I. Jansen, H. Anfinsen, E. Nyamapfene, F. Tsopotsa, Conference Treasurer.

5. Resolutions

K. Kuwana (Chm), L. Chikukwa (Sec), Mrs. S. Muzulu, D. Matanga, S. Aldrich.

RHODESIA ANNUAL CONFERENCE

6. Temperance

N. Dikanifuwa (Chm), E. Mvumi (Vice-Chm), L. Zimonte (Sec), P. Gurupira, M. Ball, Mrs. E. Munjoma, E. Gave, A. Gowero, P. C. Kajese, G. Rakabopa, J. Nduna, Dr. G. Close.

C. THIRD GROUP

1. Lay Activities

I. Musamba (Chm. and Con. Lay Leader), S. B. Mutambara (Sec), Mr. P. Nyamukapa, Mrs. E. Munjoma, Mrs. H. Griffin, Mrs. D. Chipaumire, Miss J. Matongo, Mrs. D. Chikosi, N. Chigubu, N. Dikanifuwa, N. Madzinga, S. Chibanda, P. Bwawa, H. Katsidzira, S. Dzvengwe, J. Chimbadzwa, T. Maranke, B. C. Mutambara, N. Majora, Mrs. W. Mandisodza, M. Mparutsa, Mrs. L. Blomquist, D. Makuto, P. Mudzingwa, E. Mukonde, D. Chipaumire, E. Chimbanganda, E. Parks, S. Zuze, A. Rusike, C. LeMasters, B. Higgs, W. Muzarewetu, B. Chikore, E. Mvume, N. Chiwara, A. Machakaire, A. Mutsago, S. Mataranyika, W. Masangudza, J. Chesa.

2. Matters of Discipline

G. Otto, J. B. Jijita, D. Makuto, L. Chieza.

3. Memoirs

P. Machiri, J. Maramba, H. Chiza, J. Bisby.

4. Ministry

1963—K. Choto, S. Muzulu, J. Kawadza, M. Culver.

1964—L. Blomquist, T. Curtis (Sec), P. Nyamukapa, M. Chiza.

1965—J. Chidzikwe, J. Chitombo, M. Murphree, K. Eriksson.

5. Publications

E. Matzigkeit (Chm), B. Ruwodo (Sec), Mrs. C. Miller, B. Mutengambiri, N. Chiwota, P. J. Machiri, D. Matanga, Mrs. W. Kinyon, Miss Taylor, I. Scovill, Mrs. M. Murphree, Mrs. B. Higgs, L. Hillendahl, R. Kauffman, B. Simonsson, L. Eisenberg, M. Ball.

6. Student Loans

J. Makawa (Chm), S. Aldrich (Sec., Treas), Mrs. E. Landin, (Recording Sec.), E. Jangano, Z. Mwandiambira, J. Pfaff, E. Parks, E. Roed, W. Kodzai, S. Kundishora, L. Dewey, H. Eisenberg, D. Chikosi, B. Mutengambira, P. Wild, E. Heyer.

CONFERENCE ORGANIZATION

D. FOURTH GROUP

1. Agriculture

B. Smalley (Chm), W. Kinyon (Vice-Chm), Mrs. K. Choto (Sec), T. Roberts, J. Perry, A. Mazarura, D. Mushapaidze, J. Chitombo Jr., Mrs. E. Heyer, W. Masangudza, D. L. Mudzengerere, D. Shires, D. Hickock, Denford Chimbganda, R. Swanson, Mrs. B. Post, W. Finster, T. Mutize, L. Mukonde, A. Chimbwanda, F. Mature, E. Matongo.

2. Christian Social Concern

B. Mutambara (Chm), C. Miller (Sec), R. Goodloe, A. Dangarembwa, M. Wakatama, K. Sitole, S. Carroll, A. Karumbidza, D. Chinogurei, G. Fleshman, M. Murphree, A. Rusike, Mrs. B. Simonsson, Mrs. L. Eisenberg, Mrs. L. Hillendahl, R. Hughes, N. Thomas, S. Kowo, G. Gonah, Z. Gwanzura, C. Taylor.

3. Deaconess

Mrs. H. Griffin (Chm), E. Munjoma (Vice-Chm), Mrs. J. Nemaungwe (Sec), Mrs. W. Mandisodza, K. Kuwana, Mr. P. Machiri, E. Ashby, S. Kowo, J. Short.

4. Historical Society

E. L. Sells (Chm), J. Kawadza, S. P. Kasambira, T. Maranke, Pastor of Ehnes Memorial Church, F. Tsopotsa, J. Mutambara, J. Temperly, J. Pfaff, J. Chimbadzwa.

5. Medical

M. Piburn (Chm), J. Chidzikwe (Vice-Chairman), E. Ashby (Sec), T. Maranke, T. Kuture, H. Chiza, Mrs. J. Bisby, A. Whanger, W. Wickett, O. Du-Prees, G. Close, S. Tsopotsa, K. Sitole, H. Deale.

6. Trustees

1963—Conference Treasurer, B. G. Mutambara, S. Chimbwanda, with A. Alvord as alternate.

1964—Field Treasurer D.W.M., Simon Kowo Ernest Sells, with N. Dikanifuwa as alternate

1965—Conference Secretary, Legal Representative, Conference Lay Leader, with E. Mwoera as alternate.

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E. FIFTH GROUP

1. Mission (*Ngariende*)

J. Kawadza (Chm), J. Chitombo Vice-Chm), S. Kowo (Sec), L. Mandizha (Vice-Sec), J. Chidzikwe, Messrs. Maranke, Chitombo, M. Machiri, Mparutsa, Kajese, K. Choto (Treas.), J. Makuto, T. Nyakunu, S. Pairamanzi, Maibaya, E. Chieza, Masosonore E. Munjoma, Madzimbamuto.

2. Nominations

O. Fink (Chm,) J. Makawa (Sec), J. T. Chitombo, M. Chiza, P. Nyamukapa, M. Murphree, M. Culver, B. G. Mutambara, M. Wakatama, Con. Sec., T. Kuture, L. Hillendahl.

3. Pensions

1963—J. S. Wreford, E. L. Sells, S. Muzulu.
1964—A. Whanger, L. Dewey, J. Kawadza.

Programme

Con. Sec. (Chm), D. S., Pastor and Chairman of station where Conference is to be held.

Committee to Approve Daily Proceedings

R. Noah, S. Aldrich, A. Katsande.

Annual Conference Publicity Committee

S. Kowo, N. Dikanifuwa, E. L. Sells, B. Hughes.

Committee on Land for Widows at Nyadiri

Directress of Nyadiri Girl's School. Mrs. W. Marima, Mrs. W. Maibaya, Mrs. Hillendahl.

Committee on Retirement Place for Full-time Workers

J. Nemaungwe (Chm), P. Nyamukapa, J. Maramba, J. Rugayo, D. Shires, S. Tsopotsa, M. Culver.

Committee to Study Full Registered Nurses' Training

G. Downie, E. Ashby, M. Bayliss, E. Sadza, M. Johannson.

Co-ordinating Council of Umtali

C. Miller (Chm), Minister of Miller Memorial Church, Director of Methodist Christian Centre, Directress of African Girls' Hostel, R. C. Gates, J.S. Wreford.

CONFERENCE ORGANIZATION

Methodist Council (with Synod)

Bishop or his assistant, M. Culver, J. Chitombo, M. Deyo. Alternates: L. Eisenberg, B. Chikoore, V. Otto.

Southern Rhodesia Christian Conference

Executive: M. Wakatama, A. Alvord.

Literature Committee: M. Ball, Press Manager, B. Ruwodo (alternate).

Medical Committee: M. Piburn, J. Matondo, G. Close (alternate).

Education Committee: S. Tsopotsa, G. Fleshman, T. Matanga (alternate).

Evangelism Committee: S. Kowo, M. Murphree, P. Nyamukapa (alternate).

Sunday Schools Committee: V. Culver, E. Samudzimu, N. Thomas (alternate).

Visual Aids Committee: E. L. Sells, E. Jijita, S. Carroll (alternate).

Lands Committee: B. Smalley, J. Chitombo, J. Perry (alternate).

Social and Industrial Religious Committee: K. Choto, J. Kawadza, B. Hughes (alternate).

Theological Training Council

African Ministers: J. Chidzikwe, K. Choto, with David Mudzengerere as alternate.

European Ministers: O. Stine, Louis Hillendahl, with T. Curtis as alternate.

European Laymen: W. Kinyon, Lloyd Dewey, as alternate.

African Laymen: S. Tsopotsa, with E. Mazaiwana as alternate.

European Woman worker: Marguerite Deyo, with Edith Parks as alternate.

African Christian Convention

NORTHERN, Committee on agenda—Mr. Dondo, N. Muswe, N. Madzinga, I. Chingwena, S. Makawa, E. Chimbganda.

Advisors—H. Griffin, E. deVries.

SOUTHERN: S. Munjoma (Chm), S. D. Kasambira (Vice-Chm), E. Matongo (Sec), M. Mataranyika (Vice-Sec), M. Mparutsa (Treas), Committee Members: J. Chingono, J. Machiri, K. Mhandu.

Advisors—C. Miller, L. Eisenberg.

RHODESIA ANNUAL CONFERENCE

Rukwadzano rwe Wadzimai

SOUTHERN: Mesdames E. Munjoma (Chm), S. Kasambira (Vice-Chm), L. Zimonte (Sec), S. Munjoma (Vice-Sec), D. Chikosi (Recording Sec), P. Machiri (Treasurer), and Finance Committee of D. Chikosi, J. Chidzikwe, S. Munjoma, L. Zimonti, and M. Kaisi. Advisor V. Culver.

NORTHERN: Mesdames W. Mandisodza (chm). A. Kajese (Vice-Chm), Mrs. J. Chitombo (Sec), Mrs. K. Choto (Vice-Sec). Advisor: E. Griffin.

Wabvuwi

NORTHERN: J. P. Mutizi (Chm), I. Chingwena (Vice-Chm), A. Matambanadzo (Sec), P. Kabunze (Vice-Sec), J. Kazingizi (Treasurer).

Advisor J. Kawadza.

SOUTHERN: C. Zisengwe (chm), A. K. Mudiwa (Vice-Chm), R. Chitakatira (Sec), A. Magwere (Vice-Sec), I. Murapa (Treasurer),

Advisor J. Chitombo.

Committee Members:

Mutasa; G. Jangano and J. Marara.

Makoni; E. Mugauri and T. Muringapi.

Maranke; Z. Chiinze and J. Mandiambira.

Mutambara; H. Chiremba and A. Magwere

Zimunya; M. Kaisi and to be supplied.

African Girls' Hostel Committee

District Superintendent, Pastors of St. Andrews and Hilltop Churches, Directress of the hostel, Matron of the hostel, Directress of the Fairfield Girls' work, Directress of Mutambara Girls' work (with power to co-opt).

Fraternal Delegates

SYNOD: Bishop, G. Fleshman, L. Blomquist (Alt.). E. Parks, M. Deyo (alt.). S. Kowo, S. Muzulu (alt.). P. Molife, N. Chiwara (alt.).

AMERICAN BOARD: D. Mudzengerere, C. Miller (alt.).

AFRICAN METHODIST EPISCOPAL CHURCH:

.J Chidzikwe, M. E. Culver (alt.).

Angola: C. Miller, S. Muzulu (alt.).

Katanga: D. Chikosi, R. Hughes (alt.).

Mozambique: J. Nemanugwe, E. Chimbwanda (alt.).

Central Congo: E. Heyer, K. Sitole (alt.).

Committee to Visit Detainees

Bishop's Assistant and Mrewa District Superintendent.

CONFERENCE ORGANIZATION

Administrative Board

Bishop, Administrative Assistants, District Superintendents; Administration—I. Musamba (delegate), S. Kowo (1st alt.), C. Miller, (2nd alt.); Extension—Mrs. J. Chitombo (delegate), B. Ruwodo (1st alt.), D. Maenzanise (2nd alt.); Evangelism—M. Chiza (delegate), M. Culver (1st alt.), Mrs. Mudzengerere (2nd alt.); Educational—S. Tsopotsa (delegate), E. Roberts (1st alt.), S. Kundishora (2nd alt.); Medical—M. Piburn (delegate), T. Kuture (1st alt.); G. Close (2nd alt.).

For the Record:

The Committee on Co-ordination.

Members

M. Wakatama
J. Machiri
J. Chitombo
I. Musamba
M. Ball
M. Taylor
G. Otto
E. Parks
F. Hackler
K. Eriksson
M. Murphree
H. Griffin
G. Fleshman
C. Miller
Mrs. Dangarembga
Mrs. Chikosi
Mrs. Chiza
Mrs. Kuture
OFFICERS: Ralph E. Dodge (Chm), I. Musamba (Vice-Chm), E. Russell, (Sec).

Alternates

D. Sadza
A. Dangarembga
M. Chiza
S. Kowo
V. Otto
J. Pfaff
E. Roed
M. Johannson
E. deVries
M. Culver
G. Downie
B. Smalley
O. Stine
J. Schevenius
Mrs. Dikanifuwa
Mrs. Mandisodza
Mrs. Chidzikwe
Mrs. Charowedza

OFFICERS OF MISSIONARY COMMITTEE: C. Miller (Chm), S. Smalley (Sec).

Joint Field Treasurer: M. Deyo.

Missionary Correspondents: H. Griffin, M. Deyo.

Bishops Administrative Assistants: O. Stine, I. Musamba.

CONFERENCE ROLL

CONFERENCE ROLL

Members of the Conference

(Year indicates beginning of Conference Membership
"p" indicates present).

1. RETIRED MINISTERS:

- | | |
|--------|--|
| 1927 | Chieza, Philip, P.O. Box 136, Rusape. |
| 1927 | Chieza, Samuel |
| 1907 | James, Henry I., "Jalna", Winton Rd., Cheltenham, England. |
| 1930 p | Katsidzira, Hosea, P.O. Box 62, Mrewa |
| 1924 | Katsidzira, Benjamin, P.B. M209, Umtali. |
| 1921 | Mandisodza, David, P.O. Watsomba. |
| 1924 | Maranke, Titus |
| 1930 p | Munjoma, Enoch |
| 1917 | Murphree, Marshall, J., Box 108, Oneonta, Alabama. |
| 1926 | Mukombiwa, Zachariah, P.O. Mrewa. |
| 1925 | Ngonyama, Reginald |
| 1910 | O'Farrell, T.A., 417 Kitchel Ave., Pana, Ill. |
| 1921 | Roberts, G.A., P.O. Muhambara. |

2. EFFECTIVE MINISTERS:

- | | |
|--------|---|
| 1953 p | Aldrich, Sylvia, P.B. 7024 Umtali. |
| 1959 p | Alvord, Alexander, P.O. Box 196, Rusape. |
| 1948 p | Anfinsen, Hans, F., P.O. Box 62, Mrewa. |
| 1953 p | Ball, Marcia M., P.B. 7024, Umtali. |
| 1960 p | Bisby, Joseph, B., P.O. Mutambara. |
| 1940 p | Blomquist, Lennart, G., P.O. Box 57, Mtoko. |
| 1948 p | Chidzikwe, Josiah, P.B. 636E., Salisbury. |
| 1934 p | Chieza, Luke, P.O. Mutambara. |
| 1942 p | Chigubu, Nason, P.B. 636E., Salisbury. |
| 1953 p | Chikosi, Davison, P.O. Mutambara. |
| 1926 p | Chimbadzwa, Josiah, P.B. 7024, Umtali. |
| 1955 p | Chimbanganda, Elijah, P.O. Mtoko. |
| 1956 p | Chinogurei, David, P.O. Mtoko. |
| 1933 p | Chitombo, Jonah, P.O. Mutambara. |
| 1952 p | Chiza, Martin, Epworth Theological College, P.O. Park Meadowlands, Salisbury. |
| 1948 p | Choto, Kenneth, 1223 S/D Harare, Sl'bry. |
| 1959 p | Chiwota, Nathaniel, P.B. P59, Umtali. |
| 1943 p | Culver, Maurice, E., Epworth Theological College, P.O. Park Meadowlands, Salisbury. |
| 1957 p | Curtis, Thomas, L., P.B. 7024, Umtali. |
| 1954 p | Dikanifuwa, Nason, P.O. Box 3002, Sakubva. |

RHODESIA ANNUAL CONFERENCE

- 1943 p Eisenberg, Lawrence, P.B. 7024, Umtali.
 1943 Eriksson, Kare, E.
 1949 p Fink, Omar, R.
 1923 p Gates, Robert, C., P.O. Box 444, Umtali.
 1956 Goodloe, Robert W.,
 1948 p Griffin, Hunter D., Box 8293, Causeway,
 Salisbury.
 1952 p Gurupira, Philemon, P.B. 636E., Salisbury.
 1948 Harper, Kenneth, 366 Transylvania Park,
 Lexington, Kentucky.
 1937 Hassing, Per, Boston University.
 1959 p Heyer, Ed., P.B. 636E., Salisbury.
 1960 p Hillendahl, Louis, P.B. 636E., Salisbury.
 1961 p Hughes, Robert, E.,
 1948 p Jangano, Eliah, P.O. Box 86 Inyazura.
 1953 p Jijita, John, B., P.O. Box 136, Rusape.
 p Johnson, Morgan, P.B. 7024, Umtali.
 1942 p Kajese, Amon, C., P.O. Mtoko.
 1932 p Kasambira, Silas, P., P.B. C314, Umtali.
 1955 p Katsande, Alfred, P.O. Box 3002, Sakubva.
 1953 p Kawadza, Jonah, P.O. Mrewa.
 1953 p Kowo, Simon, 1951 New Highfields, Sl'by.
 1953 p Kuwana, Elisha, P.O. Mtoko.
 1958 p Leiknes, Asbjorn, P.B. 7024, Umtali.
 1933 p Machiri, Jonah, P.O. Penhalonga.
 1930 p Machiri, Patrick, Gandanzara, P.O. Rusape.
 1953 p Madzinga, Nason, P.B. 636E., Salisbury.
 1948 p Makuto, Daniel, P.B. 645E., Salisbury.
 1942 p Mandisodza, Wilson, P.O. Box 196, Rusape.
 1930 p Maramba, Johnson, P.O. Box C377, Umtali.
 1924 p Maranke, Titus, P.B. 636E., Salisbury.
 1955 p Matongo, Ezekiel, Nyakatsapa, P.O.
 Watsomba.
 1951 p Miller, Charles, M., 3 Dawson St., Umtali.
 1959 p Mudzengerere, David, L., P.O. Headlands.
 1942 p Munjoma, Samuel, P.O. Box 3, Odzi.
 1928 p Muparutsa, Moses, P.B. 636E., Salisbury.
 1953 p Mushapaidze, Davison, P.O. Mtoko.
 1954 Murphree, Marshall, W., On furlough.
 1953 Muzorewa, Abel, Studying abroad.
 1957 p Muzulu, Samuel, P.O. Mrewa.
 1953 p Nemaungwe, John, R., P.O. Box 21, Mrewa.
 p Noah, Raymond, P.B. 636E., Salisbury.
 1948 p Nyamukapa, Patron, P.O. Mutambara.
 1953 Otto, Grace, On furlough.
 1953 Otto, Vivian, On furlough.
 1930 p Rugayo, Jackson, P.B. 317C, Umtali.

CONFERENCE ROLL

- 1921 p Sells, E. L., Box 8293 Causeway, Salisbury.
1943 Stine, Ovid, On furlough.
1955 p Thomas, Norman, Shona Language School
P.O. Watsomba.
1954 p Zuze, Solomon, P.B. 214M, Umtali.

B. Probationers:

- Harmon, Roger, Epworth Theological
College, P.O. Park Meadowlands, Salsisbury.
1960 Kapenzi, Geoffrey, On study leave.
1960 Kurewa, John

C. Other Missionaries of the Division of World Missions

1. RETIRED:

- 1952 Aeschliman, Merle, c/o Rev. M. Blake, 475
Riverside Drive, N.Y. 27, N.Y.
1907 Gates, Mrs. H. L., Pickering, Ontario, Can.
1926 Hanson, Ruth, c/o Bishop Odd Hagen,
Sibyllegatan, 18, Stockholm 5, Sweden.
1920 Murphree, Mrs. M. J., P.O. Box 108,
Oneonta, Alabama.
1910 O'Farrell, Mrs. T. A., 417 Kitchel Ave.,
Pama, Illinois.
1952 Sherertz, D. Lamar, 13005 Matey Road,
Wheaton, Maryland.
1952 Sherertz, Mrs. D. L., 13005 Matey Road,
Wheaton, Maryland.

2. EFFECTIVE:

- 1959 Alvord, Dorothy, P.O. Box 196, Rusape.
1951 Anfnsen, Odney, P.O. Box 62, Mrewa.
1961 Bisby, Dorothy, P.O. Mutambara.
1947 p Bloomquist, Maj-stina, P.O. Box 57, Mtoko.
1960 Carroll, Seavy, P.O. Box 3551, Salisbury.
1960 Carroll, Virginia, P.O. Box 3551, Salisbury.
1961 Close, Gerald, P.O. Mutambara.
1961 Close, Miriam, P.O. Mutambara.
1944 p Culver, Verna, Epworth Theological
College, P.O. Park Meadowlands, Salisbury.
1957 Curtis, Margaret, P.B. 7024, Umtali.
1961 Deale, Hugh, P.B. 636E., Salisbury.
1961 Deale, Marjorie, P.B. 636E., Salisbury.
1960 Dewey, Lloyd, P.B. 7024, Umtali.
1960 Dewey, Joyce, P.B. 7024, Umtali.
1949 p Eisenberg, Helen, P.B. 7024, Umtali.
~~1949~~¹⁹⁵³ Eriksson, Osta.
1955 p Fink, Marianne
1961 Finister, Esther, 140 Fern Rd., Hatfield.
1961 Finister, William, 140 Fern Rd., Hatfield.

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- 1958 p Fleshman, George, P.B. 7024, Umtali.
 1958 Fleshman, Flora, P.B. 7024, Umtali.
 1923 p Gates, Mildred, P.O. Box 444, Umtali.
 1956 Goodloe, Mary.
 1951 p Griffin, Ellabeth, Box 8293, Causeway, Sby.
 1962 Harmon, Nancy, Epworth Theological
College, P.O. Park Meadowlands, Salisbury.
 1949 Higgs, Barnie, 18 Shakespeare Ave., Umtali
 1949 Higgs, Mary Phil, 18 Shakesp. Ave. Umtali
 1960 p Hillendahl, Mary P.B. 636E., Salisbury.
 1961 Hughes, Mrs. Robert
 1961 Hughlett, Mary Jane, P.O. Mrewa.
 1950 Jansen, Ivar, On furlough.
 1950 Jansen, Ingar, On furlough
 1961 Johnson, Rosalie, P.B. 7024, Umtali.
 1960 p Kauffman, Robert, P.B. 7024, Umtali.
 1960 Kauffman, Marjorie, P.B. 7024, Umtali.
 Sakubva, Umtali.
 1950 Kinyon, Wallace, P.B. 7024, Umtali.
 1950 Kinyon, Eunice, P.B. 7024, Umtali.
 1959 Landin, Ernest, P.B. 7024, Umtali.
 1959 Landin, Alice, P.B. 7024, Umtali.
 1948 Leiknes,Astrid, P.B. 7024, Umtali.
 1961 LeMasters, Charles, P.B. 636E., Salisbury.
 1961 LeMasters, Rose, P.B. 636E., Salisbury.
 1956 Matzigkeit, Everett, On furlough.
 1956 Matzigkeit, Ruth, On furlough.
 1954 Miller, Ellen, 3 Dawson St., Umtali.
 1955 p Murphree, Betty Jo, P.B. 636E., Salisbury.
 1961 p Noah, Cleo, P.B. 636E., Salisbury.
 1960 p Perry, Jim, P.B. 636E., Salisbury.
 1960 Perry, Caroline, P.B. 636E., Salisbury.
 1953 p Piburn, Carolyn, P.B. 636E., Salisbury .
 1953 p Piburn, Marvin, P.B. 636E., Salisbury.
 1960 Pruett, Tom, P.O. Mutambara.
 1960 Pruett, Carolyn, P.O. Mutambara.
 1926 p Reid, Alex, P.B. 7024, Umtali.
 1960 p Reid, Hazel, P.B. 7024, Umtali.
 1946 Roberts, Tudor, P.O. Mutambara.
 1946 Roberts, Emily, P.O. Mutambara.
 1957 p Schevenius, John, On furlough.
 1957 p Schevenius, Ruth, On furlough.
 1929 p Sells, Olga, Box 8293, Causeway, Salisbury.
 1955 Simonsson, Bengt, Kitwe Writing Centre,
Box 1319, Kitwe.
 1955 Simonsson, Marta, Kitwe Writing Centre,
Box 1319, Kitwe.

CONFERENCE ROLL

- 1952 p Smalley, Bruce, P.B. 7024, Umtali.
1952 Smalley, Sallie, P.B. 7024, Umtali.
1961 p Swanson, Rolla, P.B. 7024, Umtali.
1961 Taylor, Clagett, P.O. Box 62, Mrewa.
1961 Taylor, Patricia, P.O. Box 62, Mrewa.
1962 Thomas, Winnie, Shona Language School,
P.O. Watsomba.
1962 Watson, Raymond, Shona Language School.
1962 Watson, Vivian, Shona Language
School, P.O. Watsomba.
1961 p Whanger, Alan, P.B. 636E., Salisbury.
1961 p Whanger, Mary, P.B. 636E., Salisbury.

D. Women's Division of Christian Service:

1. RETIRED:

- 1912 Clark, Grace, 275 Robincroft Drive, Pasadena, California.
1915 Hess, Stella, 29 Spears Ave., Asheville, North Carolina.
1950 Jones, Pearl Willis, c/o Miss Ruth Lawrence, 475 Riverside Drive, N.Y. 27.
1923 King, Sarah, c/o Miss Ruth Lawrence, 475 Riverside Drive, N.Y. 27.
1952 Nutting, Clara, S. W. St., Amherst, Mass.
1920 Parmenter, Ona, 275 Robincroft Drive,
Pasadena, California.
1917 Quinton, Frances, 1015 E. Main Street,
Crawfordville, Indiana.
1922 Reitz, Beulah, 1910 Steele Road, Kansas
City, Kansas.
1918 Roberts, Lulu Tubbs, P.O. Mutambara.

2. EFFECTIVE:

- 1945 p Ashby, Elma, P.B. 636E., Salisbury.
1957 Bayliss, Marion, P.B. 636E., Salisbury.
1939 p Deyo, Marguerite, Box 8293 Causeway,
Salisbury.
1944 deVries, Evelyn, On furlough.
1947 p Hackler, Frances, P.O. Mutambara.
1947 p Hervold, Signhild, Nyamuzuwe, P.O. Mtoko
1962 Himes, Shirley, Shona Language School,
P.O. Watsomba.
1947 Johannson, Margit, P.O. Mutambara.
1954 Larsen, Jenny, On furlough.
1955 Lind, Ruth, P.B. 636E., Salisbury.
1961 p McDougall, Margaret, P.B. 636E., Salisbury
1960 p Marler, Anne, P.B. 636E., Salisbury.
1960 Meyer, Patricia, P.B. 7024, Umtali.
1938 Parks, Edith, P.O. Box 62, Mrewa.

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- 1929 Pfaff, Jessie, P.O. Box 62, Mrewa.
1961 p Post, Bernice, P.O. Mutambara.
1957 p Roed, Elsie, On furlough.
1952 p Russell, Esther, Box 3002, Sakubva.
1925 Scovil, Ila, Nyakatsapa, P.O. Watsomba.
1958 Smock, Marjorie, P.O. Mutambara.
1951 Sweeney, Ellen, P.O. Mutambara.
1947 Taylor, Mildred, Hosgood Ave., Umtali.
1961 Temperly, Joanne, P.B. 636E., Salisbury.
1960 Way, Jane, P.B. 636E., Salisbury.
1937 Whitney, Alice, P.B. 7024, Umtali.
1961 Wild, Patricia, P.O. Mutambara.

E. Deaconesses:

- 1960 p Samudzimu, Mrs. P.O. Box 3002, Sakubva.

F. Special Workers:

- Gazeley, Wilhelmina, P.B. 7024, Umtali.
Hoskings, Jack, P.B. 7024, Umtali.
Porteous, Anna, P.B. 7024, Umtali.

G. Lay Delegates:

MUTASA-MAKONI DISTRICT:

- | | | |
|------------------|-----------------|------------------------|
| S. Tsopotsa, | p P. Bwawa | Z. Manditsera |
| p M. Mataranyika | p E. Nyamapfene | p A. Karumbidza |
| p C. Nduna | Z. Manditsera | S. Mataranyika |
| p N. Chiwara | p P. Bwawa | B. Rugayo |

UMTALI-SOUTH DISTRICT:

- | | | |
|------------------|--------------|----------------|
| p S.B. Mutambara | p E. Mukonde | p Muzaruwetu |
| p K. Sithole | H. Thorne | Z. Mandiambira |
| p E. Mvumi | p I. Murapa | p P. Elliott |
| p D. Matongo | p A. Mutsago | |

MREWA DISTRICT:

- | | | |
|-----------------|-----------------|------------|
| p A. Machakaire | p A. Mazarura | p G. Gona |
| p B. Chikoore | p F. Tsopotsa | p H. Chiza |
| p P. Mudzingwa | p P. Machakaire | |

MTOKO-NYADIRI DISTRICT:

- | | | |
|-----------------|--------------|------------------|
| p T. Kuture | p R. Madziya | p S. Chibanda |
| p L. Chikukwa | p S. Makawa | p B. Mtengambiri |
| p W. Masangudza | E. Cave | |

APPROVED SUPPLY PASTORS:

- | | | |
|----------------|-----------------|-----------------|
| p J. Chingono | p E. Mutanga | p P. Kajese |
| p P. Kanonuhwa | p D. Chipaumire | p O. Manjengwa |
| p J. Masenda | p K. Mhandu | p J. Nduna |
| p P. Dube | p N. Muswe | p J. Nduna |
| p W. Makunike | p J. Makuto | p L. Kasyamhuru |

DAILY PROCEEDINGS

Part III RHODESIA ANNUAL CONFERENCE TWENTY - FOURTH SESSION Daily Proceedings

Monday, 23 April, 1962 OPENING SERVICE 7:30 p.m.

Annual Conference opened wth the service of Holy Communion at O'Farrell Methodist Church, Nyadiri. Officiating ministers were Bishops N. S. Booth and R. E. Dodge; Rev. J. Chidzikwe, Station Chairman; Rev. L. Blomquist, Rev. J. Kawadza, and Rev. L. Chieza, District Superintedents. After the opening hymn, "Uyanyi Muri Pasi Pano," Rev. J. Chidzikwe gave the invocation. The large choir sang "Jesu M'Ponesi Wangu." Following announcements, the delegates by J. Chidzikwe, T. Kuture, and L. Blomquist, respectively, The ritual opened with the hymn, "M'Psvene, M'Psvene, M'Psvene." One hundred and twenty-three communicants were served at four tables. The choir sang, "Were You There When They Crucified My Lord?" After the benediction, the recessional was "Iwanyi Iyi Nyaya."

TUESDAY, 24 APRIL, 1962 DEVOTIONS 8:30 a.m.

Before devotions, Bishop Dodge presented Bishop Newell S. Booth as presiding bishop of this conference. In response, Bishop Booth brought greetings and the hope of a common consecration from the Conferences of Central and Southern Congo.

Devotions began with singing hymn 309, "Tiri Pano Pamwe Tese." This was followed by silent prayer and the Lord's Prayer. The theme for our morning devotions will be "Fellow Workmen for God." This morning's scripture was I Corinthians 3: 9.

In introducing the theme for the week, Bishop Booth reviewed how the concept of missions has progressed through the past several decades from the concept of missionaries as apostles—those sent, to fraternal workers; those called by fellow Christians in need, to fellow workers; those called by God to build one union of church fellowship.

He described the ideas of early missionaries and told the one concept that was of immense value to carry forward—that of the gospel message. But new relationships and concepts began to grow, questions arose in the minds of both sending and receiving churches, and new realizations demanded a rethinking of the older ideas.

He concluded that we are not *sent* or *called* but *commissioned* by Christ. We do not move from dependence to independence but to interdependence. We cannot rest on gifts from outside, nor totally depend on gifts from within our own church, but each must respond to all the others. No member can say to another, "I have no need of you." The commission of Christ to us is the commission to build a church. Devotions concluded with the singing of "Jehova Une Masimba" by a trio.

RHODESIA ANNUAL CONFERENCE

FIRST BUSINESS SESSION

9:00 a.m.

ASSISTANT SECRETARY: There was a recommendation that Norman Thomas be Assistant to the Conference Secretary, and this was passed.

ROLL CALL: The secretaries called the Roll of Conference. All members, missionaries, approved supply pastors, special workers, and lay delegates present were marked "p" on the Conference Roll. Rev. Nyamukapa reported that Mr. B. Rugayo is serving in the place of B. Mutambara and Mr. Muzarewetu in place of Mr. Gowero. Rev. L. Chieza reported S. Mataranyika seated for Rusape Circuit for the first time, S. Tsopotsa seated for M. Wakatama, and Zachariah Manditsera is the new delegate for Inyanga Circuit. Rev. Kawadza reported that Goodwill Reginald Gona is seated in place of Mr. Madziwa for Mrewa West Circuit. Rev. Bloomquist reported R. Madziya seated for J. M. Makawa.

TRANSFERS: The following transfers were accepted from other conferences:

- Rev. Roger Harmon, received on trial from New England Conference.
- Rev. Raymond Noah, transferred from Angola Conference.
- Rev. Morgan Johnson, transferred from South Georgia Conference.
- Rev. Norman Thomas, transferred from Oregon Conference.

NEW MISSIONARIES

Rev. and Mrs. Dan Adams	Rev. and Mrs. Roger Harmon
Dr. and Mrs. Gerald Close	Rev. and Mrs. Robert Hughes
Mr. and Mrs. Wm. Finster	Rev. and Mrs. Raymond Noah
Miss Jean Janssen	Mr. and Mrs. Clagett Taylor
Miss Joanne Martiny	Rev. and Mrs. N. Thomas
Miss Joan Short	Miss Pat Wild
Drs. Morgan and Rosalie Johnson	

DECEASED: The Conference stood in silence as the names of those deceased this year were read as follows:

- Mrs. H. I. James
- Miss Emma Lois Pfaff
- Baby Grace Muzulu
- Mr. Maxwell Mutambanengwe

RETURNING FROM FURLOUGH:

Dr. and Mrs. Marvin Piburn	Miss Esther Russell
Mrs. Marshall Murphree	Miss Jessie Pfaff

INTERPRETERS: Three names were brought forward for an official interpreter. After election, Rev. Jonah Kawadza was elected, with Rev. M. Chiza alternating with him.

DAILY PROCEEDINGS

BAR OF CONFERENCE: The bar of the Conference was set as the first eight rows in the main section of the church.

LETTERS OF GREETING were read from the following: Rev. and Mrs. John Kurewa, Mr. and Mrs. Sadza, Mr. Simpson Mutambanengwe, Mr. and Mrs. Amon Dangarembwa, Rev. Marshall Murphree, Rev. Per Hassing, Rev. Kare Eriksson, Mr. and Mrs. J. Makawa, J. Machiri, N. Goto, O. Stine, G. Kapenzi, D. Kasambira, Miss Rebecca Nyika, and Central and Southern Congo Conferences.

DISCIPLINARY QUESTIONS: Numbers 1-6 were answered. The only change from last year's answers was in number four. Add, to the programme printed, the dedication of O'Farrell Methodist Church on Sunday, 29 April, 1962 at 8:30 a.m.

GREETINGS: The Conference enthusiastically voted to send greetings to the Council of Bishops now in session in Mexico City.

SECOND BUSINESS SESSION 10: 30 a.m.

DISTRICT SUPERINTENDENTS COMPOSITE REPORT: The Composite Report of the District Superintendents was read by Rev. Jonah Kawadza. The following comments were offered:

1. That an account of the case of Rev. W. Golden be included. It was announced that the case would be discussed in another report.

2. A correction was that Epworth has an enrollment of 22 students, 12 students from Conference. The report was adopted.

BOARD OF EVANGELISM: Report read by Rev. M. Chiza. After the reading, Rev. R. C. Gates moved that the report be discussed item by item. This was seconded and carried. Item 15 was recommended deferred until the report on Social Concerns has reported. This was moved and carried.

Item 1. Mr. Culver moved that the Executive Committee of the Board of Evangelism, in conjunction with the D.S.'s and the S.R.C.C., take action as they see best. This was passed.

Item 2. Already completed.

Items 3, 4, 6, 7. Passed as stated in the report.

Item 5a. The first ten lessons will be ready by July 1. Payment is to be handled by the individual taking the course.

Item 5b. When the District Superintendents want to invite preachers from Epworth, they should write the Epworth Principal. The only expenses they should provide is help on travel.

Item 8. It was moved by Rev. S. Kowo that the Audio-Visual Department arrange with the D.S.'s for greater utilization of their facilities at this Conference.

RHODESIA ANNUAL CONFERENCE

Item 9. Mr. Sells reported on his visit to Mangula. The only building for worship was a mosque, but church sites have been set aside and the people will assist with one-half the cost of the church. The motion proposed by Mr. Culver was passed as follows: To request that the Conference Board of Evangelism and the District Superintendents consult with the Methodist Synod and provide ministerial assistance.

NOONDAY DEVOTIONS: Dr. C. Fuller.

Dr. Fuller took his text from Ephesians 2: 13-22. After singing hymn 260, "Kuedza Kwazosvika," and prayer, he gave a picture of Paul's concept of the church. Paul thought of the church as something joined, knitted together. If one suffers, all suffer—if one is honoured, all are honoured. When Paul returned to Jerusalem from his travels he came as a Jew, but also as a delegate from the church where he was working. He saw the church as a whole. The problems Paul saw are still the same problems of today because weakness and strength are within people. We need a Holy Integration. Integration is not a bundle of sticks tied with a rope. If the rope is cut the sticks fall apart. Integration is a living tree with each branch a part of the tree. If every preacher had won 10 people to Christ, every teacher won one, every member witnessed this past year, what a glorious church we would have.

Dr. Culver sang, "The Church Must Respond to the Call."

THIRD BUSINESS SESSION

2:00 p.m.

The session opened with the hymn "Tora Zita Rake Jesu" and opening prayer by Mr. Rakabopa.

EVANGELISM (Continued):

Item 10. This was passed after a statement of clarification by the Conference Evangelism Secretary that often appointments are made but the person has no time to fulfill this phase of the work. He suggested that there be cooperation with pastors of the area.

Item 11. With the further statement that the teachers are to be trained as class leaders, this was passed.

Item 12 and 13 were referred to the Cabinet.

Item 14, 17, 19, and 20 were passed as stated.

Item 16e. In order to set dates that will not conflict, the Board of Nominations put forward names for a calendar Committee as follows: M. Ball, N. Nyamukapa, J. Munjoma They are to recommend dates for Rukwadzano Rwe Wadzimai and Wabvuwi meetings.

Item 18. Referred to District Superintendents. When there is a conflict over church sites, Mr. Bloomquist recommended that the Conference send a delegation to see the Land Board and Native Commissioner concerned.

The report, with the exception of Item 15, was passed.

KARIBA: Mr. Masenda gave a report of conditions at Kariba. The people there want a preacher.

DAILY PROCEEDINGS

COMMITTEE TO APPROVE DAILY PROCEEDINGS: The Conference elected the following committee to approve daily proceedings: Rev. R. Noah, S. Aldrich, and A. Kat-sande.

COMMITTEE FOR CONFERENCE PROMOTION: The Conference elected the following committee as Publicity Committee of this Annual Conference: Rev. S. Kowo, N. Dikanifuwa, E. Sells, and R. Hughes.

FOURTH BUSINESS SESSION 4: 00 pm.

NGARIENDE: Read by J. Makuto. Mr. Blomquist recommended that the Chikwizo pastor be in the pool system. This was passed. Mr. Culver moved that Ngariende Society investigate its relationship to the conference and set its aims at Chikwizo and future integration in the Conference. This was passed.

TEMPERANCE: Rev. N. Dikanifuwa read the report of the Board of Temperance. One delegate to the Institute on Alcoholism will be Rev. C. Miller. Mr. S. Tsopotsa recommended that the scientific facts recently published regarding smoking be put into form for publication in our Conference. He referred this to the Board of Publications. This was passed.

LAY ACTIVITIES REPORT: The report was presented by I. Musamba and accepted.

WEDNESDAY, 25 APRIL, 1962

MORNING DEVOTIONS: After the singing of "Mwari Baba Mune Nyasha Huru," Bishop Booth led the congregation in prayer. A Ladies' Quartette sang, "Tinotenda, Baba Wedu."

MESSAGE: Being fellow workers for God applies to us all. We are all given a mission by God to do the work He has to do. There are six important qualifications: 1) Complete involvement in Christ; mind, will, emotions, and heart. 2) Readiness to respond from within; willingness to go where needed. 3) Constant companionship of the Spirit, comforting, inspiring, guiding. 4) Call to witness; personal relationship, unity and service. 5) Touch of the whole life of one world. "Ye are to be my witnesses in all the world"—at home, to the rest of our country, to "Samaria" (those we don't like) and to the uttermost part of the world. 6) Those who are to be part of the mission of the church must have an unending hope. There is new meaning in terms of being fellow workers with God. Jesus said, "I call you not servants, but friends." and also "The works I do—ye shall do also." *We are fellow workmen for God.*

FIFTH BUSINESS SESSION 9: 00 a.m.

CHRISTIAN CONVENTION, NORTH: The report of the Northern Section of the Christian Convention was read by Mr. T. Kuture.

Item 1 is deferred until the Finance Report.

Items 2 and 3 are deferred until the Board of Education Report.

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Item 4 is referred to the Board of Evangelism for implementation.

Items 5 and 7 passed as stated.

Item 6 was referred to committee for R.R.W. Institute planning.

Item 10 was deferred until discussion of report on Christian Social Concerns. It was voted that this report be brought on the Conference floor at the Sixth Business Session.

In the vote accepting Item 9, the Conference expressed its gratitude for the generous gift.

The report as a whole was approved with the exception of number 10.

SIXTH BUSINESS SESSION

10:30 a.m.

The session opened with the singing of hymn 68, "Patyo neMuchinjiko."

CHRISTIAN SOCIAL CONCERNS: The report was read by Rev. C. Miller. Three separate recommendations on dancing were discussed as follows:

1. Board of Evangelism: ban all ballroom dancing from the halls of our church-related schools.
2. Northern Convention: that dancing be discontinued in our Christian schools.
3. Board of Social Concerns: that we follow the direction of the *Discipline* and call attention to the immoral forms of dancing.

Upon failure to agree upon a definition of ballroom dancing the matter was referred to a special committee composed of the chairmen and secretaries of the three boards involved plus Rev. M. Culver.

CONFERENCE LAY LEADER: The Lay Activities Committee presented the name of Mr. I. Musamba as Lay Leader. He was unanimously elected.

INTRODUCTIONS: Mrs. Gerald Close, a new missionary and Mr. Ernest Bjerkerot, fraternal delegate from South East Africa Conference were presented to the Conference.

CHRISTIAN CONVENTION, NORTH, SPECIAL COMMITTEE: The special committee called for in Item 7 of the Christian Convention, North report was announced as follows: S. Kowo, chairman; D. Mudzengerere, and N. Thomas. The contact of Goverment officials is to be done through the administrative office, but the request was referred to the Nominations Committee to present the names of the people who will be responsible for this visitation.

CHRISTIAN SOCIAL CONCERNS (Con't): Additional items 4, 5, and 6 to the report were presented by Rev. Omar Fink and were passed.

Rev. Kowo brought forward the matter of the Government's action in the case of Rev. Wendell Golden. Bishop

DAILY PROCEEDINGS

Dodge gave a brief summary of the outstanding events in the case and stated that any resolution from the Conference will help in the future. Rev. Kowo and Rev. Culver were asked to draft an expression of the feelings of Conference and present it later.

NOONDAY DEVOTIONS: Dr. C. Fuller.

After hymn 221, "Pane Nzimbo Yakanaka," was sung, there was a prayer and then Dr. Fuller brought us the subject of Paul's thoughts on the ministry of the Church.

He explained that a minister or an apostle is one who becomes a slave in order to serve. He read I Corinthians 9:19 and 22. Paul emphasized that he was free from all men. He had a right to do as he pleased, make his own decisions with no one pushing him. But he said, "I have made myself a slave voluntarily in order to save others." Paul identified himself with his listener. The gospel cannot be preached unless a missionary and a minister is willing to take his place beside the people he serves. So, we today should imitate Christ and Paul in identifying ourselves with the people we serve. This identifying means taking the burden of the people and entering into their problems. To those who know law, he becomes a legalist; to those who live without law, he enters into their confusion. In every case, the minister seeks to find out what the hopes, longings and problems of the people he serves are. More than anything, people want human fellowship. We must become a part of them, bearing their burdens. Like Paul, let us rejoice in our sufferings together.

SEVENTH BUSINESS SESSION

2:00 p.m.

The session opened with the singing of hymn 241, "Mwari Baba, Mune Nyasha Huru."

SCHOOLS COMMITTEE: Mr. S. Tsopotsa read the report of the Board of Education. The report was discussed item by item. Items 1, 2, 6, 10, 12, 13, and 15 were passed as stated.

Item 3. Add that the contract be uniform throughout the Conference.

Item 4 was referred to the cabinet.

Item 5. Rev. M. Chiza moved that a group be appointed to prepare a statement on the dismissal of teachers because of adultery. This group is to be composed of the school managers and district superintendents. Mr. I. Musamba is to convene the group.

Item 7. It was moved that the Student Loan Report be brought with this report so Miss Aldrich presented it. The Student Loan Report was accepted as read. This item was accepted with the deletion of the word "legal."

Items 8 and 9 were referred to the Committee on Co-ordination.

RHODESIA ANNUAL CONFERENCE

Item 11. Miss Aldrich recommended that Bishop appoint the committee to begin work on plans for Form V and VI. This was passed.

Item 14. Rev. Culver ammended the statement with the ending phrase, "and Christian character." After passing it, the Conference referred it to the committee on the selection of students for schools.

Item 16. Insert at the end of the first sentence, "after the 1/- for school managers' travel has been deducted." The item is deferred until the presentation of the Audit Committee.

COMMITTEE FOR PLANNING A METHODIST COLLEGE AT OLD UMTALI: was announced as follows. The Administrative Assistant; Principal of Old Umtali; Secondary Headmaster of Old Umtali; District Superintendent of area including Old Umtali; Mr. Kundishora; Mr. Musamba, and Miss Vivian Otto.

EIGHTH BUSINESS SESSION

4: 15 p.m.

SCHOOLS COMMITTEE (Con't):

Item 17 was passed.

Item 18 was included for information only; no action was required.

Items 19 and 20 were passed.

Further additions, 21 and 22. Recommendation carried.

The report, with the exception of Item 16, was passed.

RUKWADZANO: The report of the Rukwadzano Rue Wadzimai was read by Mrs. Mudzengerere, one of the presidents.

Items 1, 2 were referred to the appropriate committees.

Item 3 was referred to the Cabinet.

Item 4 was referred to the Committee on Interdenominational Relations.

Item 5 was referred to the Committee on Memorials: Rev. H. Griffin moved that such a committee be appointed this Conference to prepare memorials for Central Conference, 1964. It was announced as follows: Rev. L. Eisenberg chairman, Mrs. Mudzengerere, Mr. S. Tsopotsa, Miss Grace Otto, Rev. E. Chimbwanda, Dr. M. Culver.

Item 6 was passed as stated.

Item 7 was referred to the Committee on Coordination.

Item 8 was referred to the Bishop.

Item 9. The officers were confirmed.

Rev. J. Kawadza gave the following expression of appreciation for the gift of £400 for the Chikwizo minister's house: "On behalf of the Ngariende and of the Conference here, I would like to express our very deep appreciation for what the R.R.W. has done for us in giving £400 to Chikwizo." His expression was confirmed with enthusiastic

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NINTH BUSINESS SESSION

7: 30 p.m.

Mr. S. Tsopotsa presented a STUDY OF THE ELISBETHVILLE RECOMMENDATIONS AND REPORT TO RHODESIA ANNUAL CONFERENCE.

Resolutions, numbered 2, 3, 5, 6, 7, 13, 13c, 14, 15, 16, 17, 18, 19, 20, and 21 were carried as motions and referred to the respective Conference committees concerned with these items.

In connection with Resolution number 4, Bishop Booth reported on what the Congo churches did in the time of crisis.

Resolutions numbered 8, 9, 10, 11, and 12 were referred to the Coordinating and Budget Committees.

Resolution number 12 was passed and carried; to be done through Annual Conference.

THURSDAY, 26 APRIL, 1962

OPENING DEVOTIONS: Our prayer period opened with the singing of hymns 36 and 156. A quartet sang, "Nditungamire Jehova."

Bishop Booth continued his theme of "Fellow Workers for God." Christian workers work only for God, not for other interests or denominations. They do not work for institutions, although work for God may lead them into the work in institutions. Missions are not a human effort to do good; they are not a Point Four program; they are not a Peace Corps program; but they are a conscious relationship to the will of God which determines the program and the people to operate the program. As we look about our world, there is room for pessimism, but any long-lasting pessimism is a denial of faith. Through the Trinity we see the Creative power, the Fellowship ideal, and the living, sufficient dynamic adequacy of Christ.

TENTH BUSINESS SESSION

9: 00 a.m.

WABVUWI: The report of the Wabvuwi was read by Mr. Caleb Zisengwe. He announced the dates for the annual meeting as 5-8 July. The officers were confirmed. The report was accepted as read.

CHRISTIAN CONVENTION, SOUTH: The report of the Christian Convention, South was presented by Rev. E. Matongo. He asked that two corrections be made in the printed report. 1) The session held was the 33rd, not the 23rd. 2) The secretary's name was misspelled. After the reading the officers were confirmed.

Item 1. This action was taken previously in the report of the Schools Committee.

Item 2. Request only. No action.

Item 3. Referred to the Committee on Interdenominational Relations.

Item 4. Referred to hymn book and ritual publications. (Ritual, not Constitutions).

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Item 5. Mr. Griffin reported that it was being done in part, but is not financially possible in full.

Items 6 and 7. Referred to the District Superintendents.

Item 8. Dealt with in another report.

Item 9. Referred to the special committee dealing with rulings on cases of adultery.

Item 10. Mr. Griffin reported that this is being done in part.

Item 11. Conference asks Mrs. Post to make arrangements for the distribution of information regarding her school.

Item 12. Passed.

Complete report passed.

ELEVENTH BUSINESS SESSION

10: 30 a.m.

SPECIAL COMMITTEE: The committee dealing with item A of the Schools Committee Report was announced as follows: J. Chitombo, Chairman, I. Murapa, G. Gona, E. Mwaera, W. Muzarewetu, A. Leiknes, J. Rugayo, and the Executive Committee of the Schools Committee.

The conference stood as Chief Nyajina was presented ceremonially.

GREETINGS: Greetings were read from Miss Elsie Roed, missionary. There were personal greetings and the presentation of Mr. Lawrence, Chairman of Synod. Greetings were presented from Baba and Mai Murphree, Sr. Mr. Hillendahl announced that a tape recording of greetings had been received from all the overseas students at Morningside College. The secretary was instructed to send reciprocal greetings plus greetings to all those who have sent greetings to us, all students overseas, Rev. H. I. James, Mrs. E. Johnson, Bishop Springer, and Mr. and Mrs. O'Farrell.

TRUSTEES: The report of the Conference Board of Trustees was read by Rev. H. Griffin and adopted.

MINISTRY: The report of the Board of the Ministry was read by the Rev. T. Curtis.

Report was considered item by item as follows: Items 1, 2, 8, 9, 10, 11, 15, 16, 18, 19, 20, 22, 25, 27, 28, 30 are for information only.

Item 3. Referred to the Committee on Coordination.

Items 4, 5, 6, 7, 14, 17, 26 were passed as stated.

Item 12. The wording should be changed from Annual Conference to "Epworth Theological College becoming a member through the Joint Theological Council."

Item 13a. A. Muzorewa's scholarship has been changed to Scarritt College, Nashville, Tennessee.

Item 21. The theological students are approved as visitors, not to have their hospitality paid.

Item 23. Mr. Griffin asked that his name be withdrawn because of his furlough. Nominations Committee are to present another name.

DAILY PROCEEDINGS

Item 24. No report ready now. It will be given later.

Item 29. Will be dealt with under the disciplinary questions.

The report was accepted.

INTRODUCTIONS: Dr. D. M'Timkulu, Secretary of the All-Africa Church Conference, and Mrs. Jack Grant were presented to the Conference.

NOONTIME DEVOTIONS: Dr. C. E. Fuller. Hymn 148, "Hakuna Zita Kunga Jesu."

Dr. Fuller took his text from Col. 1: 28. He said that the purpose of a minister is that we might present every man perfect in Christ Jesus. He emphasized the oneness in Christ and that Christ is a living, dynamic being, not a final static figure. If we are in Christ does it unite factions otherwise in disagreement? Are opposite leaders drawn together by oneness in Christ? Is it nothing to us that others suffer? Is Christ cut in two? Does unity with Christ lead us to have concern?

The mind belongs to God. Let us dedicate our minds for Christ's sake, and for God's sake and let this move out over every aspect of our lives. Does this unity with Christ help us to live and grow? Is it the moving force that drives us to do what we do? If any man is in Christ he is a new creature. Old things are gone and new things come.

TWELFTH BUSINESS SESSION

2: 00 p.m.

The session opened with the singing of hymn 260, "Kuedza Kwazosvika."

Miss Ball recommended that Bishop Booth take our sympathetic and prayerful greetings to the Central and Southern Congo Conferences and that Mr. Bjerkerot take our greetings to the South East Africa Conference.

TREASURER'S REPORT: The report of the Conference Treasurer was read by Rev. R. C. Gates. The report was passed as read.

ALL-AFRICA CHURCH CONFERENCE: Dr. D. M'Timkulu gave a report on the All-Africa Church Conference work. He announced a conference at Makere College, Kampala, Uganda, 20-30 April, 1963; and a planning committee at Kitwe 29 and 30 September, 1962. He requested that our conference plan to send two delegates to Kampala.

INTERDENOMINATIONAL RELATIONS: The report of the Interdenominational Relations Committee was read by A. Alvord.

Item 1 was passed.

THIRTEENTH BUSINESS SESSION

4: 30 p.m.

USE OF MISSION LANDS: The report of the Committee on the Use of Mission Lands was read by J. Chimbadzwa and J. Perry. The report was not finished. No decision was reached regarding the Board of Trustees acting in the way requested in the report.

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At the close of the session, Mrs. Grant was invited to address the Conference. She told of the Southern Rhodesia Christian Council and its work. She was asked to carry greetings to them and to the American Board Conference which she is to visit next.

FRIDAY, 27 APRIL, 1962

OPENING DEVOTIONS: Hymn 20 "Baba Muri Rudo." A quartette sang "Mwari weDenga Psvene," and this was followed by a message by Bishop Booth.

There is a human element in the extension of our fellowship. A Christian is an ordinary person making extraordinary claims. The great new fact, the story of the church, is that God is building a Christian fellowship in Love. At Amsterdam we pledged to stay together; at Evanston we thanked God for staying together and pledged to grow together; at New Delhi we vowed to go forth together.

The church is placed in the middle of tensions. The problems other than racial, include tribal, economic, class divisions, and denominationalism. The life of the Church should not only give a witness but BE a witness. How do we live together? The witness of the total group is important. How can an individual show brotherhood, love, service, or even worship? Group living overcomes the tensions of the day, even if people are different.

FOURTEENTH BUSINESS SESSION

9: 00 a.m.

GREETINGS: A cable of greetings was read from Dr. Harry Denman.

USE OF MISSION LANDS (Con't): Five motions were brought from the Committee and read by Rev. D. Chikosi as follows:

1) That Conference should not try at this time to transfer property from any one party to another. This was carried.

2) That Conference direct the Board of Trustees to arrange an agreement with the Board of Missions, to obtain unconditional authority whereby the Board of Trustees of the Rhodesia Annual Conference may administer the Board of Missions' Southern Rhodesia Properties in the interest of the Rhodesia Annual Conference of the Methodist Church. This was carried.

3) That Conference approve, in principle, the suggestions for handling land as contained in the report of the committee on the use of mission lands. This was carried.

4) That Annual Conference inform the farm manager of our tenant farms as to what procedure he should follow when lease holders consistently break the terms of their leases. Specifically, should the police be called in to deal with these cases?

After discussion, two suggestions were put forward. The Conference voted to accept the suggestion that as a last resort we would call in the magistrate and the courts.

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5) That the Board of Trustees of the Annual Conference be requested to begin within the coming Conference year to implement a plan for retired church workers along the lines suggested in this report. This was carried.

Regarding Item 9a, on ministers' retirement, H. Griffin made a motion that was carried that this be referred to the Conference Board of Ministry and that Item 9b be referred to the Board of Trustees.

The report as a whole was passed.

FIFTEENTH BUSINESS SESSION

10:30 a.m.

INTERDENOMINATIONAL RELATIONS (Con't): Mr. Alvord presented Item 5 as an addition to the report. The recommendation was passed.

THEOLOGICAL COUNCIL REPORT read by H. Griffin, was passed as read.

Rev. Culver extended an invitation to all to the opening of the new chapel and library at Epworth Theological College to take place 26 May at 2:00 pm. at Epworth.

Rev. D. Chikosi gave a report of his impressions of the DISCIPLINARY QUESTIONS: Section B numbers 8 to 24, ing. It was moved by A. Alvord and passed that the delegates who go to the American Board, Synod, and other meetings as fraternal delegates, be provided with travel funds.

EVANGELICAL ASSOCIATION IN BEIRA: The report was read by Rev. R. C. Gates. Item IV was referred to the Nominations Committee. The report was passed as read.

INTRODUCTIONS TO CONFERENCE: The following people were presented to Conference: Mr. Booth, British and Foreign Bible Society; Rev. J. M. Alexander, General Secretary of the National Bible Society of Scotland; Rev. Rushworth, fraternal delegate from Synod; and Betty Jo Murphree, returned from furlough.

NOONDAY DEVOTIONS: The singing of Hymn No. 212, "Jesu Muri Rudo Diko" was followed by prayer. Dr. Fuller's text was taken from II Corinthians 10:15. He spoke of Paul's main idea in writing the Corinthian Church. Paul told them that when they became mature in a solid faith, they can think of expanding. But at the time of writing there was still a defect within the church. Some were in opposition to the work. He said that when that defect was removed, they could go forward. He spoke of the critics as intruders who claim the right to direct the work themselves. The man who should be accepted is the man whom God commands. They were not content to build on Paul's foundation, but instead directed their efforts towards tearing it down.

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Paul, however, had a deep hope even as he saw the tensions. He tried to speak the truth in love and avoided tearing down.

Our problems today include interdominational relations, changing social conditions, politics, stewardship, education, urban and industrial, outside cultures touching ours, and science and modern knowledge. In science we have to deal with the new facts regarding cancer and smoking, nuclear power, and the idea of brain washing. We must have an expanding faith and then we'll have an expanding church.

Devotions were closed with a solo by Rev. Hillendahl, "The Ninety and Nine."

SIXTEENTH BUSINESS SESSION 2: 00 p.m.

CHRISTIAN EDUCATION AND YOUTH COMMITTEE: Mrs. Fink and her players presented a dramatization illustrating what is done in the villages. She taught Conference a finger play and a new song.

The report itself was read by Rev. N. Dikanifuwa. It was passed as read. The M.Y.F. officers were presented and confirmed. Another advisor for M.Y.F. was referred to the Nominations Committee. The recommendation to name ten laymen to the committee was amended by motion of Rev. O. Fink, to five. The M.Y.F. representatives at Conference were invited to appear before the ministers' meeting.

The total report of Christian Education and Youth was passed.

CONFERENCE TREASURER: The Nominations Committee presented the following names for election by ballot as Conference Treasurer: Rev. K. Choto, Rev. J. Kawadza, and Mr. I. Musamba. Mr. Blomquist moved, and it was passed, that the Conference Treasurer also become an associate treasurer to the field treasurer. The understanding is that he will work with Mr. Gates until he leaves, then work in the Conference office.

ADMINISTRATIVE ASSISTANT: It was moved and passed that we have joint administrative assistants, one missionary and one African. Nominations were cast by ballot.

On behalf of the Christian Education Committee, Rev. O. Fink presented Rev. J. Maramba with an Ngoma as a recognition that he used Christian Education material in all eleven of his churches.

BOARD OF MINISTRY: Further recommendations of the Board of Ministry (numbers 31-35) of the report were read by Rev. T. Curtis and passed.

SEVENTEENTH BUSINESS SESSION 4: 00 p.m.

DISCIPLINARY QUESTIONS: Section B numbers 8 to 24, were answered and approved.

RHODESIA ANNUAL CONFERENCE

CONFERENCE STATISTICIAN: The report was given by C. Miller, and passed.

COMMITTEE ON FINANCE: The report was read by C. Miller.

Item 8. We would like to ask the Committee on Coordination to cover the additional expense incurred in this appointment.

Conference Pool System: Several suggestions were put forward including continuing the pool, changing to a district pool, changing to a circuit pool, putting assessments on a district membership ratio basis and full ministerial support on the district. A trial vote was taken with the following results: Conference Pool, 33; District Pool, 54; Circuit Pool, 2.

The final vote was officially recorded as: Conference Pool, 32; District Pool, 56. The finance committee was instructed to meet and take up the matter of the District Pool.

The finance report as a whole, with the exception of Item 2, Pool system, was passed.

SATURDAY, 28 APRIL, 1962

MORNING DEVOTIONS: Hymn 199, "Ndinomuziwa."

A men's group directed by R. Kauffman, sang "Mbiri Kuna Ishe." Bishop Booth continued his theme for the week, "Fellow Workers With God," by speaking on the Corporate Witness. Outsiders looking at early Christians said among themselves, "See how they love one another." This should be said of all Christians. What are the marks of a Christian community? How should the Christian community be reshaped to meet the demands of our day?

The Christian community shows unity, recognizes tensions, gives a corporate witness and bears the mark of a witnessing group. A refugee talking of the state of the church in a persecuted country said, "With firm faith, the people fail not to meet. If they can't meet in the church, they meet at home. If they can't meet at home, they meet in the woods. If they can't meet at all, they meet in spirit." This is the witnessing community.

EIGHTEENTH BUSINESS SESSION

9: 00 a.m.

WORSHIP AND MUSIC: The report was read by A. Machakairi, and was received after adding items 12 and 13.

Item 12. The names were passed.

Item 13. Referred to the publications committee.

ADMINISTRATIVE BOARD: A special committee report, read by H. Griffin. After explanation of the purpose and make-up of the Board and a careful study of the total report, Conference passed the motion presented by L. Eisenberg that such a Board be established.

NINETEENTH BUSINESS SESSION

10: 30 a.m.

INTRODUCTION: Roger Harmon was presented to the conference.

RHODESIA ANNUAL CONFERENCE

ADMINISTRATIVE BOARD (Con't): Rev. L. Hillendahl moved, and the motion was passed, that the Board operate for the rest of the quadrennium on an experimental basis. This motion referred to Item 2 of the report.

Item 3. Passed.

Item 4. Since conference earler voted for two administrative assistants, the members number 12, not 11.

Item 4b, regarding election of five open members from electoral colleges was chosen by Conference as the means of election.

Item 5. Passed. The matter of finances was referred to the Finance Committee. Bishop announced that the five groups were to meet immediately after adjournment and each one present three names to be voted on by Conference later. He designated the following people to convene the groups:

Administrative, Chairman of Board of Trustees.

Extension, Chairman of Board of Publications

Evangelism, Chairman of Board of Evangelism

Educational, Chairman of Schools Committee

Medical, Chairman of Medical Activities

The report as a whole was passed.

PUBLICATIONS COMMITTEE: report read by B. Ruwodo.

Item 8. A motion was made by S. Tsopotsa and passed by Conference that most publications use Union Shona instead of ChiManyika since it is the language of the Bible and is being taught in the schools.

The Board of Publications was asked to consider again the proposal of a book store in Umtali.

The report was adopted.

ELECTION OF CONFERENCE TREASURER: The Nominations Committee presented three names. K. Choto and J. Kawadza both asked to withdraw and were granted permission to do so. This left the name of I. Musamba. Conference decided to present other nominations from the floor. S. Kowo, N. Dikanifuwa, and M. Chiza were added to Mr. Musamba's nomination. The vote was by ballot and Mr. I. Musamba was elected.

AUDIT COMMITTEE: read by S. Kowo and passed as read.

NOONDAY DEVOTIONS: Dr. Fuller. Mr. Kauffman's group sang "Muetendwe Usangwenda" to the accompaniment of drum and rattle.

Text: Romans 10: 13-15. How can a man preach unless he is sent? This question implies its own answer. A man can only preach if he is sent. Three aspects can be examined. First, the words of a preacher come from God. He is TOLD what to say. It is not his task but God's. The words we carry we did not invent. Second, the Christian witness is under orders. God never makes a mistake. If God calls you, do what He called you to do. Make every thought

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captive, for we are judged for every word we say. Each thought must be to obey Christ. Third, we work under the authority and power of God to accomplish the purpose of God. We do not go out in our own strength.

Devotions closed with Mr Kauffman's group singing "Ngatikudze Musiki."

TWENTIETH BUSINESS SESSION

2: 00 p.m.

CHRISTIAN HOME AND FAMILY LIFE REPORT: read by Rev. A. Katsande and was adopted after corrections.

ELECTION OF ADMINISTRATIVE BOARD: The first name is the delegate. The second name is the first alternate, and the third name is the second alternate in each case.

Administration: I. Musamba; S. Kowo; C. Miller

Extension: Mrs. J. Chitombo; B. Ruwodo; D. Maenzanise

Evangelism: M. Chiza; M. Culver; Mrs. Mudzengerere

Educational: S. Tsopotsa; E. Roberts; S. Kundishora

Medical: M. Piburn; T. Kuture; G. Close

CONFERENCE CLAIMENTS REPORT: read by J. Nemaungwe. Additions to be made to the report include the following: Retired ministers, H. Katsidzira. Also, the committee added the following names to those receiving benefits from the Accepted Supply Pastors Relief Fund: Joshua Chirikutsi, Jotham Risinamhodzi, Gilbert Rakabopa, Titus Katiyo, Silas Chitiyo, Joshua Mutsago, Peter Kanonhuwa, and Johnson Sachiti.

With these additions the report was adopted.

RETIREMENT COMMITTEE: report was read by P. Nyamukapa and passed as read.

PENSION COMMITTEE: The report was read by R. C. Gates and passed. A motion was passed that pension payments be doubled since salaries are doubled.

BOARD OF DEACONESESSES: The report was read by K. Choto and passed.

HISTORICAL SOCIETY COMMITTEE: The report was read by Rev. E. L. Sells and passed. A directive was ordered for the program committee for next year to allow time for a historical presentation. This was passed.

MEDICAL COMMITTEE: The report was read by Miss E. Ashby and accepted as read.

TWENTY-FIRST BUSINESS SESSION

4:30 p.m.

AGRICULTURAL COMMITTEE: The report was read by Rev. D. Mudzengerere. An alternate to recommendation 7 is as follows: Some members from Agricultural Committee be added to the committee to study the Methodist College. This was passed.

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GIFT: Announcement of gift packets of seeds for Lord's Acre projects was announced by B. Smalley. The gift is from the Agriculture Aids Foundation. Rev. K. Choto recommended that a letter of appreciation be sent to the Foundation. The motion was carried.

Item 8 was referred to the Administrative Board.
The report as a whole was carried.

AUDIO VISUAL AIDS: The report was read by Rev. E. L. Sells and passed as read.

SPECIAL COMMITTEE to investigate adultery problem is to meet on 8 June and will send its findings to the districts after that time.

ADDITION: to committee to study possibilities of a college, Bruce Smalley, Agricultural Committee.

SPECIAL COMMITTEE ON BALL-ROOM DANCING: Mr. Tsopotsa read the recommendation as follows: We recommend that a committee be appointed to go into the question of dancing, compiling a list of folk dances that would be acceptable and presenting them to Conference. The committee was appointed as follows: T. Curtis, Chairman; S. Tsopotsa; R. Hughes; M. Murphree; N. Dikanifuwa; M. Chiza; and E. Russell.

An interim recommendation was made by C. Miller and passed as follows: We recommend that all ball-room dancing be banned from our Methodist schools and centres. Our interpretation being, any kind of dancing where people of different sex dance with continual holding of hands or bodies together. We further recommend that all wholesome games and selected folk games which do not contribute to the desires of the flesh be taught to our people. We encourage our people to avoid any type of recreation which might be considered suggestive or immoral.

ELISABETHVILLE REPORT (Con't): Arising from this report, the following motion was passed: Missions should be referred to as Church. Old Umtali and Mutambara should take steps to change their names to Old Umtali Methodist Centre and Mutambara Methodist Centre.

L. Eisenberg moved, and it was passed, that we ask the Administrative Board to consider an African Associate Secretary for Africa located in Africa but to get acquainted with the New York Board.

H. Griffin moved, and it was passed, that the time be extended to 6:00 p.m.

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Item 27 is referred to the Committee on Co-ordination. Items 28 and 29 are referred to the Administrative Board. Items 30 and 31 are referred to the Christian Social Concerns Committee. Christian social concerns are expected to be treated by our Board, but statements made to the press should be made through the offices of the head of our church.

A special vote of commendation was taken honouring our Bishop for his leadership in speaking for the Conference opposing racial discrimination in our country.

Items J and K were passed as stated.

Item R33 was referred to the Secretary

Item R37 was passed. The planning committee was called previously to take place in late 1963 or early 1964. Bishop will name the planning committee.

The total report was passed.

NOMINATIONS COMMITTEE REPORT: presented by Mr. B. Mutambara. Passed with corrections noted. Mr. T. Kuture and Rev. L. Hillendahl were elected to the Nominations Committee.

CONFERENCE NEXT YEAR: The character of the conference was discussed. No decision was reached at this time.

TWENTY-SECOND BUSINESS SESSION

8: 15 p.m.

ALL-AFRICA CONFERENCE: The first item of business was the nominations for the All-Africa Conference to be held at Kampala. First nominations included D. Chikosi, S. Munjoma, S. Tsopotsa, and B. Mutambara. Further nominations included L. Hillendahl, L. Eisenberg, M. Johnson, and L. Blomquist. Rev. M. Culver moved, and it was passed, that there be one minister and one layman. In the first ballot Rev. L. Eisenberg was elected principal and S. Munjoma alternate. The laymen had a tie vote. The vote to break the tie, later in the session, resulted in Mr. B. Mutambara being elected principal and Mr. S. Tsopotsa, alternate.

COMMITTEE ON GOLDEN CASE: reported by S. Kowo. The statement follows:

This session of the Rhodesia Annual Conference states its deep concern over the action of the Federal Government in refusing to grant residence to the Reverend Wendell Golden and his family whom this church body had assigned to this country. We recognize the privilege of the Immigration Selection Board to exercise control over immigration affairs, but we regret the decision which we consider was a serious error of judgement, as this Board appeared to have accepted as fact, allegations which were not and never have been substantiated by the presentation of reliable evidence.

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This Conference affirms the innocence of The Reverend Wendell Golden in regard to the accusations made against him and verifies Reverend Golden's declaration of non-participation in the actions of which he was accused.

We consider it of serious concern that the Federal Government has challenged the appointment of one of the missionaries of the Methodist Church upon such untenable grounds. The Conference of the Methodist Church has worked in good standing and faith with the government of this land for many years and the Government should have honoured our position in this case.

We commend Bishop Dodge for the wisdom and vigor with which he has handled this case and we fully endorse the measures he has taken. We request that he continue to represent the interests of the Conference and the Church in any future developments, and that he begin anew to consider alternative courses of action including that of corporate witness for such eventualities. We commit ourselves to his leadership and pledge him our full support as might be needed.

On behalf of the 30,000 members of the Methodist Church of this Conference in this area, and on behalf of our fellow Methodists in Angola who are unable to speak collectively at this time, we express our genuine sympathy to Wendell Golden that he has been forced to experience this humiliation. At the same time we admire his quiet example of unmerited suffering which has been placed before us. For this we are profoundly grateful to God.

We extend to Clara Golden our regret for the months of uncertainty, the long loneliness of separation, and now the disruption of your home once again. We trust that Reid, Wendy, Nancy and Dale will never again be deprived of their father in the home and be subject to such fears.

We commend the Wendell Golden family to the care of the Methodist Church in the United States knowing that they will be received as good servants of Jesus Christ.

Our Conference extends a hearty invitation to the Goldens to return for an appointment among us. We recommend to the appointing authorities of the Conference that with full consideration to all that is involved they give consideration to a new application for a residence permit for the Goldens to return to this country.

It was voted to give the statement to Bishop Dodge to use as he feels wise.

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FINANCE (Con't): C. Miller moved that all gifts of money, grain and other things given on Harvest Sunday, be used to meet the local church's assessments (for the district pool and for conference assessments), but at the end of the Conference year if the church has met all its assessments and Harvest Sunday money remains, it may be used for other purposes.

The total report was now passed.

CALENDAR COMMITTEE: Read by J. Munjoma. This was accepted as read with the corrections of quarters as follows: 1st quarter—1 May to 1 August; 2nd quarter—1 August to 1 November; 3rd quarter—1 November to 1 February; 4th quarter—1 February to 1 May.

COMMITTEE FOR PLANNING DISCUSSION CONFERENCE IN 1963 was announced as follows: I. Musamba, R. Kauffman, O. Stine, J. Nemaungwe, N. Chiwota, L. Eisenberg, and J. Martiny.

SPECIAL COMMITTEE REPORT FROM CHRISTIAN CONVENTION RE FURLOUGHED MISSIONARIES: We recommend that all missionaries be approved for return to the field by both a church quarterly conference and the Committee on Co-ordination. We recommend that the D.S. present to the quarterly conference with which each missionary is affiliated his or her name for approval when the missionary is due for furlough, and report the action of the quarterly conference to the Committee on Co-ordination for its approval also.

We would remind the cabinet and all missionaries of Par. 1187 Sec. 1 of the 1960 Discipline of the Methodist Church which reads, "All missionaries who serve in fields outside the United States should relate themselves as directly as possible to the organized church in these fields through membership in a local church or Annual Conference."

MINISTERS' MEETING REPORT: read by N. Dikanifuwa.

We recommend that the D.S.s urge the members of our churches to give generously so that the back pay of the ministers may soon be paid.

We would like to call to the attention of our lay delegates the fact that many of our parsonages are urgently in need of repairs. It will be helpful if each lay delegate will see that his pastor's house is in good condition.

We would ask our District Superintendents to make every effort to pay the pastor's salaries by the end of each month.

We want to ask our lay delegates to ask our local churches, through the official board, to provide a small fund for office supplies for each pastor.

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In the city and centre parsonages we suggest that the local church provide a telephone to help the pastors with their work.

The dates for pastors' school should be included in the Conference calendar.

The ministers gave a gift of £1. 9s.8d to Rev. G. Makuto of Chikwizo for stationery and postage.

We ask those pastors who use motor cycles or cars to arrange with their circuits for financial aid. What the circuits pay can be referred to the D.S. and ask for help from the field treasurer. The report was carried.

COMMITTEE ON INTIMIDATION: read by Leiknes. We request the Conference to urge its members to respect the individual delegate's right to express his views or the views of the people whom he represents without having to run the risk of actions taken against him which will prove detrimental to him as a private person. Carried.

S. Tsopotsa moved that, in regard to schools that refuse to turn over school fees to school managers, we recommend that the school manager call a meeting of the local school committee and inform them that they must comply with the regulations of the Rhodesia Annual Conference of the Methodist Church. If after investigation and the mediation of the District Superintendent, school fees are not paid, as a final resort the administrative assistant should be called in. Carried.

COMMITTEE ON MINUTES: The minutes were approved.

CONFERENCE JOURNAL: P. 37. M. Culver moved and it was passed that the secretarial staff be given the responsibility of editorializing the Conference reports to reduce the volume before publishing the journal.

M. Culver also moved and it was passed, that the secretarial staff be the committee to approve the minutes.

Conference voted and passed that the person to go to Kitwe be one of the delegates or alternates elected to attend the All-Africa Conference at Kampala.

The motion was made and passed that we have a delegated conference next year.

M. Culver moved and it was passed that the Administrative Board devise a scheme for committee meetings during mid-year. They are to suggest the most economical and effective means of having Board meetings.

In answer to a question, Bishop Booth stated that elected delegates and the ministerial group, including retired ministers, are the only ones who have right to attend a delegated conference. Others may be invited.

DAILY PROCEEDINGS

FINANCE OF DELEGATES TO KAMPALA: This matter was referred to the Committee on Co-ordination.

SCHOOL COMMITTEE: Item 16 of report was adopted.

DISCIPLINARY QUESTIONS: No. C32. Rev. Jonah Chitombo invited the Conference to Mutambara next year. The Conference accepted the invitation with gratitude.

SUNDAY, 29 APRIL, 1962

8:30 a.m. Dedication of the O'Farrell Methodist Church.

ORDINATION SERVICE:

On Trial: E. Jijita; J. Munjoma; J. Muziti.

In full connection: N. Chiwota.

Deacon: N. Chiwota.

Retiring: T. Maranke; H. Katsidzira; R. C. Gates;
Mrs. Gates; S. Aldrich; and A. Whitney.

Recognition of L. Chieza who is ending D.S. work.

TWENTY-THIRD BUSINESS SESSION

7:30 p.m.

A tape recording of greetings from the Southern Rhodesian students attending Morningside College opened the business session.

NOMINATIONS: An additional report was read and received.

MEMORIALS: read by C. LeMasters, was approved and forwarded to Central Conference.

DAILY PROCEEDINGS: Mr. Noah, representing the committee, reported the daily proceedings approved.

A question raised by R. Swanson asking, "Is jive, ballroom dancing?" was referred to the Continuing Committee on Ball-Room Dancing.

BEIRA COMMITTEE: T. Curtis was elected to this committee.

MEMOIRS: This report was read by N. Chiwota and received in prayer led by Rev. J. Chitombo.

COMMITTEE ON RESOLUTIONS: Report read by L. Chikukwa and received by Conference.

WORDS OF APPRECIATION: were given by Bishop Booth to Bishop Dodge and the Conference. A response was given by Bishop Dodge. The greetings of the Conference were sent with Bishop Booth.

APPOINTMENTS: Read by Bishop Booth.

DISCIPLINARY QUESTIONS

Part IV

Disciplinary Questions

Organization and Introductory Reports:

1. Who are the Officers of the Conference?
Secretary: Rev. K. Choto
Statistician: Charles M. Miller
Treasurer: Robert C. Gates
2. Is the Annual Conference incorporated? Yes, see Constitution, Journal, 1954.
3. Are the Officers handling funds bonded? No.
4. What is the report of the Programme Committee as to the hours of the session, the bar of the Conference, and the programme? See official Conference Programme and see Report of First Day of the Daily Proceedings.
5. Who are the members of Boards and Committees? See Part II, list of Boards, Commissions, and Committees.
6. a. Who is elected Conference Lay Leader? Mr. I. Musamba.
7. What are the reports of the District Superintendents as to the status of the work within their districts and suggestions for the work of the future? See District Superintendents' Composite Report.

B. Pertaining to Ministerial Relations:

8. Having made enquiries into the life and character of the ministerial members of the Conference, does the Board on the Ministry recommend that they be continued in the effective ministry? Answer: YES.
9. Who are the approved Supply Pastors?
Rev. J. Ndune, J. Chingono, P. Dube, P. Kanonuhwa, J. Makuto, D. Chipaumire, J. Masenda, E. Mutanga, W. Makunike, O. Manjengwa, N. Muswe, L. Kasiamhuru.
10. What approved Supply Pastors now under full time employment are taking the Conference course of study? Answer: None
11. Who are recommended to take the course for reception on Trial? R. Matongo, J. Gurure, L. Nyanungo, D. Mukusha, C. LeMasters, B. Simonsson, M. Chikanya, S. Nyakuengama, W. Buwu, L. Zhungu, F. Kadene, S. Musoni, C. Makasa, J. Kurewa, S. Kundishora, E. G. Nyandoro.

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12. Who are received on Trial?
 - a) By transfer from the New England Conference, Roger Harmon.
 - b) J. Muziti, E. Jijita, J. Munjoma.
13. Who remain on Trial?
 - a) In studies of the first year? G. Kapenzi
 - b) In studies of the second year? None
 - c) In studies of the third year? D. Nyamurowa
 - d) In studies of the fourth year? J. Kurewa.
14. Who on Trial have been discontinued? None
15. Who are admitted to full connection? N. Chiwota
16. What full members are in studies? None
17. What full members have completed studies of the fourth year? None
18. Who have been elected and ordained deacons?
For Travelling orders: N. Chiwota
With recommendation for ordination in America: J. Kurewa
19. Who have been elected and ordained elders?
 - a) As Local Preachers? None
 - b) As members in the Course of study? None
20. Who have had their Conference membership terminated?
 - a) By voluntary location? J. Nduna
 - b) By involuntary location? None
 - c) By withdrawal? None
 - d) By judicial procedure? None
21. What ministerial members have died during the year? Answer: None
22. What ministers have retired?
 - a) This year? T. Maranke, H. Katsidzira
 - b) Previously? Philip Chieza, Henry I. James, Benjamin Katsidzira, David Mandisodza, Marshall Murphree, Zakariah Mukombiwa, Reginald Ngonyama, T. A. O'Farrell, George A. Roberts, Samuel Chieza, Enoch Munjoma.
23. Who are left without appointment to attend school?
A. Muzorewa, G. Kapenzi, J. Kurewa.
24. What other personal notations should be made?
 - a) Received from other Conferences? Norman Thomas, Oregon Conference, full membership
Raymond Noah, Angola Conference, full membership
Morgan Johnson, S. Georgia Conference, full memb'p
Dan Adams, N.W. Texas Conference, full membership
 - b) Transferred out?

DISCIPLINARY QUESTIONS

Dan Adams to Central Congo Conference

c) Who have been granted supernumerary relationship? None

d) Sabbatical leave? Silas Kasambira as from Conference, 1963.

e) Who have been given special appointments? Per Hassing, Boston University School of Theology

K. Harper, University of Kentucky

R. Goodloe, Hendrix College, Arkansas

f) Corrections for the record.

1) D. Mushapaidze as from 1961. (Action of 1961 placing D. Mushapaidze on Voluntary Location was rescinded).

2) Under question 24a) of 1961 Journal, p. 40 add the names of: L. Hillendahl, L. Eisenberg, J. Bisby, T. Curtis.

3) Under Item 9, p. 40 of 1961 Journal add G. Rakabopa.

4) Under question 24a) of 1960 Journal, p. 23, add the name of R. Hughes.

C. General Business

25. What are the reports of Boards, Committees, and Secretaries of the Conference? See Part IV, Reports of Boards, Committees.

26. What is the report of the Conference Statistician? See part VIII at end of Journal.

27. What is the report of the Conference Treasurer: See part VI, Reports, etc.

28. What is the report of the Audit Committee? part VI, Reports, etc.

29. What is the schedule for the minimum support for Pastors? See salary scale as adopted by the 1954 Conference, and see also the recommendation of the Finance Committee as reported in part VI.

30. What apportionment of Conference Funds are recommended by the Finance Committee?

a) For Conference Claimants? Circuit £5 per annum. Pastor £2.10.0 per annum.

b) For World Service? Free will offering.

c) For Episcopal Fund? 2% of Pastor's cash salary.

d) For General Administration? Assessed by memb'p

e) Central Conference Fund? Assessed by members'p

f) For District Superintendents' support? See report of Finance Committee, part VI, 1958 Journal.

31. What are the objectives of the Conference for the coming year? See various reports adopted by Conf'ce

32. Where shall the next session of the Conference be held? Mutambara Methodist Centre.

33. Is there any business? No.

33. Is there any other business? No.

34. What are the appointments for the coming year? See list of appointments, Part V.

APPOINTMENTS

Part V

APPOINTMENTS

A. MREWA DISTRICT

SUPERINTENDENT: J. Kawadza

MANAGER OF SCHOOLS, Mrewa: C. Taylor

MANAGER OF SCHOOLS, Headlands, Chidore, Tanda: A. Alvord

Women's Work: Mrs. Kawadza

Headlands Circuit: D. L. Mudzengerere

Chikore—Tanda Circuit: D. Chinogurei

Salisbury Circuit:

Harare Pastor: K. Choto

Highfield Pastor: S. Kowo

Audio Visual and Religious Education: Mrs. E. Jijita

Women's Work: Mrs. S. Kowo, Mrs. K. Choto, Mrs.

E. Jijita

Mrewa North Circuit: J. Nemaungwe

Mrewa South Circuit: H. Katsidzira (until 31st Dec.)

Mrewa East Circuit: (J. Masenda)

Mrewa West Circuit: D. Makuto

MREWA CENTRE

Chairman: H. Anfinsen

Howard Memorial Church

Pastor: S. Muzulu

Associate Pastor: H. Anfinsen

Women's Work: Mrs. Muzulu, Mrs. Anfinsen

Central Primary School

Principal: H. F. Anfinsen

Headmaster: J. Muteiwa

Building and Industrial: to be supplied.

Secondary School,

Headmistress: E. Parks

Staff: J. Pfaff, E. Mazaiwana, S. Nyamugama.

B. MTASA MAKONI DISTRICT

SUPERINTENDENT: T. Curtis

MANAGER OF SCHOOLS: Mtasa, Gandanzara: to be supplied

MANAGER OF SCHOOLS, Headlands, Chiduku: A. Alvord.

Women's Work: Mrs. T. Curtis, Mrs. Alvord.

Religious Education Worker—Mtasa: W. Makunike

Religious Education Worker—Makoni: to be supplied

Nyakatsapa Circuit: E. Matongo

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Evangelist: to be supplied.

Inyanga North Circuit: J. Muziti

Penhalonga Mundenda Circuit: J. Machiri

Gandanzara Circuit: P. Machiri

Chiduku North Circuit: E. Jangano

Honde Circuit: to be supplied

Rusape English Circuit: A. Alvord

St. Andrews Circuit: R. Rushworth until transfer

OLD UMTALI CENTRE

Chairman: S. Tsopotsa

Assistant Chairman: Pastor, (Ehnes Memorial Church)

Bookkeeper: Mrs. E. Landin

Hostess: Mrs. Tsopotsa

Assistant Hostess: Pastor's wife (Ehnes Memorial Church)

Assistant Bookkeeper: Mrs. A. Leiknes

Ehnes Memorial Church

Pastor: L. Eisenberg

Associate Pastor and Student Chaplain: J. Munjoma

Press Manager: J. Hoskings (until September)

Maintenance and Service Manager: P. Maenzanise

Technical Advisor, Utilities & Construction: E. Landin

Women's Work: Mrs. Eisenberg, Mrs. Smalley, Mrs. Chimbadzwa

Children's Work: Mrs. Eisenberg

Fairfield Girls' Department: Mr. & Mrs. D. Maenzanise

Medical Unit: Alice Whitney (until September 1)

to be supplied

Woodlands Farm

Manager: D. Chimbwanda

Advisor: B. Smalley

Hartzell Training School

Principal: S. Tsopotsa

Secretary: Mrs. Fleshman

Teacher Training Department

Headmistress: S. Aldrich

Staff: W. Gazeley, P. Meyer, G. Fleshman

Secondary School

Headmaster: Z. Gwanzura

Staff: Mrs. Gwanzura, A. Porteous, L. Dewey,

A. Leiknes, J. Remba, M. Johnson,

A. Mutambanengwe

Central Primary School, Headmaster: W. Kodzai

Practice School, Headmaster: W. Tauro

APPOINTMENTS

C. MTOKO NYADIRI DISTRICT

SUPERINTENDENT: L. Blomquist

MANAGER OF SCHOOLS, Mtoko: S. Kundishora

MANAGER OF SCHOOLS, Nyadiri: R. Noah

MANAGER OF SCHOOLS, Maramba: T. Matanga

Women's Work: Mrs. Blomquist

Mtoko South Circuit: A. Kajese

Mtoko East Circuit: E. Kuwana

Mtoko North Circuit: E. Chimbwanda

Chikwizo Circuit: (J. Makuto)

Maramba—Pfungwe Circuit: N. Mudzingwa

Maramba—Pfungwe Evangelist: J. Perry

Uzumba Circuit: D. Nyamurowa

Nyadiri Circuit: P. Gurupira

Nyadiri East Circuit: N. Chigubu

Religious Education Worker: L. Kasiyamhuru

Religious Education Worker: E. Mutanga

NYAMUZUWE CENTRE

Chairman: L. Blomquist

Principal and Girls' Work: S. Hervold

Central Primary School, Headmaster: J. Njagu

NYADIRI CENTRE

Chairman: J. Chidzikwe

Hostess: Mrs. J. Chidzikwe

Assistant Chairman: L. Hillendahl

Assistant Hostess: Mrs. Hillendahl

O'Farrell Memorial Church

Pastor: J. Chidzikwe

Associate Pastor and Student Chaplain: L. Hillendahl

Associate Pastor and Hospital Chaplain: M. M'parutsa

Associate Pastor and Christian Education: E. Heyer

Bookkeeper: Mrs. Hillendahl

Teacher Training School

Headmaster: P. Molife

Staff: J. Temperly, E. Heyer, H. Katedza,
Mrs. C. Lemasters

Central Primary School, Headmaster: S. Kuwana

Lower Primary School, Headmaster: T. Kamusikiri

Experiment in Christian Social living: A. Marler

Mrs. Nyambawaro

RHODESIA ANNUAL CONFERENCE

Girls' and Boys' Boarding Departments: L. Hillendahl
Mission Farm Manager and Rural Extension: J. Perry
Building and Utilities: C. LeMasters
Assistant Farm Manager: A. Chimbwanda

NYADIRI METHODIST HOSPITAL DOCTORS:

Medical Superintendent: M. F. Piburn
A. D. Whanger, H. Deale, Dentist

Hospital Administrator: R. Watson

SISTERS: Mrs. R. G. Kapenzi, R. Lind, J. Larsen,
J. Short, Mrs. H. Deale

NURSING ORDERLIES: T. Kuture, D. Mavowani, N. Chiyabi,
Mrs. B. Mayibaya, V. Madziro, M. Masawi, M. Chikoto,
R. Katewera, D. Muririma.

TECHNICIANS: Lab: M. MacDougal

Xray: Ishmael Tambara

NURSING ORDERLY TRAINING SCHOOL: Elma Ashby,
Mrs. F. Molife.

MEDICAL EXTENSION: Jane Way

BABYFOLD: Mary Gowe and Mrs. Whanger.

D. UTALI SOUTH DISTRICT

SUPERINTENDENT: P. Nyamukapa

EVANGELIST: R. C. Gates

MANAGER OF SCHOOLS, Marange: B. Higgs

MANAGER OF SCHOOLS, Mutambara, Zimunya: J. Bisby

MANAGER OF SCHOOLS, Zimunya North: to be supplied.

Women's Work: to be supplied.

Religious Education Worker, Marange: J. Chingono

Religious Education Worker, Mutambara: N. Dziwa

Marange North Circuit: S. Munjoma

Marange South Circuit: N. Chiwota

Marange Central Circuit: (O. Manjengwa)

Mutambara East Circuit: D. Chikosi

Mutambara West Circuit: S. Kasambira

Nyanyadzi Circuit: Circuit: J. Rugayo

Zimunya South Circuit: J. Maramba

Zimunya North Circuit: S. Zuze

Miller Memorial Church Circuit: N. Dikanifuwa

Assistant Pastor: A. Katsande

Evangelist: P. Dube

METHODIST CHRISTIAN CENTRE: C. Miller, E. Russell

M. Kaisi, Deaconess—E. Samudzimu

Women's Work: Mrs. Dikanifuwa, Mrs. Miller

Mrs. Katsande

APPOINTMENTS

HILLTOP BUSINESS SCHOOL: J. Janssen

AFRICAN GIRLS HOSTEL: M. Taylor, H. Malianga

MUTAMBARA CENTRE

Chairman: J. Chitombo

Hostess: Mrs. Chitombo

Assistant Hostess: Mrs. T. Roberts

Centre Church: J. Chitombo

Women's Work: Mrs. J. Chitombo

Boys' Boarding and Farm: T. Roberts

Principal of Schools: Mrs. T. Roberts

Teacher Training Headmaster: F. Hackler

Staff: G. Otto, J. Martiny, M. Smock, P. Wild,
Mrs. G. Close.

Sunyside Methodist Homecraft School: B. Post

Central Primary School, Headmaster: P. Mudiwa

Practice School, Headmaster: K. Chikwinya

Directress of Girls' Department: Mrs. Hughlett

Medical Clinic and Extension

Medical Superintendent: Dr. G. Close

Staff Nurse: Margit Johansson

E. CONFERENCE EXTENSION PROGRAMMES

Co-ordinator: M. Murphree

Secretary of Evangelism: M. Murphree

Conferenee Evangelists: L. Chieza, D. Chipaumire

Conference Director of Religious Education: Mrs. Murphree
(until July) then N. Thomas.

Conference Audio-Visual: E. L. Sells

MRTC: R. Swanson (until Sept.) then W. Kinyon.

B. Smalley

Shona Language School: I. Scovill

Women's Bible Schools: to be supplied.

Literature Distribution: M. Ball

BookVan: E. Saburi

Publicity and Promotion: S. Carroll

Music Research: Mr. and Mrs. R. Kauffman

Conference Secretary of Temperance: M. Ball

Bulawayo Synod Circuit: H. Kanonuhwa (until 31st Dec.)

F. SPECIAL APPOINTMENTS ON THE FIELD

Administrative Assistants to the Bishop: O. Stine,

I. Musamba

Conference Treasurer: R. C. Gates until retirement.

I. Musamba

RHODESIA ANNUAL CONFERENCE

Conference Archivist: E. L. Sells

Correspondents:

Africa Christian Advocate: Mrs. B. Higgs

European Newspapers: E. L. Sells

Bantu Newspapers: S. Kowo

Methodist Woman: Mrs. B. Higgs

World Outlook: S. Carroll

Methodist Story: S. Carroll

M.Y.F. Councillor: P. Meyer

R.R.W. Missionary Advisors: Mrs. M. Culver,

Mrs. M. Murphree

Field Treasurer: M. Deyo

Legal Representative: H. Griffin

Kitwe Writing Centre: Mr. and Mrs. B. Simonson

Methodist Hostel, Salisbury: Mr. and Mrs. W. Finster

Advisory Council to N.E.D.: Administrative Secretaries.

Administration of Land Settlement: B. Smalley.

Planning Editor of Literature: M. Ball

ECUMENICAL APPOINTMENTS

Epworth Theological College: Rev. and Mrs. Culver
Rev. and Mrs. Chiza.

Old Umtali Biblical Institute: Rev. and Mrs. A. Reid
(until Sept. 1) Rev. and Mrs. J. Chimbadzwa.

Scholars Studying:

A. ABROAD: Mr. and Mrs. R. Ngonyama, Mr. and Mrs. A. Dangarembga, Mr. and Mrs. D. Sadza, W. Makawa, E. Mtasa, R. Choto, S. Mutambanengwe,

C. Mashingazhiki, O. Musuka, B. Muzorewa, Mr. and Mrs. A. Chibanguza, Mr. and Mrs. T Chitsiku, Mr. and Mrs. E. Kawadza, Mr. and Mrs. J. Machiri, Mr. and Mrs. L. Mandizha, Mr. and Mrs. D. Mungazi, Mr. and Mrs. E. Musumi, Mr. and Mrs. A. Muzorewa, Mr. and Mrs. R. Zvinoera, Mr. and Mrs. B. Jambga, J. Murapa, L. Mupita, Mr. and Mrs. J. Kurewa, Mr. and Mrs. N. Goto, J. Mutambara, D. Chinaiwa, D. Chitsanga, B. Mafarachisi, Mr. and Mrs. J. Makawa, Z. Zaranyika, Mr. and Mrs. D. Kasambira, R. Nyika, Mr. and Mrs. G. Kapenzi, Mr. and Mrs. E. Makunike, N. Mbwawa, J. Mataure, D. Chikosi.

APPOINTMENTS

Epworth Theological College:

3rd year: J. Gurure, R. Matongo
2nd year: L. Nyanungo, D. Mukusha
1st year: M. Chikanya, S. Nyakuengama, W. Buwu
S. Musoni, C. Mukasa, F. Kadenge, L. I.
Zhungu, Josiah Kurewa.

Old Umtali Biblical Institute:

E. Chapata, E. Chikodzi, S. Nduna, A. Matambanadzo,
Chindengeya, K. Shamu, S. Murahwa, P. Kajese, K.
Mhandu, J. Makande, M. Muchanyereyi, Dorcas
Chinopfukutwa, Martha Musiyarira.

ORDERS: R. Harmon—University of Rhodesia and
Nyasaland.

BEYOND CONFERENCE BOUNDARIES:

University of Kentucky—K. Harper
Boston University—Per Hassing
Hendricks College—R. Goodloe

SHONA LANGUAGE SDHOOL:

Mr. and Mrs. E. Matzigkeit, Mr. and Mrs. R. Watson,
E. Morozani, Mr. and Mrs. K. Eriksson, J. Larsen,
S. Himes, Mr. and Mrs. N. Thomas, Mr. and Mrs.
R. Hughes.

MISSIONARIES DEPARTING FOR FURLough:

Mr. and Mrs. J. Schevenious, Mr. and Mrs.
G. Fleshman, Rev. and Mrs. O. Fink, Rev. and Mrs.
H. Griffin, F. Hackler, M. Smock, P. Meyer, A.
Marler, M. Bayliss, M. Ball.

**MISSIONARIES RETIRING FROM SERVICE DURING THE
COMING CONFERENCE YEAR:** Rev. and Mrs. R. C. Gates,
Miss A. Whitney, Miss S. Aldrich

REPORTS

District Superintendents' Composite Report

Bishop Booth, Bishop Dodge, members of the Conference and guests: We give praise to the Lord God Almighty for all His blessings through the past year. So much has been done in our Conference that it is hard for us to write it all on these few pages.

This report of the District Superintendents aims to show in brief what has been done in the past year and for what we are praying and planning..

The real strength of a people lies in the moral integrity of its individuals and only living Christian faith can create that type of people. That kind of faith should show its strength back in the village, the community, the Church and School.

We give Glory to the Lord for the revival meetings which were held in our Conference during the year. Mtasa-Makoni District reports a great camp-meeting with Billy Davis, a visiting missionary from the Congo. The Umtali South District came together at Zimunya; although the attendance was not great, those who came received much blessing.

Dr. C. E. Fuller played an important part in the religious emphasis week at Nyamuzuwe. A Youth Camp was held in the Mtoko District as an effort to capture the imagination of the young people.

Mrewa District reports a blessed Camp-Meeting at Muyuki with Dr. Reid and the OUBI students. Many were won for Christ and some rededicated their lives to God. Bishop Dodge and Dr. Fuller also visited other Mrewa District Meetings. We appreciate their work greatly.

What can we say about the meetings of Dr. Denman and Dr. Potts? God has blessed our Conference greatly by the coming of these two men. Wherever they went, Churches were moved, the Christians strengthened, and sinners repented of their sins. "The Lord be magnified." Reports are coming from everywhere expressing joy and thanks to God for the great work God has done through these men. Methodists of Southern Rhodesia and World Methodism must be proud to have such spirit-filled men in our church. "We wish they had stayed longer" is the cry from everywhere in our Conference.

There has been much progress in our Methodist schools. The Northern Area of our Conference reports an additional school manager, making now a total of four school districts. This will provide for more effective supervision of the work. The Mutambara Teacher Training School has two second-year classes and one first-year class. They had to refuse many students who wanted places in T.T., but they hope that in the near future they will be able to have two first-year classes every year.

RHODESIA ANNUAL CONFERENCE

Mrewa Mission is proud to tell the Conference that the Secondary School we have been wishing for is now open. If what people tell us is true and if our eyes do not mislead us, we are proud to say we have the best Secondary School in Southern Rhodesia. What a thrilling statement! It is a fact! Come and visit and see for yourselves.

The people of Mrewa always felt that the Women's Division was slighting that Centre, but now they are very thankful because the Secondary School is a joint project of the Division of World Missions and the Woman's Division of Christian Service. So far, the Woman's Division has contributed greatly on their share of this joint project. They deserve our special honours. Well done, ladies. We are most happy to have them participating now in the work of Mrewa and feel that their help with the girls will be a great blessing to the community.

Upper Primary Schools are growing year by year in the Conference and so are the Primary schools. The need for education is great, very great indeed. Some districts report fine cooperation of teachers in the work of the church. This is very encouraging. School managers are also playing an important part in the work of the church.

One of the great things that our Lord and Master, Jesus Christ, did was to heal the sick, so we follow his example. There is no doubt that our Mission hospitals have a good reputation everywhere; many people are flocking to them. What is the reason? The answer is LOVE. The love and kindness they receive from our mission doctors and nurses is something the Methodist Church should be proud of. Many come to our hospitals and clinics with no knowledge of Christ, but leave as His disciples. We now have a new chapel building at the Nyadiri hospital.

The medical extension work is certainly one of our best opportunities in the field of evangelism.

"I was glad when they said unto me, Let us go into the house of the Lord." There are reports of new church buildings being built in every district. Our people are showing great interest in building better churches.

The programme of the Methodist Centre in Sakubva endeavors to be an outreaching arm of the Church in contacting and helping people in the community. The opening of the Hilltop Business School is the significant innovation of the year. Also the added emphasis of relating children in the Scripture Classes with the church is bearing noted results.

REPORTS

Much can be said about the good work done by the Conference Agriculturalists who are working hard to improve the lives of the people by teaching better methods of farming. Something should also be said about the rural teams, and the good work the Finks are doing in Religious Education. All this adds to the success of our work in this country.

Things are going smoothly at Epworth Theological Seminary and at the Old Umtali Biblical Institute. The enrolment at the college was very encouraging. At present there are twelve students in training. There are also four students overseas studying for the ministry. Students and tutors from Epworth and OUBI are helping the districts greatly in the work of evangelism. We are grateful to God for all their efforts.

We congratulate the Bishop and his administrative staff for making the necessary arrangements for the big number of students who went to the United States and other countries this last conference year. This is a major effort to bring light into a country in need. "Well done, Headquarters, well done!"

Much can be said about the different organisations of our church such as the Women's Society, the Fishermen and the MYF. They are playing an important part in the work of the church in Rhodesia. For the full report of their good work, please read the reports of these organisations.

The Rhodesia Mission Press deserves praise. The District Superintendents want to thank the Press staff for their cooperation and promptness in handling our orders. We are sure the Conference joins us in this appreciation.

We as District Superintendents would like to express our deep appreciation to Bishop Dodge for arranging for us, a trip to Kitwe to enable us to meet with other denominations to discuss stewardship. It was a great privilege for us to meet with friends from other churches and countries.

First of all, friends, the Mindolo Ecumencial Foundation in N. Rhodesia is a place we should all try to see. It is a wonderful place, a shining star in the work of the church. The church should be proud of it. While at Mindolo the District Superintendents decided to teach and encourage true and complete stewardship to God. This will be one of our goals during the coming year.

Practical Christianity demands the discussion of the question of money and possessions. Indeed our relationship to this question is often the acid test of all our profession. At this meeting at Mindolo all forms of assessing certain amounts to members as a means of church giving was discouraged. God has made men His stewards. The property which He has placed in our hands, is the means he has provided for the spread of the Gospel.

RHODESIA ANNUAL CONFERENCE

To those who prove themselves faithful stewards, He will commit greater trusts. "Them that honour me, I will honour," saith the Lord.

God's system of stewardship as revealed in the tithing system is beautiful in its simplicity and equality. Every man, woman and youth may become a treasurer for the Lord, and a partaker with Christ in the gospel plan. The tithing system will never be a burden to those who love and fear the Lord. Indeed the blessing of the Lord is definitely upon it so that no Christian can fully enjoy God's blessing except he has a part in it.

God has planned an organised systematic method for the financing of this work. Rightly understood and practised, tithing is an act of worship, as essential as prayer and praise. "Bring ye all the tithes into the storehouse," saith the Lord.

It is required of all Christians that a man be found faithful. Without this characteristic of faithfulness no man can carry responsibility acceptable either to God or to man.

Christians, as partakers in the salvation offered through and made certain by Jesus Christ, are stewards of God the Heavenly Father and King. Through gratitude to God, the Christian to be worthy of the name should be faithful in every aspect of his stewardship. This should be our main object in the coming District Conference.

The District Superintendents want to point out to the Conference that one of our goals should be to build a Christian Centre in Salisbury and Rusape. Our church can certainly reach many people and serve thousands of people in these towns. We have many of our people in Salisbury and the need for a Christian Centre in this big city is great.

The test of Christianity is the test of obedience to God. In many ways we have failed to obey the leading of God's Spirit. Let us go on to perfect obedience in all we do as a church and as individuals, not seeking our will, but God's Will—praying earnestly that God's Will be done on earth as it is in Heaven.

ONWARD CHRISTIAN SOLDIERS!!!

Respectfully submitted on behalf of
THE DISTRICT SUPERINTENDENTS
By J. Kawadza

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Elisabethville Conference Recommendations

PART I—REPORT:

- A. Basic Question—Why was the Elisabethville Consultation held?
- B. Some Answers:
 1. Big and quick changes continue to take place in every aspect of African life.
 2. A consequent realization by mission authorities that many present policies and relationships are out of date and often inadequate. This is especially evident when change is required but the machinery does not exist to enable smooth transition or redirected emphasis.
 3. A sincere desire on the part of the Board of Missions to better receive and be guided by considered opinions of mature African Church leaders.
 4. A growing, but as yet a fairly inarticulate, feeling on the part of African Church men and women that they respectfully desire a more equitable, if not a major voice in planning and implementing the “mission” program.
- C. Summarizing thought—Our Annual Conference will be guilty of tragic miscalculation should it fail to honestly try to accommodate itself to this Era of Change.

R1 Therefore, we urge this Annual Conference to act upon and fulfill the intentions of the Elisabethville Recommendations where it can, and where it can not to empower its various agencies to act in its behalf.

(We have listed the E’ville Recommendations in Part II of this report. Our own recommendations are pre-fixed by the letter “R”. The latter are submitted to indicate lines along which we believe action to be desirable if not necessary.)

PART II—RECOMMENDATIONS OF THE ELISABETHVILLE CONSULTATION: (These should be considered in conjunction with the complete Advisory Committee Report sent out in October 1961.)

A. *Transfer of Responsibility.*

- 1. “That plans be made for the speedy transfer of responsibility from the missionaries to the African personnel. The Missionary should welcome the opportunity of relinquishing his responsibility and the African should be capable to assume it and be willing to enter into the necessary discipline.”
 - a. Comment: It is impossible for Church work and organization to become truly of the people until its temporal responsibility and control are by the people.

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- R2 That Conference send a request to the Board to put special emphasis on its selection and orientation of missionaries to assure that they are prepared to work on an equal basis with African colleagues and in many cases subordinate to them.
- R3 That Conference direct the bodies responsible for missionary personnel to take the necessary steps to assure that the present missionaries are willing and able to accept this same discipline.
- R4 Because of far reaching implications, Conference and Board planning should begin now for deciding when, how and which Africans can be worked into positions of administrative responsibility at every level.
2. "That the whole task should be transferred into the hands of the African. It is advisable that if any division of responsibility is necessary it be made during the missionary's tenure of office as far as possible."
- R5 As an essential measure, we urge the implementation of a standard system of job analysis for at least each major position of responsibility within the Conference work. Included should be relevant items of: purpose; finance; salary; equipment; etc. connected with that job.
- R6 As a further measure to help maintain high professional and academic standards we urge Conference to direct all units of work to practice definite program planning on at least a two year basis and regular program evaluation on a yearly basis.
- R7 That prior to Conference in 1963, these work-unit's plans be brought together to form the program for subject-areas of work and in turn the subject-area programs be coordinated by the proposed Advisory Board or similar body, into a Conference program for Conference approval.
3. "That the entire facilities, financial and otherwise, that have been available to the missionary be made available to the African."
- a. Here we recognize a very real and most important problem. It demands solution. Annual Conference as well as the Board of Missions must carry their responsibility in this matter—if for no other reason than it was the Conference who insisted and the Board who allowed the work to expand for beyond what the local people are prepared to fully support.
- b. By following the above plan of program development, Annual Conference should know at least two years in advance which responsibilities it proposes to transfer and what facilities are or are not available to go with the job.
- R8 That Annual Conference, or its elected agency, examine

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this situation at least 2 years in advance and determine to what extent it is or is not able to supply required facilities from its own local resources. The facilities not possible to be supplied locally should then become the amounts to be found by juggling within the already approved list of recurring and non-recurring askings.

R9 That as a guide to all concerned, the Board should be requested to clearly state its policy of providing needed assistance in the supply of finances and equipment when responsibilities are transferred from missionaries to African personnel.

(In formulating their policy the Board should know what amount of advance notice of needed assistance it could normally be able to expect from Conference.)

R10 Because of quick changes on the Africa mission field the Board should be requested to review or even renew the list of approved recurring askings biennially rather than quadrennially.

R11 Further, we recommend that Annual Conference direct the Rhodesia Mission Press to print, or have printed, suitable gummed labels and supply same at cost to all departments of work in the Conference.

- 1) As far as feasible, one such label should then be stuck to every piece of equipment which "goes with the job" in each department.
- 2) Equipment labeled in this manner should be listed on that department's inventory, one copy of which should be kept in Conference Administrative Offices. Information on the labels might include the following:

1. This Equipment Belongs to the Rhodesia Annual Conference of the Methodist Church.
2. Department of Work _____
3. Name or description of equipment _____
4. Date acquired _____; Value _____
5. Rate of depreciation _____
6. Source of purchase price/donor/or transferred from _____

4. "That the change of responsibility from the missionary to the African be determined by the Bishop and the Annual Conference through its agencies."

R12 We suggest that Cabinet be the agency which makes official the change of responsibility.

In some cases the role of the missionary ends; in other cases it gives him or her the opportunity to explore and open up new fields.

R13 In either case, we suggest that Conference request the

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Board to issue soon a policy statement regarding the continuing or ending role of the missionary resulting from transfers of responsibility between missionaries and Africans.

B. Administrative Board.

This section is being dealt with by another committee.

C. Orientation of Missionaries

1. "That the period of orientation on the field should last three months for the A-3 workers and at least six months for regular missionaries. They should be given opportunities to study the language and customs of the people among the people, and the history of the local Church in the area. Emphasis must be made that the missionary must respect the customs and standards of the people and give effective Christian witness in the community he serves."

R14 The basic orientation period should be guaranteed to come at the start of the missionary's first year of service

2. "That nationals be in charge of the schools of orientation in the areas."

R15 That Cabinet appoint an African as full-time director of the orientation course or studies for missionaries.

R16 That Conference elect a new committee, composed mainly of Africans, to plan the program of missionary orientation.

R17 That as many as possible of the above committee meet as soon as possible to draw up a tentative orientation program and budget sufficient for the remainder of the quadrennium. Secondly, this program and budget, after being approved by the proper authority, should be forwarded as an emergency asking if necessary.

R18 That the local orientation course should include lectures by eminently qualified people on the subjects of African customs and culture.

3. "That the orientation of missionaries should be stressed before they leave for the field."

R19 That the local committee liaison with the missionary orientation center at Stony Point, New York regarding the orientation of missionaries coming to Southern Rhodesia.

2. "That Africans be used as resource persons in the school of orientation in the United States."

R20 That selected students from Southern Rhodesia, studying in the United States, should be designated as being available to the Stony Point Center for specified periods of time.

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R21 That in the A-3 program, greater stress should be laid upon sending missionaries of more maturity.

D. *The Church and Mission*

1. "That the Board through its policies and its missionaries merge the mission with the Church until there is complete unity and final identity in undertaking the mission to which we are called."

R22 That Annual Conference and the Board state their policies and name their coordinating agencies responsible for bringing about this unity and identity of Church and mission. Further, that these agencies consider this task as part of their long-term, continuing responsibility.

(Program planning, goal setting and evaluation will need to be an integral part of this process if the maximum progress is to be achieved).

2. "That all present mission stations become the responsibility of the annual conferences and that all funds for their use be directed through the Annual Conference."

R23 That in its commonly accepted use, when referring to station centers, etc., the term "mission" should not continue to be used because of some of the connotations it carries.

R24 That Annual Conference must be very careful in accepting the full responsibility for the "mission stations" to schedule the take-over in such a way as to maximize the opportunity for success.

R25 That in the merging of the mission and the church, finances should be used according to the recommendations of the conference program planning agency.

3. "That every missionary should transfer his or her membership to the local Church/conference on the field and actively serve with the Africans where he is most needed."

E. *Appointment of Associate Secretary for Africa*

1. "That the Board pursue the possibility of appointing an African as an associate secretary for Africa. His functions shall be to act as a consultant in New York and liaison between the various conferences in Africa and the Board."

R26 That Conference quickly forward to the Board the names and qualifications of the persons we would put forward as acceptable candidates for the post as Associate Secretary.

F. *Finances*

1. "That the Division of World Missions seek to increase the number of Advance Special Gifts given for the agreed upon building program of the quadrennium of an annual conference or (and?) for the work program of the conference without detailed designation."

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2. "That the Woman's Division of Christian Service send its funds toward a total building project without breaking these funds down to specific parts of the building plan, as a means of meeting the local demands for immediate erection of any part of the building needed; also that a sizable contingent fund for both recurring and non-recurring projects be included in the appropriations to each conference."
3. "That the Division of World Missions and the Woman's Division of Christian Service give more funds as undesignated gifts so as to allow greater flexibility in the Administrative Board."

R27 That new askings be increased by a nominal percentage which would be recovered from the first monies received for each asking and put into a Conference Contingency Fund.

R28 That Conference or its agent organize the solicitation of undesignated gifts which may be assigned to this conference.

G. *Principles Concerning Evacuation of Missionaries*

1. "Whenever a situation or circumstances exist which embarrass or threaten the welfare or lives of members of the Church, recommendations concerning evacuation shall be made by Church leaders, and the following principles may be used as guides.
 - a. Danger in itself is not necessarily a cause for evacuation. The Kingdom of God may be advanced by missionaries and the Church suffering together.
 - b. Where the danger arises from "anti-white" agitation, and/or the issue is primarily political in nature and does not threaten the life of the Church, the missionaries should evacuate.
 - c. Group discipline and group decision should be maintained, but we recognize that in certain circumstances individual decisions must be made."

R29 We recommend that the principles and policy statements of evacuation be recorded in the Conference minutes. Included should be a section of agreed-upon policy for the return of missionaries should an evacuation be necessary and the opportunity to return be opened, to be considered by the Administrative Board.

H. *Racial Discrimination*

1. "The Advisory Committee is aware of the serious problems that the Church in Africa is confronted with because of the various forms of racial discrimination practiced by some governments and societies. We are aware of the gradual changes for the better taking place in some areas. We recommend strongly that the Church continue to state categorically its position against such racial discrimination in every form and

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that the Church guard against such discrimination consciously or unwittingly shown in its fields of work."

R30 That Conference should make it clear as to whose responsibility it is to "state categorically" the church's position against racial discrimination, or any other form of harmful discrimination.

R31 That the Christian Social Concerns Committee be specifically charged with the duty to guard against any form of racial discrimination in our Conference.

I. International Board of Missions

R32 Delete this section.

J. Succeeding Consultations

1. "That the Board organize similar Consultations as planned for other continents as well and that they be constituted as the Africa Consultation (with necessary adjustments for the continents under review).

2. Further, that all manuals, etc. relevant to the policy of the Board and background material on the continent be sent long before-hand (at least three months)."

R33 That our Conference secretary liaison with other Africa Annual Conferences to determine what actions, if any, they are taking on the Elizabethville recommendations.

K. (addendum) *Provisions for More and Higher Education*
Recommendations on this subject did not get into the Advisory Committee Report so we are adding them here as they were an important part of the Consultations deliberations.

R34 That Conference support the idea of building a college at Old Umtali.

R35 That Conference recognize the great need and move toward providing more educational opportunities for all our children of all ages.

R36 That Conference use its good offices and influence with the Native Education Department seeking to have them relax their regulations regarding registration of schools and approval of teachers.

R37 That another consultation be held in January, 1963, meeting in large groups and sending findings to the Conference.

R38 That Bishop appoint a planning committee.

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Report of Special Committee on "Administrative Board" Appointed at Bernard Mizeki

The Special Committee appointed by Bishop Dodge at the request of the Rhodesia Consultation held at Bernard Mizeki, for the purpose of studying and bringing to Annual Conference recommendations concerning the desirability for and possible ways of establishing an Administrative Board for our Church in Southern Rhodesia, has met and brings the following report of recommendations for your consideration

1. We recommend that an Administrative Board be established at this session of the Rhodesia Anual Conference, to serve experimentally for the remainder of this quadrennium in coordination with the Annual Conference and the Committee of Coordination. We recognize that in accord with existing Disciplinary regulations of the church, the Committee of Coordination must continue to operate, but we believe that the Administrative Board can meet with the Committee of Coordination in joint session in a relationship of advisory and/or steering that can be worked out through experimentation

2. We propose the following general duties and responsibilities for the Administrative Board, to which others will need to be added:

A. Plan the coming quadrennial program of the Church in Southern Rhodesia, and its many agencies, with special reference to continuity of program, evaluation of program, objectives to be sought, and steering of an overall policy, for approval by the Conference.

B. Coordinate all recommendations from all of the various committees of the Annual Conference, prior to the meeting of the Annual Conference, so that they may be presented without duplication and improper sequence of consideration may be eliminated. Also to give some priority of consideration to major items affecting policy and program.

C. Serve as a steering and advisory committee or board to the Annual Conference, in matters of program and policy, with regard to the program of work of the agencies of the Church.

D. Serve as a steering and advisory committee or board to the Committee of Coordination, in matters of policy and program with regard to all matters of units of work of the Church and its agencies.

E. Serve in an advisory consultative capacity to the Bishop and administrative branch of the church and its agencies.

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F. Recommend priorities to the Annual Conference for the various programmes of work that the Board considers in the best interests of the Church.

G. Arrange for preparation and finalization of 'job analyses' for the various personnel positions of the Conference and the units of work of the agencies of the Church, so that all administrators and major positions in the units of work will know their full responsibilities, obligations, and limitations

H. Arrange for the proper relating of both available personnel and finances to the current program of work of the Church and its agencies, including local and overseas personnel and finances.

3. Consideration was given to the method of establishment of the Administrative Board. It was recommended by the Committee that the Administrative Board must in finality be elected by the Annual Conference, and be under ultimate responsibility to the Annual Conference. It was further recommended that the membership of the Administrative Board should represent the various group interests of the 'work' programme of the Church and its agencies, and have a fair representation of both ministerial and lay members in its total membership.

4. We recommend that the Administrative Board should be composed, for this experimental period, of not more than twelve members, which membership should be composed as follows:

The Bishop of the Church

The Administrative Assistants

The 4 District Superintendents

Five others to be elected by the Conference, by nomination from electoral colleges, with certain categories to be established for these colleges, so as to insure representation of 'work group' interests in the total programme and its administration.

5. We recommend, as stated above, procedure in accordance with item 4. (B) above, and further recommend that the electoral colleges be grouped under five major headings of ADMINISTRATION, EVANGELISM, EDUCATION, MEDICAL, and EXTENSION. We further recommend that these colleges be established and composed of the various committees and unit of work agencies of the Conference, so that the committee members of the respective committees previously established will automatically become members of the electoral colleges. The arrangement of the various committees under electoral college groupings that we recommend is shown below.

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We recommend that one member for the Administrative Board be elected after nomination by these electoral colleges, from each college, with a 1st and 2nd alternate to be chosen, to be seated in the event of it not being possible for the elected member to be present for any given meeting, so as to insure the full Board being able to meet with all interests represented.

ADMINISTRATIVE	EXTENSION	EVANGELISM
Audit	Publications	Bd. Evangelism
Finance	Conf. Health	Chrn. Educn.
Pensions	Womens Bible Tg.	Youth Work
Resolutions	Womens Work	Chrn. Home
Trustees	M.R.T.C.	Bd. Ministry
Nominations	Ag. Cons. Extn.	Intdenom. Reln.
Programme	Building Comm.	Worship/Music
Admin. Office	Conf. Promotion	Temperance
Treasurers of Conf.		Lay Activities
D.W.M.		Audio Visual
W.D.C.S.		Rukwadzano
		Wabvui
		M.Y.F.
EDUCATIONAL	MEDICAL	
Schools Comm.	Medical Activities	Deaconess
Boardings	Hospitals	Ngariende
Scholarship	Nurses Trg.	Chrn. Social
Student Loans	Medical Exten.	Concerns

Respectfully submitted,
 Hunter Griffin, chairman
 Charles Miller, secretary
 Samuel Tsopotsa, Isaac Musamba
 Bruce Smalley.

Board of the Ministry

The year has shown many positive steps taken in ministerial relations and activities. We submit the following report with its recommendations to the Annual Conference.

1. The Executive Committee of the Board has met three times during the year and the full Board once to transact its business. The Executive Committee was mainly interested in the acceptance of new students for training in the Biblical Institute and Epworth. We also promoted a few special schemes such as assistance for the education of ministers' children, correspondence courses for ministers, a survey of pastoral activities, details of which will be included in this report.

2. At a meeting in January, the Board dealt with the placement of all Conference members and others who come under the new salary scale. The details of the salary scale placements have been filed with the Conference Committee on Finance and became effective as from January 1, 1962.

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3. In connection with salaries we recommend a request to the Committee on Coordination that the pension for ministerial members studying overseas be paid through scholarship funds and that an investigation be made to ascertain any deficit in the pension of former ministerial members who have studied overseas to be included in this request.

4. We recommend that the salaries from 1961/62 Conference year for the three district evangelists (namely, Rakabopa, Muskwe, and P. Dube) be paid into the Pool by the Field Treasurer from evangelism funds now being held. This is necessary because no funds have been heretofore assessed into the Conference budget for their support, but their salaries have been paid out from the Conference Pool, and therefore have been a "drain" on the Pool and on all assessments and ministers paid from it. Mr. Chipaumire is not considered in this recommendation as he is Conference Evangelist and his support is already covered). These men, and any others given similar appointments, should be under their respective District's assessments and paid out of the Pool accordingly.

5. We recommend that N. Muskwe and P. Dube, if under appointment, be listed on the approved salary scale.

6. We recommend that there be only one approved supply scale.

7. We recommend that Mr. Gilbert Rakabopa be retired from service as an employed evangelist at this session of the Annual Conference, to be effective as of 31 May, 1962. We further recommend that his name be placed on the list of claimants for approved supply pension. We hereby commend him and express the sincere appreciation of the Conference for his faithfulness to the Church through long years of effective service.

8. In its October meeting the Executive Committee of the Board received a list of applications for financial assistance for taking correspondence courses. The following rule was made. Financial assistance would be requested for Correspondence Courses for Conference members. Those who had no Post VI certificates before entering Theological Training could apply for a G.C.E. Course. All names submitted in October were approved. The committee on Coordination provided a maximum assistance grant up to £25-0-0 per course. All future applications from Conference members may be made to the Chairman or Secretary of the Board of the Ministry who will process their request to the Scholarship Committee of the Committee on Coordination at its next meeting. A maximum of £25-0-0 will be requested per course. If the request is granted, payment will be made upon submission of a statement from the Correspondence course authorities or upon receipt of an amount paid to a Correspondence school.

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9. The category of Non-Ordained Traveling Evangelist: He is a Local Preacher with a full-time appointment to evangelism with the same status as Approved Supply Pastors as to pension, salary, and Conference relations.

10. Mr. Culver presented his manuscript for the course of study for Local Preachers which was accepted and approved with appreciation. It is henceforth designated as the Conference Course of Study for Local Preachers. All new licenses and renewals must be based upon completion of this book, the training and examination to be left to the discretion of each respective District Superintendent.

11. The Board of the Ministry is greatly encouraged by the fine response of able men and women to the call of God to enter the full-time Christian Ministry and Christian Service. In this year's new class at Epworth, eight men were received, and at the Biblical Institute one man and two single women were accepted. We wish to point out that at the present time there are in training for the Conference at Epworth Theological College nine families and three single men, and there are in training for the Conference at Biblical Institute, six families and six single people. Furthermore, there are four men from Rhodesia in training for the ministry overseas at the present time. This is a total of eighteen families and ten single people in training for the ministry of the church, which is the greatest number in training our church has ever had. We thank God for this fact.

Very serious consideration was given to the training of laymen in the Biblical Institute. In this connection we wish to point out three items: (1) We ask the Biblical Institute to give greater consideration and effort to the training of lay leaders throughout our church by means of short-term courses and extension courses throughout the Conference. (2) We ask the Conference, itself, through its main Boards and Committees, to help the Board of the Ministry to relate the intake of students to the actual demands of the Church. We request the Board of Evangelism and the Committee on Christian Education to consider the selection of candidates for the future development of their program and thereby help to relate the intake of students to the actual needs. Selection should be in cooperation with this Board of the Ministry who must approve all candidates for training. (3) It is the church's concern to train laymen for able leadership in the church. The training given is for two years free of charge to those approved for the course. This training is given for the purpose of serving the church. It may not always be possible to give those trained a full-time employment in the church, and yet their training will always be a benefit to them and their church. A full-time

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appointment will only be made provided support is available. We wish to encourage increasing numbers of suitable men and women to come forward and apply for this valuable training.

We are grateful for the services of Dr. C. E. Fuller offered to Epworth Theological College. Dr. Fuller has been teaching all the first term and will continue throughout the second term.

12. We recommend to the Joint Theological Council that the Epworth Theological College become a member of the Central Africa Association of Theological Colleges when it is organized.

13. Scholarship Arrangements:

- a) Abel Muzorewa has applied for a year's course of study at Union Seminary (where he was offered a scholarship) for 1962-63 academic year. This Board recommends that he return to take a Conference appointment in Rhodesia for June, 1963.
- b) John Munjoma is recommended to remain at Old Umtali for another year and then go overseas to Mount Union College in Ohio.
- c) John Kurewa is reported to be progressing satisfactorily.
- d) Geoffrey Kapenzi is requested to be in touch with this Board regarding the selection of his theological course.
- e) Basil Muzorewa is to be counseled concerning his future theological course by Mr. Griffin at Morning-side College when he is on furlough.

14. New Candidates for Courses of Study

- a) Requests were received from Mr. S. Kundishora and Mr. Bengt Simmonson as candidates for the ministry. We suggest that they (1) first get approval of their respective Quarterly Conferences as candidates and (2) secure their Local Preachers' Licenses. After which favourable consideration will be given to their receiving the courses of study.
- b) Mr. E. S. G. Nyandoro is recommended to take the Central Conference course of study which is to be arranged and directed by Mr. Culver and Mr. Chiza.
- c) Mr. Robert Chiadzwa is recommended to first establish himself as a candidate for the ministry through his Quarterly Conference and to place himself in the hands of the Board for training.

15. The Board gives its support to the name of Dr. Egon Gerdes to the Board of Missions as a candidate for the Chair of Theology of the University College of Rhodesia and Nyasaland when it is advertised.

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16. We request the Conference Treasurer to pay the Ministerial children's educational assistance to the respective District Superintendents who in turn will pay the ministers.

17. We recommend that T. Katiyo be retired at this session of the Annual Conference. His faithful services are gratefully acknowledged.

18. Studies for P. Dube, P. Kanonuhwa, P. Chipaumire, and N. Muskwe: We recommend that their respective District Superintendents arrange for the Biblical Institute to direct these men in the studies for Approved Supply Pastors as outlined in the 1956 Central Conference *Journal* (page 39) after these men have completed the new Local Preachers' Course.

19. The following correction or additions should be made to the 1961 *Journal* for the record. Under Disciplinary Question 24. (a) Received from other Conferences, add the names of L. Hillendahl, L. Eisenberg, J. Bisby, T. Curtis. Under Disciplinary Question 24 (a) Received from other Conferences in the 1960 *Journal* add the name R. Hughes.

20. It was previously decided that the Secretary will also serve as Conference Registrar. He is asked to set up a registration for each minister in relation to his training, ordination, service and other basic information to preserve such records for the Annual Conference. A form is to be given to each minister at this session of Conference for him to complete of his own record, and is to be turned in to the Registrar for his file.

21. We recommend that the last year class of theological students be among those cared for as approved visitors to Annual Conference.

22. It was agreed that L. Blomquist serve as Dean and Organiser of this year's Pastor's School. Further plans will be discussed with the Ministers at Annual Conference.

23. We recommend the same committee on literature for ministers, namely, M. Culver, H. Griffin, and Bishop Dodge to continue.

24. We request that a progress report of the Conference Pastoral Survey be made by the District Superintendents at this session of Conference with the final report to be given later.

25. At the request of the Coordinating Committee, the Board elected two of its members to serve as counselors on a joint committee of the Conference to confer with those accepted for study overseas. Our representatives will be K. Choto and L. Blomquist.

26. Regarding recommendations from the Committee on Evangelism:

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- a) We recommend that the Bishop authorize such approved supply pastors as J. Makuto and J. Masenda, if they have full-time charges under their care annually, with the right to administer the sacraments.
- b) It was pointed out that the staff of Biblical Institute and Epworth are open to invitations from the District Superintendents and District Committees on Evangelism for the purpose of conducting evangelistic institutes and training programmes. It is noted with appreciation that the Committee on Evangelism has offered to bear the staff expenses for such purposes.
- c) We concur heartily in the recommendation that any chaplains to students and/or hospitals who are appointed by the Bishop and the Cabinet be considered as church staff under the direction of each respective pastor and Official Board of the respective church. We refer this recommendation to the Cabinet.

27. Mr. Culver reported that progress is being made on the Book of Worship. It is scheduled to be printed in Johannesburg as soon after Conference as it is ready. Mr. Chidzikwe was named by this Board to be the final reviewer of the Book from the standpoint of correctness for ministerial use.

28. The Executive Committee of the Board of the Ministry is to meet in July to finalize as far as possible all candidates for Epworth and Biblical Institute for the 1963 class. All forms must be in by that time. The pastors and District Superintendents are hereby notified that such forms are available from the Secretary or from each of these institutions.

29. By reconsideration the Board has rescinded its action of last year and changed D. Mushapaidze from voluntary location to supernumerary relationship.

30. We wish to call the attention of the Conference to the possible leaves that can be requested or granted to a minister in full connection:

- a) Supernumerary leave: This is a leave due to a minister being unable to perform his full work because of ill health or some similar cause. Such leave is usually initiated by the Board of the Ministry. He may return to active service when the condition is cleared.
- b) Voluntary location: This leave is taken at the minister's choice for a personal purpose in consultation with the Board. He may return to active membership by presentation of his request through his district conference to the Board of the Ministry and by vote of the Annual Conference.

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- c) Sabbatical leave: After ten years of service, a minister may take a year's leave by arrangement with his district superintendent and Bishop and upon the vote of the Annual Conference for the purpose of study, travel, rest, etc.

Conditions Regarding All Three Types of Leaves

- a. Honourable leaves when agreed upon between the minister and the Board of the Ministry.
- b. The minister must relate himself to the Quarterly Conference where he lives.
- c. He keeps his ordination and use of it, subject to the Quarterly Conference.
- d. The years out of service are not included in service increments.

31. We recommend that all scholarships related to ministers first be referred to the Board of the Ministry for its consideration and recommendation.

32. We note that a request from Drew University has come for a list of possible names for a one-year scholarship beginning in January 1963. We therefore recommend the following names in a priority listing: (a) E. Chimbwanda, (b) E. Muzulu, (c) A. Katsande, (d) N. Madzinga.

33. We recommend that the Conference Committee of Claimants consider the following names: S. Chitiyo, J. Dangirwa, J. Chirikutsi, P. Mutsago for pension.

34. We recommend the retirement of P. Kanonuhwa when the Conference releases him from Appointment.

35. It is hoped that in the future, the time of retirement of each minister can be announced two years in advance. The Board of Ministry is to arrange such a list from year to year for presentation to Annual Conference in consultation with the minister, the District Superintendent, and the Bishop.

INFORMATION ONLY:

Scholarship assistance for children of ministers.

A gift of £80. 0.0 was set aside by the committee of Coordination, from funds overseas, for the purpose of assistance scholarships for the educational expense of African ministers' children, and was paid out in January 1962, in accordance with the following principles established by this Board in October, 1961.

1. The funds shall be paid out on the basis of shares, the actual amount of one share to be determined by the total amount available versus the number of shares to be subsidized.

2. No differentiation shall be made on the basis of pupils in boarding versus those living at home and attending school.

3. The subsidy shall be paid for pupils in Standards 4, 5, 6 and for not more than 4th year of study of Post Standard Six.

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4. It shall be paid out on the basis of 3/4 of a share for each pupil in Standards 4, 5, and 6 and one full share for each pupil in classes not more than the 4th year Post Standard six.

5. The District Superintendents are to provide the Conference Treasurer with an accurate list of all of the children of ministers together with the school classes in which they are presently enrolled.

6. The total available funds are to be finally divided, apportioned, and paid out by the Conference Treasurer, who shall have final authority in all matters connected hereto.

M. E. Culver, Chairman

T. L. Curtis, Secretary/Registrar

Board of Deaconesses

1. Mrs. E. Samudzimu, who was consecrated as a Deaconess last year, is continuing in her work at the Christian Centre in Umtali, with classes for women and girls in Bible, literacy, sewing, and also doing home and hospital visitation

2. We note that there are at present two young women studying at OUBI in preparation for work in the church. Again, we urge the organizations of our church to stress the need for suitable candidates to be put forward to be trained and commissioned as deaconesses.

Board of Evangelism

"And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age.'" Matthew 28: 18-20.

1. Since the Pfungwe and Rusambo areas constitute one circuit, we strongly urge the crossing of the Mazoe River to evangelize the unopened area there with a full-time evangelist appointed to the Rusambo area. The Conference Secretary of Evangelism has talked with the Evangelical Alliance people about this area and they have indicated that they would welcome an evangelist across the river and help in his location. This would not break comity agreements.

2. It is recommended that the minister who is appointed to Chikwizo be empowered to administer the sacraments of the Church.

3. Because of the real hunger in the hearts of the people in Mkota and the necessity of fulfilling this need, we strongly urge the appointment of a full-time evangelist to this area. We recognize in this connection the splendid example of Christian discipleship demonstrated by Mr. and Mrs. Chibanda of Nyokadetsha (Mkota area.)

RHODESIA ANNUAL CONFERENCE

4. The Vabvuwi, Rukwadzano, and M.Y.F. should appoint teams to assist in the evangelism of Mkota, Chikwizo, Rusambo, and Nyamaropa areas. We point out that any expenses involved in the establishment of these teams are to be borne by the respective organization.

5. (a) At Old Umtali Biblical Institute there is a Bible correspondence course available for 7/6 for the entire course of 36 lessons (in English). We request that the District Superintendents make use of this Bible correspondence course with and for local preachers and other church leaders. We further request that the Literature Committee translate this Bible correspondence course into Shona for those who prefer Shona.

(b) We recommend that Biblical Institute and Epworth staff and other conference workers in evangelism assist in implementing the programme of evangelism institutes throughout the districts in co-operation with the District Superintendents and the District Committees on Evangelism. Expenses for the institute should be carried by the Conference Board of Evangelism.

6. We recommend that the District Superintendents organize District Committees on Evangelism, and establish goals and a programme in conjunction with the Conference Board of Evangelism and the Conference Evangelistic Team.

7. We refer the matter of Bible work among the women to the Rukwadzano.

8. We regard the audio-visual-evangelistic programme as an arm of the Conference Board of Evangelism; therefore, we ask that a regular report be made back to this Board and that the work be co-ordinated with the general program of evangelism.

9. We would like a report from the Bishop's Administrative Assistant at Annual Conference on the action of the Joint Methodist Council concerning work in Bulawayo and Mangula and/or any other action taken regarding similar work.

10. We recommend that the Bishop and Cabinet appoint among Europeans in areas not now being reached.

a missionary to full-time service for evangelistic work

11. We reiterate the recommendation that class meetings in T.T. should emphasize the training of teachers for work in the Church. Students should be encouraged to join the Church.

12. We recommend to Annual Conference, the Bishop and Cabinet that Rev. M. W. Murphree and D. Chipaumire continue as full-time conference evangelists. We recommend that Rev. Murphree's team be considered as a conference full-time evangelistic team for this year with two or three associates, including Mr. D. Chipaumire and one other evangelist, being appointed to be associated with him.

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13. We recommend to Annual Conference the name of Rev. M. W. Murphree as Conference Secretary of Evangelism.

14. We call attention to the evangelistic materials which are available both from Miss M. Ball and the Scripture Gift Mission (in Salisbury), and we urge the use of these materials in the local circuits.

15. We make the following recommendations concerning some of the ideas put forth during the Consultation at Bernard Mizeki in January, 1962:

a) We strongly support the resolution concerning the appointment of teachers who are effective Christian Churchmen as head-teachers.

b) We request that March be designated as Revival Month (possibly extending into April), and that the pastors assist each other in this programme of revivals.

c) We recommend that a programme of visitation evangelism be promoted by the proposed evangelistic team.

d) We call upon the D.S.'s to enlist the active support of those mission centre staff who are willing to assist the pastors of the circuits in their districts.

e) We recommend that the Rukwadzano and Wabvuwi have their meetings in July, and that the camp meetings be held in September.

f) We note and encourage the interest in prayer circles, and request that the Committee on Music and Worship consider this item.

g) We note the emphasis on evangelism and the strengthening of the Church at the Consultation and recommend the implementation of this programme.

16. We encourage the leaders of Wabvuwi to see that training in evangelism is given to their members, using such persons as are available for the training.

17. We recommend that ten new churches be established during this conference year in the areas of need.

18. We deplore the fact that only one man from the conference was admitted to the Biblical Institute beginning in January 1962, due to alleged lack of funds and information. In keeping with the spirit of the Consultation at Bernard Mizeki calling for a renewed spiritual emphasis in our Conference and renewed recruiting for the ministry, we urge that the doors of Old Umtali Biblical Institute be kept wide open to receive new candidates, and that a means be found to provide for their support.

19. We recommend that chaplains to students and hospitals be appointed as each mission centre where needed. It is recommended that the chaplains be considered as church staff under the direction of each respective pastor and Official Board of the respective church.

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Interdenominational Relations

I. *Church Union.* On January 26, 1962, a meeting was held at the request of Bishop Dodge. There were representatives from the A.M.E., the Synod, and our Conference present. The purpose was to discuss the possibilities of union within Methodism. The meeting was unanimous in feeling that we should work toward union. A study commission was initiated with 5 delegates from each of the denominations represented at the meeting. The people recommended by the Bishop to be present were: Dr. M. E. Culver, Rev. Jonah Kawadza, Rev. Alec Alvord, Rev. Simon Kowo, and the Bishop.

- A. We recommend that the Conference follow through on what has been initiated at this meeting.
- B. A report was given on the meeting of the *Institute for Theological Tutors* from East and Central Africa.
 - 1) This group decided in a discussion on international union, that theology was one of the barriers to church union. The Tutors set up a session to present papers on their peculiar denominational positions.
We recommend that we participate in this session.
 - 2) In view of the fact that there is some discussion on the possibility of establishing an Association of Theological Colleges of Central Africa, we recommend that Epworth Theological College, through the Theological Council, be authorized to join such a body.

II. The resolution presented by St. Andrew's Church in Umtali to the 1961 Annual Conference and accepted by them, was also presented to the Synod and accepted by a vote of 127 for, 2 abstentions, 1 negative.

We therefore request the Coordinating Committee to carry out the details of the change-over of properties as soon as possible.

III. We ask the Bulawayo Evangelist to give his report. His oral report is appended as supplement 1.

We ask that P. Kanonuhwa, the Bulawayo evangelist, attend Conference.

As a matter of information we pass on that one of our approved supply pastors, F. Kadenge, filled a Synod appointment in Bulawayo during this past year.

The oral report from the member of the Theological Council is appended a supplement No. 2.

The oral report of the Beira Committee is appended as Supplement No. 3.

IV. The following persons were recommended as fraternal delegates to:

- a. Synod: Bishop Dodge, G. Fleshman, (L. Blomquist, alt.), E. Parks, (M. Deyo, alt.), Simon Kowo, (S. Muzulu, alt.), P. Molife, (Newton Chiwarah, alt.).

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- b. American Board: D. Mudzengerere, (C. Miller, alt).
- c. A.M.E.: J. Chidzikwe, (M. Culver, alt.)

We felt it was not necessary to send delegates to the Free Methodist Church.

The following are recommended as members of the Theological Council: J. Kawadza, J. Chidzikwe, (Rev. Mudzengerere, alt.), H. Griffin, L. Hillendahl, (T. Curtis, alt.), J. Schevenius, (A. Whanger, alt.), Mr. Tsopotsa, (Mr. Kundishora, alt.), M. Deyo, (E. Parks, alt.), Bishop Dodge, Principals of the Theological Schools.

V. To serve the purpose of unity between the two branches of Methodism in Southern Rhodesia, we recommend that the Conference propose as a directive to our delegates to the Joint Council meeting on June 7 that urban areas and mining centres have separate congregations, if so desired locally, with their own pastors and under the administration of the Methodist Church body from which they originated.

VI. Resolutions from the Synod to the Conference

A. Regarding St. Andrews Methodist Church:

1. That the Synod accepts the invitation of the Rhodesia Conference of the Methodist Church to assume responsibility for St. Andrews Circuit, provided that this does not in any way interfere with the existing agreements in relation to the division of other work in Southern Rhodesia between Synod and Conference.
2. That the timing of the Transfer shall be a matter for discussion by the Chairman with Bishop Dodge.

B. Regarding Closer Cooperation leading to integration of Methodism.

1. The Synod of the Methodist Church in Southern Rhodesia, meeting in Salisbury in January 1962, cordially invites the Rhodesia Conference of the Methodist Church to enter into official discussions with the object of the closer integration of the work of our two branches of the Methodist Church in Southern Rhodesia.

THE EVANGELICAL ASSOCIATION, BEIRA

Good news has come from Beira with reference to our property. For 15 years there has been fear that the Esture, our church and school building, would be expropriated. Now the Portuguese Government has granted us the continued use of the site and building. Certain alterations and improvements will have to be made. Our Church (the P.E.A. Africa and Rhodesia Conferences) are together asked for £7,000 to apply on these alterations.

The Rev. Mr. Freire has conducted services in the Anglican Church for Portuguese whites, and also meetings for prayer and Bible study in their home. Meetings have been held in the jail, where the jailer assists in conducting the services.

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Out in the bush for about six months in the year gatherings for church services were forbidden. In Beira itself the usual meetings have been held without any great limitations, and we are thankful for freedom of action. Six young men are in school with the view of possibly later entering the ministry. They are now in Kambine or the Swiss Mission in Lourenco Marques. A new joint Hymn Book has been published.

The Rev. Mr. Freire retires at the end of 1962. It is hoped his place will be taken by the Rev. Mr. Cruz of the Swiss Mission.

R. C. Gates

Christian Social Concerns

1. We recommend that a pamphlet be written in very simple English explaining parliamentary procedure and that this be submitted to the Board of Publications. Mrs. Eisenberg will prepare this.

2. We urge the Government to release or bring to trial the remaining detainees who have been held since 1959. It is further suggested that a number of representatives from the Methodist Church visit the detainees at the earliest possible date.

3. It is recommended that at centres and other communities where possible that "civic clubs" be organized for the purpose of better informing the community to the various branches of government, their functions, and other government activities.

4. We wish to commend the government for the continuing removal of the colour bar and we are grateful for the public hotels and restaurants which have opened their doors to all people.

5. We deeply regret the existing attitude on the part of the Government which results in the continual banning of African political parties. We would rather urge the Government to work diligently to facilitate the expression of political opinion by African people and to make possible increased participation by Africans in politics and in Government.

6. We were extremely sorry when the Umtali Municipality closed the Umtali swimming bath shortly after it was made multi-racial. We urge the Umtali Municipality to re-open the Umtali swimming bath on a multi-racial basis as a gesture of faith in the future of this country.

7. In considering the various questions raised at the Consultation at Bernard Mizeki College, the committee answers and thereby gives recommendations to the following questions:

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- a How can we better prepare some of our outstanding people for positions of political leadership? The College of Citizenship in Salisbury makes available instruction which should be instrumental in developing such leadership. It is felt that from money designated for "scholarship" the way could be opened for selected individuals to utilize this resource.
- b What should be our attitude towards political parties wishing to hold meetings in property of the mission? It is recognized that the N.E.D. has stipulated that schools can not be used for this purpose. Nevertheless, other buildings may be available that can be used for such purposes provided such meetings do not conflict with other programs and that the meetings are of a constructive nature.
- c How can we give citizenship training to our people? Existing organizations and their programs are commended for consideration: Work Camps Association with its headquarters in Salisbury and the YMCA. Also in existing clubs and organizations are areas in which such instruction can be given and expressed.
- d How can we get more literature on laws and the political situation into the hands of our people? This information is often available in the press and existing libraries. In addition to this perhaps the inclusion of such data along with other information should be circulated more through "news sheets" from the administrative office.
- e Should we invite such a man as Dr. Griswold or Dr. Fuller to make a study of the relationships between our institutions and our non-institutional work? Although this question may fall more in the category of another committee, this committee would recommend such a step believing that such a study would be helpful to this committee in its considerations of work in urban areas, polygamy, and other subjects which are concerns of this committee, but concerning which there is insufficient data and therefore uninformed recommendations.

Temperance

- 1. There are two publications this year:
 1. *Lessons in Temperance* 1/-.
 2. *The Church and Alcohol* 6d.
- 2. We will send delegates to the National Conference on Alcoholism May 10-12 at the University College of Rhodesia and Nyasaland.
- 3. We wish to form a small group of people at Sakubva who want to stop drinking but cannot, for the purposes of guidance and help. When the group is formed we will seek help from *Alcoholics Anonymous*. When this group is established, we would like to extend this work.

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4. We rejoice that medical science feels they have enough proof to definitely state that lung cancer can result from smoking. We would warn everyone of this danger, and ask the Board of Publications to publish these facts.

5. We recommend that the ten points in the *Journal* for 1961 page 70 be printed in poster form and distributed to every church.

6. "Handidi Doro" pins are still for sale. They are a witness to all who see them.

Schools Committee

1. It is recommended that Nyamuzuwe Methodist Centre be the location of the next Secondary School in our Conference.

2. *Benefits to Teachers and Schol Workers:* (We recommend the following:

a All teachers employed by the Methodist Church will pay full electricity and water bills. In places where this is not being done, it shall become effective January 1, 1963. Policy for non-teaching school staff in this matter shall be determined by the local station executive.

b No free student labour shall be provided for personal or domestic services to teachers.

c We re-emphasize to teachers and workers of our church that use of land, where available, is a privilege and not a right. We confirm Coordinating Committee action of January, 1961 on Staff Lands policy. (See Coordinating Committee minutes of January, 1961, Page 14, Item 2 f.)

3. It is recommended that the following general rule be adopted and applied to all pupils who enter our teacher training schools: They should be obligated to serve in our primary schools as teachers for a period of two years immediately following successful completion of the teacher training course. This should be the policy regardless of conditions of the origin of their school fees or their home or their religious denomination. It is further recommended that people entering our teacher training schools sign a uniformly applied contract that they will, upon leaving a successful training, go where assigned by our appropriate committee and serve for two years in such obligated service. No final acceptance or payment of fees to be entered into until the contract is signed.

4. It is recommended that the Cabinet consider appointment of two college-trained Conference Directors of religious education, one for the north and one for the south. These workers should concentrate first on the upper-level schools in one or more centres. They should then work with the total church effort in the districts as much and as fast as possible. The workers should seek at all times to work within a coordinated plan which would be in cooperation with pastors, District Superintendents and any other church leaders involved.

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5. It is recommended that the matter of adultery by teachers be referred to Annual Conference for a clarification of policy.

6. We approve of the concept of Post-Six Correspondence Aid classes on our mission centres. We recommend that those classes presently operating present budget estimates to Coordinating Committee.

7. We recommend that all legal means possible be used to collect the outstanding student loans.

8. We recommend that Coordinating Committee consider the possibility of giving local scholarships on *either* a partial or full basis rather than every scholarship student receiving a full scholarship.

9. We recommend that Coordinating Committee review its policy of giving local scholarships with attention to whether or not service should be required of the recipients either during the scholarship period or after or both.

10. We recommend that Head Teachers and Managers and Principals be reminded of the following government regulation regarding library books (see Native Education Regulations, 1959, Part I-J, p. 9)

"Grants may be made to schools (a) with upper primary classes for the purchase of class library books from approved lists at the rates of £2-10-0 per annum for each approved Std. 4, 5, and 6 class; (b) with post-primary classes on the pound for pound basis up to a maximum of £10 per annum per school towards the establishment and maintenance of central libraries: Provided that (i) the books purchased are adequately housed in a suitable room or building with satisfactory shelves or book cases; (ii) only those books which have been approved before the purchase is made are considered for grant purposes; (iii) before any such grant is made, the receipted account shall be sent to the director."

11. It is recommended that the principle of establishing Form V and VI classes at Old Umtali be approved and that appropriate committees be appointed to start the planning.

12. We further recommend that the Form 5 and 6 classes be considered a nucleus for forming a Methodist College in Southern Rhodesia.

13. It is recommended that since we have limited educational facilities, at present we cannot consider a plan to do the Cambridge course in five years.

14. We recommend that Central Primary School students on our centres be selected by the head teachers, principals and school managers on the basis of academic merit.

15. We recommend that our Native Education Department Advisory Board representative express to the N.E.D. our concern over the discrimination in the U.N.T.S. against government aided school headmasters.

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16. We recommend that District School fees be divided as follows: three-fourths to the local School Committee and one-fourth to the School Manager, after one shilling for District Manager suport has been deducted.

We recommend that the $\frac{3}{4}$ portion of school fees money held by the Schools Committee at each District School be used for school equipment and not for building; and that the School Committees make purchases in consultation with the School Manager; that the Cabinet appoint an auditor to audit the books of every school committee.

We recommend that all school fees for District Schools for all pupils be collected by the Headteachers and turned over in full to the Managers immediately on the opening of school. Pupils refusing to pay promptly are to be discontinued. After collection, the Manager is to pay $\frac{3}{4}$ of fees collected over to the Treasurer of the local School Committee at each school. One-fourth of the fees are to be retained by the Managers to be used solely at the discretion of the Managers for administration purposes.

We recommend that the treasurer of the local School Committee and the Treasurer of the local School Building Committee should be different persons, even though duties of both committees are joined.

We recommend that financial Record Books of School and Building Committees are to be audited annually as of third term, with audit to be completed before Annual Conference convenes, and reported to the Schools Committee of Conference on each District. The record books are to be brought to a central point and there audited by Auditors appointed by the Conference.

17. We recommend that since the Government Equipment Grant is not fully sufficient to cover teachers' supplies, that it be retained by the manager and used only for that purpose, so far as it goes, and that when it is finished ence on each District. The record books are to be brought to each term, further supplies be provided to teachers only on a cash sale basis to be paid for by the school fees held by the local village Schools Committee. The manager shall annually provide a statement of the use of Government Equipment grant to the local Schools Committee and to the government.

We further recommend that the local Schools Committees be fully responsible for providing all items of school furniture.

18. Mr. S. Tsopotsa is official representative of this committee at Annual Conference this year.

19. We request the Conference to appoint a committee to study the problem of students failing to get places in the schools and contact the government educational officers.

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20. We recommend that new missionaries coming to the field, headmasters, and school managers be full active members of our church.

21. We recommend that a committee be appointed to investigate the action of certain school managers taken against some delegates after the 1961 Conference.

22. a) We recommend that where missionaries desire their children to attend the mission schools, the children be permitted to attend without registration until such time as government legislation permits their enrolment.

b) We urge the Southern Rhodesia Government to enact a new law permitting racial integration in all schools.

Student Loan Committee

We wish to thank the Mutambara, Nyadiri and Old Umhlati churches for observing Student Loan Sunday as suggested in the 1960 report, and sending in the amount received. We regret that more churches did not take more interest in raising funds for the Loan Committee. As a result very little money came in from churches or students, except payments made by students going overseas for further study. We wish that all students who receive loans would feel under obligation to pay without being forced to do it. The students who paid promptly and sent letters of appreciation for the help which they received are to be commended. May others follow their example.

We reiterate that all applications for Student Loans must come through the headmasters of the schools. Each headmaster must list the applicants in order of priority. The applications and the lists must be in the hands of the Secretary not later than 30th October 1962. All loans are allocated at the November meeting of the Committee.

Headmasters must also be aware of the ages of the applicants. If the student is too young to teach after the two year course, no loan is granted. Students in the second year of Teacher Training will have priority in receiving loans, as they will be earning sooner and this helps the fund to revolve more rapidly. If funds are available a few worthy students in the first year Teacher Training will be considered for loans. Since the funds are limited no loans are granted to Secondary School students.

The students will be notified regarding their loans by December 31st, if the Headmasters of the Teacher Training Schools send in the acceptance list of the students promised a loan. This is to avoid the student being granted a loan and then failing the Standard or not getting a place in school. If the student fails, loans are not transferable to others, unless proper application is made to the committee.

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We ask the help of all managers, superintendents, ministers and others in collecting the outstanding debts amounting to over £800 not including the 1961-62 loans. Some of the debts are of more than six years standing. Letters sent to the recipients are not answered; if answered, usually a reason is given why the debt cannot be paid. Girls pay much more promptly than boys.

The Committee appointed last Conference time was depleted by members going overseas either for study or on furlough. As a result many of the members who helped to take care of the business for the 1962 period were co-opted.

The Secretary/Treasurer wishes to thank all who have cooperated in making the work of the Committee a success.

Home And Family Life

1. We wish to commend Mrs. Post at Mutambara for the fine work she has done in beginning the Home Craft School at Sunnyside.

2. We re-emphasize the need for a school for post-six school girls at Mrewa in connection with the secondary school there. We feel that this is a very important and much needed course for training girls in Christian Home and Family Living.

3. We reiterate our recommendation of last year that a one year Domestic Science Teacher Training course for those completing two years of Lower Primary Teacher Training be set up at Nyadiri. There is a great need for this and we feel that this is very important. In order to make this possible we ask that the Domestic Science Building at Nyadiri be released from use of the Primary School so that it can be used for this very important training.

4. We ask the Calendar Committee to set up a Christian Home and Family Life Week after September so that the Institute can work on the programmes to be used for it.

5. We recommend that a sub-committee of Home and Family Life be set up to include all women appointed by cabinet to Women's Work in the Conference, to share experiences and ideas, to work out budgets, and to make work plans together.

6. We appointed a Cookbook Committee to compile a new cookbook. They are to incorporate into the book all the tried recipes that have been used in Women's Work through the years and also the recipes from Mrs. Jones' cookbook. We recommend that it should be mimeographed and tried before it is printed. The members of the committee are Mrs. Sells (Chairman), Mrs. Chitombo, Mrs. Reid, and Mrs. Higgs.

7. We recommend that the Makawas be sent to the Fourth National Conference on Home and Family Life on October 19-21, 1962 in Chicago. If this is not possible we suggest that some other couple studying in the States be sent to this conference.

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8. We request that Mrs. Robert Kauffman be placed on the Committee on Christian Home and Family Life.

9. A committee was established to work out the plans for setting up a Christian Home and Family Life Institute which would work on materials for Home and Family Life Week, and would give training to the local church leaders in the field of home and family life. The committee consists of: Mrs. Culver, chairman, Mrs. Chitombo, Mr. Nyamukapa, and Mrs. Kauffman. We request a recurring budget of £400 with which to conduct four such Institutes annually. We ask for £100 right away so that it will be possible to hold our first Institute during the August-September holiday.

Worship And Music Committee

1. The drums, mbira, and other African instruments are being effectively used in some churches and we urge all churches to try to use these instruments in Christian worship.

2. We recommend that there be a dedication service of the most commonly used musical instruments.

3. The special committee on the hymnal and song books has met twice during the year. They have worked on these different projects:

- a) The planning and duplication of a book of anthems for choir directors. This book should be ready for distribution at conference time.
- b) The revision of the current *Ngoma*. A survey was made of ministers and students so that the committee would know which hymns are currently being used. This survey has been tabulated and is being used as a basis for the revision.
- c) The contacting of other churches of the SRCC to assess the interest in the possibility of a joint hymnal of interested churches. Concerning this report, we would like to recommend that we pursue the possibility of cooperating in a joint-hymnal with the understanding that such a hymnal would eventually replace our present *Ngoma*. However, we recommend that our committee continue working on the revision of our present book, in case the joint hymnal does not materialise.

4. We urge the pastors to include dramatisation in their preaching plans, and we request that a drama book be written for church here.

5. We request that more of the songs in *Ngoma* be learned and that they be taught to the congregations on Sunday before the service begins.

6. We ask that ministers give the hymn numbers to the choir directors before church so that the choirs may practice them.

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7. We suggest that each local church appoint a joint committee composed of the evangelism committee and the worship and music committee to organize prayer groups.

8. We recommend that the church calendar include the Lenten and Advent seasons and that both of these seasons be explained at the Pastors' Refresher Course. We also recommend that the Church calendar be written in Shona and English.

9. We recommend that a special Sunday be placed on the church calendar as Traditional African Music Sunday.

10. We encourage the churches and various church groups to invite members of other races to their meetings.

11. We urge the pastors to strictly observe the hour appointed for the church service.

12. We recommend the names of R. Kauffman as vice-chairman and Esther Russell as secretary of the worship committee. These names were passed.

13. We recommend that the *Upper Room* be translated into Shona.

Christian Education And Youth

1. The divisions of this committee are as follows:

a) Christian Education for *Youth*:

Dziwa, Mudehwe, Dikanifuwa, Chiri

b) Christian Education for *Children*:

C. Chimbwanda, Kasiyamhuru, Mutanga

c) Christian Education *Leadership*:

Chingono, Makunike, B. Chikore, E. Russell

d) Christian Education for the *Family*:

C. Chimbwanda, Mrs. C. Taylor, Mrs. Whanger

e) Christian Education for *Adults*:

Dikanifuwa, Eisenberg, Makande, Mhandu

f) Christian Education in *Teacher Training Schools*:

Heyer, Russell, Nemaungwe, Gwara

g) *Class Meeting Materials*:

Choto, Swanson, LeMasters, M. Johnson

2. We recommend that the M.Y.F. advisor and president or delegate become members of the Executive Committee and staff meeting, which includes the following:

Executive and Staff

1. Chairman 10. C.E. Worker

2. Vice Chairman 9. Mrs. Chimbwanda

3. Secretary or Vice 8. MYF President or Delegate

4 & 5. Directors 7. MYF Advisor

Secretary 6. Staff Secretary

3. We recommend that the nominating committee place a lay representative from each geographical area (e.g. five laymen) on our committee. This came out of a discussion of the need for laymen on our committee who are not professionally engaged in Christian Education work.

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4. We urge that adequate materials to fill the need of class leaders for class meetings be supplied rapidly, if class meetings are to survive. We urge our Bishop to appoint a person or persons to prepare materials for our class meetings. We also urge that these materials have illustrations. We suggest the following to work on class meeting materials: Mr. Swanson, Mr. Choto, Mr. LeMasters, and Dr. M. Johnson.

5. We recommend that district and local lay leadership training institutes include training for class leaders.

6. We urge that church authorities locally be requested to give the youth some of the church responsibilities, so that the "Church spirit" develops in both groups.

7. The Sub-committee on Youth suggested that the following persons be requested to write materials on:

- a) "Strong Drink"—the Johnsons
- b) Recreation—L. Eisenberg
- c) "Christianity and Politics"—Mr. Tatum, Rev. Dikanifuwa, Mr. Carroll and Mr. Gwanzura.
- d) How Youth Can Raise Money"—Mr. Mandizha, Mr. M'tambara, Rev. Muzorera, Mr. Makunike, Rev. Dikanifuwa, Rev. Chidzikwe, Mr. Swanson.

8. The Sub-committee on Christian Education in Teacher Training Schools reported that they are working on the Scripture syllabuses of the lower primary school and will have a meeting later to coordinate their individual findings.

The committee feels that the Bible schemes in the Teacher Training School should be checked for discrepancies. In regard to specific training in Christian Education in our TT's we feel that there should be courses in various kinds of church leadership which could be available to students in TT and which would, after the completion of the course, entitle the student to a certificate in the type of leadership that he has studied and participated in.

We recommend that the fourth and fifth Bible period be used for some form of Christian Education instruction, but that work on Christian Education Leadership certificates be done voluntarily during the student's extra-curricular time. We think there should be certificates given for courses in Christian Education in TT for the following:

1. Teachers for Church Membership Class
2. Teachers for Sunday School and Sunday School Administration
3. Advisors for MYF
4. Teachers for Class Meeting Leaders.
5. Junior Church Leaders
6. Churchmanship

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We recommend that there be a qualified person appointed to teach Christian Education in each of our Teacher Training Schools, but realizing that qualified people are not available, we urge the cabinet to request personnel who would be qualified to teach and direct Christian Education in each of our Teacher Training Schools.

9. We recommend that there be a full-time writer for scripture schemes, and class meeting and Sunday School material.

10. The Sub-committee on Christian Education Leadership requests that experienced workers be sent overseas for further training in religious work. Mr. Fink, as the director, was asked to present this to the conference.

11. We recommend having district or circuit training institutes instead of having people go to Old Umtali. It would be more profitable to have the teacher move and teach. Also the training of all leaders should be conducted according to circuits. Each institute would be run by the C.E. workers in cooperation with the district superintendent. Where there are no C.E. workers, the gap would be filled by the Conference Director of Christian Education. Funds for this should be raised in local churches.

12. We request that the full-time director of Christian Education be continued.

13. CHRISTIAN EDUCATION WEEK for 1963 should come at the beginning of the year, as it does this year, and the emphasis should be upon the whole church. The same material is to be used over again in 1963.

14. We recommend that the Committee on Coordination authorize the Finks to find churches in America to take C. E. students for field work and to investigate possible short courses.

15. The Sub-committee on Youth recommends that 12-17 years of age (those in primary school) be the group designated as JUNIOR YOUTH and that those who are 17-30 or post standard six be called SENIOR YOUTH. This plan is not compulsory for village churches. Little children under 12 should *not* attend youth meetings.

16. The MYF requests the following changes to their constitution:

- 1) That they have a publicity secretary instead of vice secretary.
- 2) That in the reception of members the rules should be read.

17. We recommend that the following MYF officers be approved: Noel Majora (Nyadiri), President; Samuel Matimba (Gandanzara), Vice President; Rezen Nyamapfeni (Muziti), Secretary; Elias Timba (Sakubva), Publicity Secretary; Rev. D. Nyamapfeni and M. Kaisi, Advisors.

REPORTS

Audio-Visual Aids

1. We recommend the funds now available in New York be released for the purchase of a Lambretta three-wheel delivery van, to enable Rev. Jijita to carry equipment for Audio Visual work in urban areas.

2. We recommend and emphasize that each Centre have a representative on the Audio Visual Committee. This individual would also have the responsibility of care and use of equipment on his station.

3. We recommend that each Centre train a teacher in each Department to use equipment. This training could be done in the Audio Visual room in Salisbury during a holiday. It is desired to better co-ordinate and more centralize the Audio Visual work.

4. We recommend that sectional meetings or workshops be organized at the most convenient places. Centres should contact the Secretary to make arrangements.

Board of Publications

1. *What has been published in the last 18 months.* Miss Ball presented the books published in the last 18 months. Of the 26 titles, most of them are selling reasonably well. The book "Lessons in Temperance" was not selling as well as expected. Many people say that the price is too high. This lead to a discussion on whether or not books should be printed in two languages as the Temperance book, or on occasion, make two editions. It was decided that on some occasions a book could be printed in two languages, although this made the price a little higher, it would be too high a price to print two separate editions. The policy on the pricing of books was, that the books should be charged for at full rate for a year and the Publications Committee would reconsider the price each year. In the future the price is to be printed on all books.

A search is to be made for the Manuscript in Shona of "Good Food Makes Healthy Families."

The main discussion was on the printed copies of the Lord's Prayer. It was decided that the existing stock be put in hostels, hospitals, and schools or be used as Sunday School prizes. Then they could be rearranged and reprinted if necessary.

A catalogue should be prepared as soon as possible because prices seem to vary between the Press, the literature van and others.

2. What is Under Publication.

Miss Ball outlined the work of the Planning Editor; co-ordinating all steps from an idea to distribution. She also told of the exchange service of literature in Africa, which gave planning Editors news of all Christian Publications in English in Africa. She also read the list of books published by the Conference.

RHODESIA ANNUAL CONFERENCE

It was decided that Mrs. Higgs go ahead with the Shona Recipe Book.

The need of a book on the dangers of Communism was stressed, which must be written by an African. It was decided to make a competition open to our overseas students to undertake such a Ms. as a term assignment. Also there is a need for a book on Sex and Marriage. A search is to be made for a suitable author.

It was decided to collect material for a booklet on the History of Ngariende. This could be printed just like the Founder's Day Speech and used for promotion.

It was also decided that some of our overseas students or local teachers could write a book on Christian Citizenship. This could be added to the other competition.

It was also asked that something be started on getting a book on Church History.

A Ms. by the Rev. M. Chiza was decided as suitable to fill the need for a book on Homeletics. Title—"A Guide for Local Preachers."

An English Ms. on Jesus' Attitude Toward Women and Family Life" by Miss M. Taylor should be translated and submitted for publication. It was given to Mrs. Dodge for editing and adapting.

A search is to be made for an author for a book on Culture and Etiquette.

The chairman stressed the need for a book on Child Care. This was to start with a monthly column in UMBOWO, written by mothers, teachers and fathers. Mrs. Higgs and Mrs. Miller to write the first two. To be written in English or Shona according to the author.

A stewardship tract written by E. Makunike (first prize in a contest in India) is to be translated and printed with a photo of the author.

Miss Taylor was given permission to start work on a book on "Basic Steps to Private and Group Prayer."

It was decided to publish a text calendar for next year. Miss Scovill to prepare.

The year's printing program is as follows:

- February—Adventures in Stewardship, J. Ogbu; Shona.
- March—How to Have a Happy Home, H. Branch; Shona.
- April—Local Preachers Manuel, M. Culver; Shona.
- May—Book of Ritual, M. Culver; Shona.
- June—Choosing a Career in Life, M. Ball; English.
- July—Stewardship, E. Makunike; Shona.
- August—Guide for Local Preachers, M. Chiza; Shona.
- September—Calendar, I. Scovill; Shona.
- Oct.—Jesus' Attitude Toward Women, M. Taylor; Shona.
Children's Stories, J. Carr; Shona.
- Nov.—Good Food for Healthy Families, C. Nutting; Shona.
Recipes, M. Higgs; Shona.

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Dec.—Ngariende, M. Ball; Shona and English.

The new tract a month published in Shona by TEAM, should be ordered at 500 per month and sold at 2 for 1d. It should carry our stamp.

3. *Policy for Umbowo.* It was decided that as soon as existing stocks of large sheets are used, that the Umbowo revert to the small format, using as cover design the pictures prepared by Lumasa Therese. The contents to continue as present with English and Shona used on a basis of 50/50. As to distribution, one free copy be given with everyone sending in 10 or more subscriptions. Everyone or group sending in 25 or more subscriptions to receive it at 2/6 per year.

4. *Distribution.* The Old Umtali Store Committee be approached to see if a small section of the store could be used for literature display and sales. This being the most central point and the literature building being so far from the centre. The present method of distribution be carried on until Mr. Sells' new Audio-Visual Van gets into operation. A suggested bookcase for stores was on display. It was decided that all stores and teachers having one of these cases be allowed a discount of 10% on all books (except Bibles and hymn books) bought from Press or literature, and 10% if bought from Saburi's van.

The following recommendation was to be sent to Annual Conference: That Publications Committee of the Rhodesia Annual Conference request ALL Church organizations, and people associated with our Churches, assist in the distribution of Christian literature; and that ALL District Superintendents, School Managers, Ministers, R.E. Workers, etc. have stocks for this purpose.

5. *Central Conference Commission on Literature.* Miss Ball outlined the main projects of the Central Conference Commission on Literature. On a name for the Central Mission Press, the majority voted for "Central MARK Press."

.....6. *General.* A general reading library was suggested for each district. An item to be put in the Methodist Woman and Christian Advocate asking for books. It was decided to wait a little while before this appeal was made to clear many implications in the project.

7. *Union Shona.* Since Union Shona is the language of the Bible and is being taught in the schools, most publications should be written in Union Shona instead of Chi-Manyika.

Board of Trustees

1. Mr. Griffin reported on correspondence with the Board of Missions relative to the possible transfer of properties to the Conference Board of Trustees. The Board of Missions' letter was brief, and stated that the Board of Missions would agree to such transfers, provided all was done legally and through responsible channels. However, the Trustees felt

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that thus far there is no basis for definite procedure along these lines.

2. With regard to the property at Sunnyside, we recommend that we do not charge rent for this unit of work, but that the unit itself assume responsibility for upkeep and maintenance costs.

3. We considered the transfer of the St. Andrew's Church Building and site, and the adjoining site now occupied by the Church Hall, from the Division of World Missions to the Methodist Synod. We recommend that, after the repayment of the Williams' loan on the St. Andrew's Church Hall, the two sites and the church building be transferred, free of charge, to the Synod.

4. The residence at 133 Main Street, Umtali, and the two stands were bought in December, 1928, from a private owner, by the Division of World Missions of the Methodist Church, and is the property of the D. W. Missions. The Board of Trustees recommends that St. Andrew's Church be granted the use of this residence and adjoining empty stand, free of charge, until December 31, 1963.

Board of Lay Activities

1. a) In order to strengthen the church and to enable it to be fully self-supporting, we recommend that all departments within the church, farms, running on profit basis, give direct contributions towards the church development.

b) And we further recommend strongly that there be the Lord's acre in all areas wherever land is available.

2. We recommend that whenever a new missionary comes into our Annual Conference he/she should be appointed to do the work for which he/she was trained.

3. We recommend that it's now time the Conference began to think of the appointment of African principals in Mission Centres in the very near future.

4. We recommend that heads of Post Primary Schools, when accepting students, should give priority to children of the members of the Methodist Church.

5. We urge our ministers, very strongly, to visit their flock regularly in order to promote a spirit of oneness and friendliness and cooperation in their respective communities.

6. We recommend that the Methodist Scholarship programme include two laymen to study overseas; one to study youth work and the other to study church work.

REPORTS

Medical Committee

1. Can the budget asking of the Conference medical program of approximately one-third the total overseas askings be justified?

Answer: Study revealed that the askings were 28% of the total. From June 1960 through May 1961, the expenditure was £27,636. During that time 30,250 patients were treated, at a cost of 4/1 per patient per day. This included 1,051 deliveries, 76 major operations, 613 minor operations, and 1403 x-rays.

The income during this time was as follows:

Government subsidy	—39%	or £0.1.9 per patient, per day
Fees	26%	or 0.0.1 per patient, per day
D.W.M.	14%	or 0.1.2 per patient, per day
W.D.C.S.	18%	
Miscellanious	3%	or 0.1.1 per patient, per day 4/1 per patient, per day

The cost of 4/1 per patient per day is considered low. High expenditure is from a high number of patients, and not from a high cost per patient. The Committee felt these facts justify their budget askings.

Additional figures from the Nursing Orderly Training School show that the cost per student is comparable to that of Teacher Training students, with considerably less government support.

The District Medical Program, the ambulance, and the hospital Chaplain's support are other items for which there is no subsidy.

2. What is the total medical expansion program? Do the needs justify the expenditures?

Answer: The medical work as an arm of the Church was emphasized. There are constant, changing, daily congregations receiving the Gospel. This part of the medical work should not be under-estimated.

The Committee reviewed the need for medical care and expansion in all the major areas. The need for improved medical care and facilities was obvious, and unchallenged.

A. Facilities

1. Nyadiri: In order to better accommodate the patient load, improve nursing standards, and meet qualification to obtain higher nurses' training, the last three units of the original plan should be built. These are: Surgery, Pediatrics, and Maternity units.

The cost is approximately £30,000 as present costs for buildings alone. £11,000 is on hand. If no aid comes from the Government, approximately £20,000 more will be needed. If government assistance is given, approximately 40% of this will be paid by them. The three units should be finished in approximately three years from Conference time this year, pending availability of funds and an engineer without numerous other projects.

RHODESIA ANNUAL CONFERENCE

2. Mutambara: Several members of the Committee had visited Mutambara and studied the need for better medical facilities and staff. The Committee was unanimous that a doctor is needed now, and that a surgery, womens' and pediatric units should be built. The estimated cost is approximately £50,000. It is recommended that plans for this and consultation with Government officials proceed, so that construction can begin when funds are available. Mutambara is to consider changing some of their askings for the quadrennium, for clinic building and staff house, to apply toward their hospital plan.
 3. Old Umtali: A new clinic building is going forward without government aid. This is a joint project, but only a small part of the D.W.M& money is on hand, so that only half will be built, until the remaining money is available. When the project is completed the beds will be increased from 30 to 36.
 4. District Work: The Committee felt it should continue the policy of gradual expansion with what the people themselves can do on their own initiative. There has been a great increase in upkeep costs largely due to the increase in nurses' salaries. There is no Government aid. There is a lack of nurses who will work in the district areas. There is no aid or coverage for the travel of nurses or doctors. Clinics are not supporting themselves. The Committee felt it should concentrate on keeping open those clinics now in operation.
- B. Staff: The desire to get more qualified African nurses and a doctor or doctors in the future was expressed by many of the Committee members.
1. Nyadiri: Three doctors are needed, but the third should not be at the exclusion of one at Mutambara. Eight registered nurses (the maximum that would receive Government grant) would be desirable and would help meet the requirements for higher nurses training.
 2. Mutambara: One doctor is needed now and three nurses (the maximum that could receive Government grant.)
 3. Old Umtali: There is just one nurse now. They could use two and would qualify for Government grant for two, when the planned unit is finished.

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- C. Advancing Nursing School to Status of Registered Nurses Course. The Government has issued new regulations as of 1961. However, the statements are much the same, with vague statements as to the number of beds, teaching staff, number of surgical operations, etc.

We must complete at least another hospital unit besides surgery to get proper bed space and facilities. There must be a qualified nursing staff for teaching and supervision.

Finance Committee

As a point of clarification, the Conference Committee on Finance wishes to point out that the intent of the new plan of pastoral support approved at last Conference is twofold: (a) The new salary scale sets up a new possibility of income for the ministry. (b) Although the financial responsibility remains primarily with the local church and its members, there is also a way of temporary help from the "older church" kututsira (add to, supplement) in this five year period.

The following are RECOMMENDATIONS to the Annual Conference:

1. That in determining the point at which individuals enter the new scale that the previous years of service as an approved teacher and evangelist be counted in addition to the actual years in the ministry.
2. That the tutors appointed to Epworth and O.U.B.I. receive a subsidy from the pool over and above the salary paid by the Joint Council to them. This subsidy, however, shall never exceed the salary which the tutor would receive as a pastor on his respective district.
3. That the town allowances be paid on a pro-rated basis through the pool as are pastors' salaries, the decision of who receives a town allowance to be determined by the Board of the Ministry.
4. We recommend that a committee of nine be appointed from the Conference Finance Committee to work out details with regard to district pools and have authority to implement the needed change by August 1, which is the beginning of the second quarter and that all the members of the Finance Committee be urged to send in writing by June 1 to the finance chairman their total recommendation for such implementation. We invite the Conference Lay Leader and the four district lay leaders and the four superintendents to attend the meeting of the committee of nine when it is called by the chairman.

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5. That the assessments for 1962-1963 be as listed:

Assessments	for 1961-62	1962-63
Episcopal Fund (2%)	£100	£288
General Conference	20	20
Adm. Fund Annual Conference	60	100
Central Conference	125	125
Conference Journal 62-63	160	180
Conference Journal Debt	162	80
Conference Treasurer	25	35
Conference Secretary	20	35
Mimeographing Reports	65	75
Moving Ministers	50	300
Pension Fund from Church	210	225
Payment of F. C. Loan	500	500
Travel of Conference Ministers, etc.	80	150
Travel of Conference Lay Leader	10	20
Travel of Fraternal Delegates		50
	£1587	2183
Salaries: Ministers, supply pastors, R.E.		14,400
Workers, Evangelists:		£16,983

Because of the high cost of moving ministers and the burden placed upon the assessments, this is referred to the Bishop and Cabinet for their consideration at the time of appointments.

6. That in the case of Mr. Chipaumire and all evangelists on pay-roll, the church's share of their pensions be paid from money designated for evangelism.

7. That in the case of all Religious Education workers the church's share of their pension be paid by the R.E. Department.

8. That the following persons be recommended for conference treasurer after Mr. Gates' retirement so that the one chosen may work with Mr. Gates before he leaves: K. Choto, J. Kawadza, I. Musamba. It is requested that Bishop Dodge interview these men respecting such an appointment. We ask the Coordinating Committee to cover additional expenses incurred in this appointment.

Committee on Audit

The Audit Committee presents the following list of books audited with our report and recommendations. We are happy that this year we can report an over-all improvement in the records of the funds of our church and its various organizations.

RHODESIA ANNUAL CONFERENCE: There is a bank balance of £1,093-10-10. The bank statement has been checked and the balance agrees with the ledger cash page.

CONFERENCE PENSION FUND: There is a bank balance

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of £376-17-0 which was checked and found correct. The funds invested amount to £10,054-0-0.

STUDENT LOAN FUND: There is a bank balance of £62-13-9. The cash on hand of £10-6-7 was counted and found to be correct. The total cash balance is £73-0-4.

CHIKWIZO CHURCH BOOKS: There is a cash balance of £9-0-11 which is all cash on hand. This was counted and found correct.

CHIKWIZO BUILDING BOOKS: The books show no cash balance as all funds have been spent. All vouchers have been checked.

NGARIENDE: These books were found correct with a cash balance of £56-15-5. £48-3-10 is in Post Office Savings. Cash on hand of £8-11-7 was counted and found correct.

AFRICAN CHRISTIAN CONVENTION NORTH: No financial transactions are shown in these books for the last two years. The cash balance remains as £86-10-9½. £70-15-8 is in Barclay's Bank Savings. Cash on hand is £15-15-1½, which has been counted.

AFRICAN CHRISTIAN CONVENTION SOUTH: These books show a cash balance of £75-6-6. £63-0-8 is in Post Office Savings. The Cash on Hand £12-5-10 has been counted and found correct.

RUKWADZANO RWEWADZIMAI: These books were found correct and in good order. The cash balance is £1,734-19-5. £1,725-5-3 is in Post Office Savings. £9-14-0 is in Cash on Hand. This was counted and found to be correct.

WABVUWI NORTH: This is the first year that bookkeeping methods have been used in keeping these books. The bank balance of last year of £43-15-1 is the cash balance of this year. It is all in Postal Savings.

WABVUWI SOUTH: These is a cash balance of £147-5-7½. Of the cash on hand of £28-3-1, only 10½d is available for check. This committee has since 1960 asked for the remainder of this cash balance. £28-2-3 to be recovered and be made available for audit. This has not been done. We recommend that the officers of this organization look into this matter.

M.Y.F.: These books show a cash balance of £21-9-9. Vouchers and receipts have been checked. The cash was not available for check. A complete audit therefore was not possible.

UMBOWO: These books were not presented for audit.

Recommendations: Bank and Post Office Savings Books must regularly be submitted to the respective banks for the interest to be entered. When interest has been entered a receipt must be made out for the amount.

RHODESIA ANNUAL CONFERENCE

2) The amount of money kept in bank savings must be counted as part of the total funds and must be included in the cash balance shown in the books.

3) Alterations to vouchers and receipts should be avoided. When alterations are being made, these must be initialled by the recipient on the voucher and the payee on the receipt.

SCHOOL COMMITTEE BOOKS: According to last year's decision by the conference, to divide the school fees collected at village schools between the school committee and the manager and to have the funds to be kept by the school committee, and the use of them presented for audit. Auditors for these were appointed. Reports have come in from some of these auditors.

MARANGE SCHOOL DISTRICT: All but five schools have had their books audited.

MUTASA-MAKONI SCHOOL DISTRICT: Twelve out of twenty of these schools have had their books audited.

MREWA SCHOOL DISTRICT: Three schools have brought their books for audit. A statement to the audit committee has been issued by the manager stating for each school: the amount of money collected, how it has been divided and the reasons why if it has not been divided.

Mutambara, Rusape, Mtoko, Nyadiri and Maramba School Districts have not reported any audit.

The reasons why so many of these sets of books have not been audited may be many. We list some:

1) Recording has not yet been started as the money has not yet been divided between manager and school committee. Reasons may again be many.

2) Money has not been spent. It is still lying in the manager's safe or in the school committee money box.

3) Lack of time for the auditors to get their work done in time for conference.

4) The main reason, however, seems to be that as the school year had just started at this time the audit was to take place, the people had not had time to plan for the use of the money at the time of audit.

RECOMMENDATIONS:

1) In the light of the above, we recommend that August 31 be the time for closing the school committee books and that audit will take place during the first part of the third term.

2) All school fees collected must be entered in the school committee's books.

When the total amount of school fees are turned over to the manager, a receipt must be obtained. When the school committee receives its 3/4 portion from the manager, the school committee treasurer must issue the manager a receipt.

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Report of the Conference Treasurer

RECEIPTS:	From April 24, 1961, to April 12, 1962
1. Balance from last year	£ 1,319- 7- 8
2. Baby Fold	0- 3- 3
3. Angola Relief Fund	27- 1- 8
4. Committee on Co-ordination, for Conf. Journal	92- 8- 7
5. Committee on Coordination, for salaries of Evangelists	394- 0- 0
6. Committee on Coordination, for church extension	171-10- 4
7. Gift for back pay of Ministers	150- 0- 0
8. Gifts to common pool	342-12- 0
9. Motor car Fund for African District Superintendents	1-15- 5
10. Loan from Wabvuwi North	30- 0- 0
11. Mtoko-Nyadiri District—Common pool	1,217- 6- 4
12. Mrewa District Common pool	1,117- 1-11
13. Mtasa-Makoni District Common Pool	1,251- 3-11
14. Umtali South District Common pool	2,263- 4- 0
15. Rukwadzano rwe Wadzimai pool	50- 0- 0
16. Return of cheque as corrected	113-10- 0
17 .Pension Fund Adjustment	2-10- 0
18. Religious Education Fund	416- 2- 9
19. Scholarships for Children of ministers	380- 0- 0
20. Sale of Books	2-10- 0
21. Salary of minister, from Audio-Visual Aid	42- 0- 0
22. Surplus on Travel to Conference, 1961	3-14- 0
23. Subsidy from Committee on Coordination	2000- 0- 0
24. Wasmuth Memorial Plaque	7-10- 0
	£11,395-12- 2

EXPENDITURES

1. Administration Fund of General Conference	£ 14- 0- 0
2. Administration Fund of Rhodesia Annual Conference	154- 6- 3
3. Angola Relief Fund	27- 1- 8
4. Central Conference Expenses	481- 2-11
5. Cheque returned after correction	113-10- 0
6. Conference Board of Education	20-18- 0
7. Conference Journals	269- 8- 0
8. Educational Scholarships—Children of ministers	380- 0- 0
9. Episcopal Fund	73- 0- 0
10. Evangelism Funds returned to Treas. Com. on Co-ord.	218-0-0
11. Moving Expenses of Ministers	388-13- 6
12. Pension Fund—From May Salaries	162-10- 0
13. Pension Fund—From March Salaries	85- 0- 0
14. Pension Fund from Churches	100- 0- 0
15. Repayments on loan from Comm. on Coordination	485- 0- 0
16. Salaries of Ministers, Evangelists, and A. S. Pastors	6,608-15- 1
17. Salaries: Back Pay, Min'trs, Evang. and A. S. Pastors	287- 8- 5
18. Sunnyside	9-10- 0
19. Transferred to Pension Fund	327- 8- 5
20. Travel, Conference Lay Leader	6- 0- 0
21. Travel, Delegates to Planning Conference	5- 0- 0
22. Travel, Fraternal Delegate, Mt. Silinda	1- 5- 0

RHODESIA ANNUAL CONFERENCE

23. Travel, African Ministers to 1961 Conference	88- 2- 0
24. Treasurer's Office Expenses	14-14-11
25. Wasmuth Memorial Plaque	7-10- 0
	<hr/>
	£10,302- 1- 4

R. C. Gates
Conference Treasurer

TRIAL BALANCE

RHODESIA ANNUAL CONFERENCE	APRIL 12, 1962
1. Administrative Fund	£ 48-16- 3
2. Baby Fold	0- 3- 3
3. Cash	1,093-10-10
4. Central Conference Fund	17-17- 1
5. Common Pool	332- 0- 7
6. Conference Journal	100- 0- 0
7. Mtasa-Makoni District—Overpayment	66- 3- 9
8. Loan from Comm. on Coordination	1,378- 6- 8
9. Loan from Wabvuwi South	30- 0- 0
10. Loan from Christian Convention South	50- 0- 0
11. Loan from Wabvuwi North	30- 0- 0
12. Loan Control Account	1,488- 6- 8
13. Motor Car Fund—African District Supt.	73- 9- 0
14. Moving Expenses of Ministers	150- 0- 0
15. Subsidy from Comm. on Coordination	995- 7- 5
16. Travel, Conference Lay Leader	21-13- 6
17. Travel, Delegates to S.R.C.C.	18- 0- 0
	<hr/>
	£2,946-17- 6
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R. C. Gates
Conference Treasurer.

Ngariente Financial Report for 1961-62 Year

RECEIPTS	
Brought forward	£ 69-16- 9
Mrewa North Circuit	2-18- 2
Mutambara West Circuit	1- 7- 1
Nyadiri East Circuit	1-11- 6
Uzumba South Circuit	19- 9
Chikore Tanda Circuit	1-13- 7
Mrewa South	15- 5
Mrewa East	2-10- 0
Mrewa Centre	2-15- 8
Headlands	1-15- 9
Mrewa West	1- 1- 6
Salisbury Church	3- 3- 9
Inyanga Circuit	1-13- 6
Mrewa South Circuit	1- 1- 6
Mtoko South Circuit	2- 6- 7

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Mutambara Centre	5- 1-8½
Chiduku South	1-10- 7
Gandanzara Circuit	3- 0- 0
Penhalonga Mudenda	1- 0- 0
Nyadiri Circuit	1-19- 2
Maramba and Pfungwe Circuit	1- 3- 6
Umtali Hilltop Church	5-18-6½
Mutambara East Circuit	1- 0- 0
Chiduku North Circuit	10- 0- 0
Zimunya North Circuit	15- 0
Rev. Blomquist	13- 0
Old Umtali Church	25- 0- 0
Rev. P. C. Nyamukapa	12- 7- 9
Maranke North Circuit	2- 1- 3
Chiduku South Circuit	9- 4
Mutambara West Circuit	1-12- 1
Maranke South Circuit	17-8
Pastors' School	15- 0
Headlands Circuit	4-10- 0
Mrewa Centre	3- 1- 9
Mrewa East Circuit	2- 0- 3
Headlands Circuit	2- 3- 6
Mrewa West Circuit	1-11- 0
Mrewa South Circuit	1-18- 9
Chikore and Tanda Circuit	1- 8- 0
Mrewa North Circuit	1- 8- 9
Maranke North	1-16- 8
Christian Convention South	15- 9
Interest on Postal Savings	7- 2-11

£ 189-12- 5

PAID OUT 1961-62

Mr. J. Makuto salary, May-June	£ 20- 0- 0
Mr. J. Makuto, part of Sept. salary	9- 0- 0
Rev. J. Kawadza	25- 0- 0
Mr. J. Makuto salary, part of Oct.-Nov.	5- 0- 0
Part of Nov.-Dec. salary	9- 1- 9
Jan. and Feb. salary	20- 0- 0
Bealar Makuto	1- 9
Rev. and Mrs. E. Munjoma	3- 5- 0
Rev. K. Choto; transport	3-18- 0
Treasurer's Papers, etc.	10- 6
Mr. J. Makuto; salary March and April	20- 0- 0
Mr. J. Makuto; Chikwizo Balance	17- 0- 0

£ 132-17- 0

Signed by Mtoko D. S.
CASH PAID IN £ 189-12-5

CASH PAID OUT	132-17-0
CASH BALANCE	56-15-5

£ 189-12-5 189-12-5

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POST OFFICE SAVINGS	£48- 3-10
CASH ON HAND	8-11- 7
CASH BALANCE	56-15- 5

These books have been audited and found to be correct.
April 3, 1962. (signed) A. Leiknes and Asbjorn Leiknes

Board of Pensions

1. The standing of the Pension Funds and the payments of the Ministers to the Fund.

- (a) With reference to the Ministers who have been recently overseas it was agreed that in the future the Scholarship Committee of the Committee on Coordination should underwrite the full pension premium for the annual payments for those receiving scholarships in the total grants and the assessment for the unit of work or Church in the Conference.
- (b) with reference to (a) it was recommended that the premiums due for S. Kowo, J. Chidzikwe, and N. Dikanifuwa should be referred to the Committee of Coordination for the year overseas.

2. The premiums outstanding for those who have taken leave of absence within the past years were referred to the Conference Treasurer for collection and adjustment. This includes both the personal premium and that of the Church or unit that may have been served during the time.

3. After consideration of various schemes of Pension plans for the purpose of revising the present plan so that increased benefits may be made available, it was recommended to the Annual Conference that the following revision should be made: The present plan per annum:— Ministers' Contribution £2-10-0; Church £5-0-0; should be increased to £5-0-0 and £10-0-0 respectively. This would increase a benefit for thirty years from £25-0-0 to £50-0-0 per annum, or £2-1-8 to £4-3-4 per month.

In order to introduce the revised plan, it is recommended that the benefits for all the years of service up to 1962 be on the present plan. Starting with 1962, the benefits for the years of service be given on the proposed plan, if adopted by the Conference.

4. The request from Mai Zimonte was considered, and it was noted that all the Pension allowances due had been withdrawn by her.

5. It was recommended to the Conference that the Board of Pensions and the Board of Conference Claimants be combined into a Board of Pensions and Conference Claimants. Since the work of these two Boards overlap, it is necessary that the work be co-ordinated and unified.

6. It was noted that the Ministers' Pension Fund is held by the Conference Treasurer and may not be used or loaned for any other purpose other than pension allowances.

REPORTS

Conference Claimants

The committee recommends that the following named be continued on the Ministers' Pension Plan:

Retired Ministers: Philip Chieza, Benjamin Katsidzira, David Mandisodza, Zachariah Mukombiwa, Reginald Ngonyama, Samuel Chieza, Enoch Munjoma, Titus Marange.

Retired Minister's Widows: Mrs. Lydia Darikwa, Mrs. Harubvi Kapenzi, Mrs. Mary Marange.

That these continue to receive benefits from the Accepted Supply Pastors' Relief Fund: Daniel Chitenderu, James Kaitano, Thomas Kamusono, Philemon Mazaiwana, Joshua Mutsago, Samuel Matongo, Elisha Mvududu.

The committee recommends that the same name of Mrs. Marita Mutambanengwe be added to the list of widows of Ministers, and the names listed below be added to those receiving benefits from the Accepted Supply Pastors' Relief Fund: Isaiah Tsopotsa, Moses Hunidzarira, Jonah Dangirwa, Enoch Chiwadzwa.

The committee recommends that the Board of Pensions and the Committee on Conference Claimants be merged into one Board to be called the Board of Pensions and Conference Claimants.

From April 25, 1961 to April 5, 1962

RECEIPTS:

1. Balance from last year	£ 42-14- 8
2. Interest on Investments	368- 0- 0
3. From Methodist Publishing House, U.S.A.	137- 4- 8
4. Gift from Committee on Coordination	500- 0- 0
5. Funds transferred from Rhod. Annual Conf.	327- 8- 5
6. Pension Payments from Churches	100- 0- 0
7. Pension Payments from Ministers	312-10- 0
	£1787-17- 9

EXPENDITURES:

1. For Post Office Savings Certificate	£1125- 0- 0
2. Stationery	5- 8- 3
3. Pensions Paid to Retired Ministers and to Widows of Ministers:	

Philip Chieza	£ 21-10- 0
Benjamin Katsidzira	21-10- 0
David Mandisodza	21-10- 0
Zachariah Mukombiwa	17-10- 0
Reginald Ngonyama	21-10- 0
Samuel Chieza	31- 0- 0
Enoch Munjoma	23- 0- 0
Titus Marange	17- 0- 0
Mrs. Lydia Darikwa	16- 2- 6
Mrs. Harubvi Kapenzi	12- 0- 0
Mrs. Mary Marange	15- 0- 0

217-12- 6

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4. Pensions Paid to Approved Supply Pastors:

D. Chitenderu	£9-0-0
J. Kaitano	9-0-0
T. Kamusono	9-0-0
P. Mazaiwana	9-0-0
J. Mutsago	9-0-0
S. Matongo	9-0-0
E. Muvududu	9-0-0

————— 63- 0- 0

£ 1411- 0- 9

Total Receipts	£ 1,787-17- 9
Total Expenditures	1,411- 0- 9

Balance, C/fwd.	£ 376-17- 0
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R. C. Gates
Conference Treasurer

TRIAL BALANCE — PENSION FUNDS

From April 25, 1961 to April 5, 1962

1. Administration	£ 20- 2- 9
2. Approved Supply Pastor's Relief Fund	£ 518- 5- 0
3. Board of Pensions, U.S.A.	600- 0- 0
4. Cash	376-17- 0
5. Government Stocks	7,603- 0- 0
6. Ministers' Pension Fund	10,532-14- 9
7. Post Office Savings Certificates	1,925- 0- 0
8. Standard Bank, Fixed Deposit	526- 0- 0

£11,050-19-9 £11,050-19-9

Agricultural Committee

1. In view of the fact that land used by our staff on the mission farms is often misused, we recommend the following as Conference policy:

That in order to better care for mission staff lands, we propose a plan to: (a) Aim at maintaining soil fertility, and (b) To prevent soil erosion.

This should be accomplished by:

- Organizing the agriculturally trained personnel on a station to teach land users better methods of maintaining soil fertility and conservation.
- By following a few minimum standards of land stewardship:
 - Keep the lands and gardens free of weeds.

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- 2) Practice fall ploughing (to be done by the end of May), at the same time returning crop residues to the soil.
- 3) Control run-off water to stop erosion and possible water-logging.
- 4) Follow crop rotation.

Adherence to these standards should be maintained by reports to station executives based upon findings during two annual inspections of staff lands and gardens, during January and the first week in June. It is logical to expect that these inspections could be the duty of agricultural personnel acting on behalf of the station executives. Those people who fail to achieve the four minimum standards as listed above should: (a) Have their privilege to use mission land placed on probation. (b) While on probation they should have their acreage reduced by half. Then if they do well they might return to the maximum allowed acreage next cropping season. If they do not attain the minimum standards on the reduced acreage, then they lose the privilege of using mission land.

2. Regarding the new gum tree plantation at Mandisodza Village, we take note of the fine initiative of Rev. Eisenberg in starting this project and we refer the matter of its upkeep to the Old Umtali Executive.

We recommend that other stations plan now for the future needs their people and departments will have for firewood.

3. We recommend the following people to the nominating committee to be the official Conference Agricultural Committee:

B. Smalley, chairman	R. Swanson
J. Perry	J. Chitombo, Jr.
J. Chitombo, Sr.	D. Chimbganda
J. Choto	J. Mutize
T. Roberts	W. Masangudza
B. Post	D. Mudzengerere
W. Kinyon	W. Finster
A. Chimbganda	L. Mukonde
F. Mataure	

4. Regarding Nyakatsapa and Arnoldine farms where a number of problems have been coming up lately, we recommend that at each farm the pastor, the farm manager, and the demonstrator work together with the local farm committee to deal with problems in development of the farm.

In this connection our committee passed three policy proposals: a() That although the farm leases call for a farmer to give 14 days of "free labour" per year to the farm, this labour in the future be of a more voluntary nature. It will be stressed that it is "community development" instead of "free labour". At Nyakatsapa, as far as possible, it will be organized according to the grazing divisions. Stress will be

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laid on working together as a community to do the needed work. It does not mean that the present high standards of the farm should be lowered, rather that more responsibility is placed in the hands of the farmers themselves.

(b) Widows presently living at Nyakatsapa and Arnoldine and who are strong enough to work land will be allocated one acre of crop land if they agree to following a rotation of maize-legume. If their sons have passed the second Good Farming Certificate they may help them in following the rotation. Furthermore, a widow could lose the privilege to farm her plot if she does not farm it properly.

(c) No change is to be made in the £3 of rent required annually of each farmer.

5. We recommend that Rev. D. Mudzengerere be our official delegate to the Annual Conference.

6. Regarding the Methodist Rural Training Center at Old Umtali of which Mr. Smalley is the director:

We recommend that at Conference time if the Cabinet decides that the Agricultural Aids Foundation can no longer support the MRTC Program, that the Methodist Conference Extension and the MRTC Program then be combined and will be called the Methodist Rural Training Center. Thus there will be a rural center doing testing, having short courses for farmers, and doing rural extension work. We foresee that two missionaries and one demonstrator would be a great asset. If the above change is made we will ask the Committee on Coordination for an increased appropriation to support the above program because possibly no more money will be coming from the AAF.

7. Regarding a school for agriculture, we request Bishop to appoint a committee to study this in the light of our total educational needs. One half of the committee should be members of the Agricultural Committee and one half from members of the Schools Committee.

8. In view of the urgent need of strengthening our program of stewardship, we suggest that the key role of agriculturalists working in the conference should be to enable the rural people to have a more abundant life and thereby to help the rural church be self-supporting. We hope that some agriculturalists will be able to devote part of their time to promoting stewardship.

In view of this we request Annual Conference to suggest the goals of agricultural work within the framework of the total Church program. From this to make suggestions as to how agriculturalists may best strengthen the rural Church.

Also we ask Conference to state its need for agricultural personnel during the next five years.

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Committee on Use of Mission Lands

I. Our assignment was to present at Conference time, "very definite recommendations as to how our land should be handled." To arrive at these recommendations we interviewed groups to determine: (a) Our people's opinion on the matter, (b) What stipulations, if any, the Board of Missions would have in transferring ownership of the land, (c) What advice and guidance we might receive from government and legal sources.

II. Special conditions affecting our recommendation.

A. The unsettled political situation would put in question the wisdom in making any major changes regarding our land at this time.

1. Land laws are possibly due to change significantly in the not too distant future. This may greatly change the extent and nature of demands upon our church lands.

2. Indefinite policy on the part of government especially in respect as to what would be the situation should we change the status of our land holdings.

B. Considerable expenses involved in any transfer of land ownership from the Board to Conference or from either of the two to individuals.

C. The fact that Old Umtali is in an area recently gazetted as the Umtali Peri-Urban and District Scheme Area, causing that property to come under the rather strict control of the Mashonaland East Regional Town Planning Authority.

III. Findings from the various groups:

A. Our church people's opinions on the matter:

1. An overbearing feeling was constantly expressed that the land must be handled in such a way as not to hinder its use for and by Africans.

2. An equally widespread feeling that the future is too uncertain, thereby making it unwise to change the land status at this time.

3. From the welfare of the church point of view, we should not run the risk of incurring the ire of possible future governments should we let the land go out of our hands at this time. Rather, satisfaction will be much more likely "if the church uses the land sympathetically for the people whom we are here to serve."

4. That the church ought to own the land is preferable to parcelling it out to individuals—even individual Africans.

5. In general, the land should benefit the majority rather than a few individuals.

6. Wide agreement that an immediate and pressing call upon the land is to set up plots for retired and near to retirement workers, especially pastors.

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7. That the land must be used productively and not just lie idle. One of the deepest hurts is to see land owned by absentee-landlords at the cost of denying its use to Africans who had to move off and who need good land close to good water supplies, markets, roads, etc.

B. The Board's stipulations:

1. One positive condition raised is that the land must not be used in such a way as to be of especial or extraordinary advantage to a privileged few.

2. Another strong expectation is that the land will be used to teach, strengthen and aid the people to achieve a high standard of deep and enduring Christian experiences.

C. Informal advice and guidance from government and legal sources: (Relevant laws concerning land use are:
The Land Apportionment Act 1941; Gov't bulletin No. 11
The Land Apportionment Act 1961; Gov't bulletin No. 37
" " " (No. 2) 1961; Gov't bulletin No. 66

Town and Country Planning Act 1945; " bul'tin No. 19)

1. The impression was that the fluid situation in the country made it advisable for the church to adopt a wait-and-see attitude.

2. Positive assurances could not be offered as to what would be permitted should any of our property be classified in the "Unreserved" area. This was especially true of land occupied by farming tenants. Present size holdings might be regarded as uneconomic. In such an instance there could be no guarantee of how many of the present tenants would be allowed to remain on the land.

3. By applying to have our lands put into the "Unreserved" area we might incur the opposition of our European neighbors who might claim depreciation of their property values.

4. Transfer duties, legal fees, etc, are so expensive as to apparently cancel any hope of actually transferring the ownership of any of our properties from the Board to Conference—even if the transfer was to be treated as a donation. Some of the costs involved are indicated by the following: First the property has to be evaluated. Transfer duties are figured at 2% of the first £4000 value, 4% thereafter. Stamp duty @ 5/- per £100 value. Registration fee @ £1 per title deed. Legal fees are on a sliding scale of about £30 for the first £4000 value plus £1-1-0 for each additional £500 value. Should the land be sub-divided and title deeds given, expensive surveying costs are in addition to the above. Also, Town Planning Authorities have to approve of any sub-division of less than 750 acres.

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There is the possibility that the Minister of Finance might waive transfer duties because the property is to stay within the same family, so to speak, and it is a quasi transfer only.

5. As the laws now stand, no parts of our land may be sold to Africans or Europeans, because the properties are in Europeans areas and there are restrictive clauses in the title deeds saying the land is to be used for mission purposes only. Application has to be made to the Land Board for the removal of such clauses.

IV. General principles we ask Conference to accept as a basis for our recommendations:

A. In general and as an ideal, we affirm that people living on the land should own that land and enjoy the attendant satisfactions, privileges and responsibilities.

B. As a permanent, or even a long-time arrangement, we definitely do not favor a relationship of land-lord and tenant with the church or any of its administrators cast in the role of land-lord.

C. Any land properties held by the church must be used productively and along lines of Christian stewardship. For people leasing church property three specific conditions would be: 1) Permanent residence on the land, 2) Proper cultivation and care of the land, 3) Development of the property.

D. Short-range plans for the use of the land must not be entertained if they thereby jeopardize the possibility of the land being used to greater value, for a greater number of people over a greater period of time.

E. Any plans accepted by Conference for the use of our lands, should be implemented in such a way as to: 1) Enhance God's Kingdom in Southern Rhodesia, 2) Enjoy the approval of the majority of Conference, 3) Have a reasonable expectation of eventually being able to be supported and controlled by Conference, 4) Avoid being of special and extra-ordinary privilege to a select few, 5) Insure in so far as possible, that individual projects will be self-supporting.

F. In all dealings of the church in administering its properties it should conduct its affairs in such a way as to work toward the maximum personal freedom of the people occupying the land and at all times these people should be permitted to assume a fair share in determining their own destinies.

V. Recommendations: In making these recommendations we do not pretend to present the final answers or the only methods of approach.

Any recommendations here accepted by the Annual Conference should supersede any prior, but conflicting recommendation.

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1. Annual Conference should re-examine the purpose and advantage of transferring the ownership of the land from the Board of Missions to the Conference.
2. Due to the generally unsettled conditions in the country, Conference should not try, at this time, to transfer property ownership from any one party to another.
3. That for the same reasons we advise against seeking now to change any of the restrictive clauses in the title deeds.
4. That Conference should withhold, for the time being, any application to declare any church property in the "Unreserved" area.
5. "The Board of Trustees of the Rhodesia Annual Conference of the Methodist Church should arrange immediately for an agreement with the Methodist Board of Missions, Division of World Missions, and Woman's Division of Christian Service, to obtain immediate unconditional authority to administer the properties of the said Board of Missions and its respective Divisions in Southern Rhodesia in the interests of the Rhodesia Annual Conference of the Methodist Church, all final responsibility for the administration of such properties to rest with the said Board of Trustees, who in turn will designate what administrative authority shall be delegated to local administrative personnel. And that the Cabinet of the Rhodesia Annual Conference be hereby requested to appoint a full-time employee to serve the Board of Trustees in the position of Administrator of Land Usage and Settlement, such person to be responsible to the Board of Trustees of the Rhodesia Annual Conference, and to receive his support and budget from the budget of the Committee of Coordination until such time as it may be possible for such expenses to be derived from local sources."
6. That Conference approve the following uses and amounts of land at the different stations: (acreages will vary somewhat following more careful measurements).
 - a. Mtoko—60 acres. That this property not be sold, but that it be made available to the local people for the development of a church, social center, and a community school for adult education.
 - b. Nyadiri—Guided by the carefully considered opinions of the Nyadiri people and the Land Appreciation Map we recommend that the land be used as follows:
 - 940 acres—reallocates (at east end of the property)
 - 988 acres—reallocates (at west end of the property)
 - 608 acres—retirement plots and plots for widows
 - 402 acres—Camp Meeting area

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757 acres—institutions (Nyadiri Methodist Centre
540 acres—Possible future use for agric. training

4,235 total acreage

c. Arnoldine—2,452 acres. When such time comes to make it feasible, steps should be taken to make it possible for the people living there to buy the land they are farming.

d. That the "Community Area", (including the church, school, etc,) be agreed upon, clearly designated and accurately marked on an air photo of Arnoldine. Responsibility should be assigned for this task.

e. Glenada—760 acres. When such time comes to make it feasible, steps should be taken to make it possible for the four families presently living there and the Sileunyakunu family, who previously lived there, to be permitted to each buy a portion of the land at Glenada.

f. Nyakatsapa—4,170 acres. It is the impression of our committee that the lease holders at Nyakatsapa are asking the church to place itself in an untenable position. On the one hand, they are asking the church to continue administering Nyakatsapa, and on the other hand many of them are refusing to abide by the terms of the lease which they have signed. The committee feels, therefore that either the church should continue administering Nyakatsapa and require strict adherence to the terms of the leases, or that it should make every effort to have the land declared "Unreserved" wth the hope that none of those who presently hold leases would be forced to leave. It should be clearly understood that if the land at Nyakatsapa is declared "Unreserved", there can be no assurance to the people either by the church or by government that all the people presently living there would be allowed to remain.

In the event that Conference feels that the church should continue to administer Nyakatsapa, then this committee feels very strongly that Conference should make a clear statement as to whether or not the leases should be enforced and if so, how. A further question is, if the leases are to be enforced, what is to happen to the approximately ten families living there but who do not hold legal leases?

g. That the "Community Area", (including the church, school, language school, etc), be clearly designated and accurately marked on an air photo of Nyakatsapa. Responsibility should be assigned for this task.

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h. Old Umtali, composed of the following properties:
Ngambi—1148 acres, mostly east of Inyanga road.
Old Town—1014 acres, mostly west of Inyanga road
Woodlands—246 acres, at N.E. corner of Ngambi
Hartzell Estates—274 acres, Fairfield Girls' Dept.

The committee feels that the basic recommendations made by the Special Lands Committee which met at Sakubva in April 1961, should be followed as far as possible, but with the addition of 100 acres to be set aside for a future college site.

Annual Conference should realize that because Old Umtali is within a Scheme Area that nearly everything to do with alterations of land designations, buildings, etc. will need to be submitted to the Mashonaland East Regional Town Planning Authority for approval. Even to lease land to African farmers will require Ministerial consent.

Therefore, after Conference has approved in principle the uses and amounts of land at Old Umtali then it will be possible to submit detailed plans to the Planning Authority for approval and permission to go ahead.

In keeping with the recommendations of the Special Lands Committee which were guided by the specific direction of the Old Umtali Executive Committee, we suggest that the land at Old Umtali be designated for development as follows:

964 acres—institutions (includes 100 acres for a college site)

704 acres—retirement plots and plots for widows

50 acres—Camp Meeting site

500 acres—agricultural programs

464 acres—reallocates

2,682 total acreage

i. It should be stated whose responsibility it is to determine and mark the site for the college.

j. Mutambara. We recommend that Conference accept the amounts and uses of land as suggested by the Mutambara people and approved by the Special Lands Committee as follows:

572 acres—institutions

2,165 acres—mountain area (grazing and forestry)

547 acres—retirement plots and plots for widows

382 acres—agricultural programs

3,665 total acreage

7. That Conference decide and clearly state the jurisdiction and authority given to specified boards and committees in matters concerning land use throughout the Conference area.

*Agreed
marked up
should be*

REPORTS

8. A possible solution for accommodating people who do not hold leases, but who live now on church land, might be as follows:

Residence and farming plots to be leased could be measured out on the lands for re-allocation at the three main centres. Those presently holding leases would then be given first choice in taking up these new plots. Old plots thereby vacated at Nyakatsapa, Arnoldine and Glenada would subsequently be made available in the first instance to others presently holding legal leases who might wish to exchange their plots for one of the newly vacated ones. In the second instance, the vacated plots would be made available to those presently living on church property who do not hold leases.

Should present lease holders not exercise their option of taking a new plot at one of the centre stations, then those presently without leases could be settled on one of these unclaimed new plots.

In all cases concerning the approval of applications for leases, the decision of the Conference Board of Trustees would be final.

Our committee again draws to the attention of Annual Conference that our findings indicate an immediate and pressing need for action in the provision of retirement plots for church workers, especially pastors. Towards meeting this need we make the following recommendations:

9. That Conference requests the Board of Trustees to determine the qualifications and priority for people who will be eligible to occupy retirement plots on church property.

a. If Conference feels that ministers should have first priority, then we suggest that during this session of Conference an up-to-date listing be made of the ministers, their expected time of retirement and where they wish to retire.

b. Conference should decide whether or not plots will be reserved for individuals and if so, for how long.

c. Because of administrative problems which will eventually arise, and because of the limited land available, we recommend that retirement plots be located only at the three main centres, Mutambara, Old Umtali and Nyadiri. Should the decision be that such plots also be made available at Nyakatsapa, Arnoldine and Glenada, then a plan would need to be made for making room available for retired workers on those properties.

d. Also, because the church will probably have to provide amenities at some time or other, we recommend that the houses be grouped in village situations.

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- e. That the general procedure for implementing the retirement plan would be somewhat as follows:
 - 1) Size of plots would be:
 - 1 acre—for house, outbuildings, orchard, etc.
 - 1/2 acre—for irrigated garden
 - 2 acres—for irrigated plow land (if available)
or an alternative—
4 acres—for non-irrigated plow land.
This would mean $5\frac{1}{2}$ acre plots where irrigation could not be made available and $3\frac{1}{2}$ acre plots where water was available.
 - 2) The station executive committees, advised by the Conference Agricultural Committee and the Conference Building Committee, will be responsible for locating, measuring, marking with permanent beacons and deciding where the houses will be built.
 - 3) Because we cannot at present sell the land, the plots should be leased for periods extending for the life time of the surviving wife or husband or until such time as the leasee might wish to terminate the lease.
 - 4) Lease holders would be guaranteed first option to buy the land they occupy should the time come when the laws allow it and Conference and the leasee desire it.
 - 5) If there is to be reimbursement for permanent improvements erected on the retirement plots, then it should only be done according to a formally agreed basis recorded in writing before the permanent improvement is begun.
 - 6) In this connection Conference should direct the Building Committee to supply a selection of approved plans of various designs and costs for retired workers' houses. Houses built following such plans and costs then would have a basis for receiving reimbursement.
 - 7) Leasees might be permitted to keep two head of cattle per plot provided there is an adequate fenced grazing area, dipping facilities and an agreement to follow good management practices.
 10. No property for lease should be occupied until all terms of a legal and registered lease are agreed to and signed by both the lessor and leasee.
 11. Areas for reallocation which are not suitable for cultivation might be used for communal grazing of properly managed herds, community forestry projects, etc. under the supervision of the Agricultural Committee.

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12. In general, we recommend that plow land for widows be just half that allowed for retired couples, i.e. 1 acre of irrigated or 2 acres of non-irrigated land. Though special provision might be made for a widow with her own dependent children.
13. Though minimum size for farming plots will probably be set by the local Native Commissioners as advised by the Department of Conservation and Extension, we recommend that Conference accept a minimum acreage for farming plots of 10 acres at Mutambara and Old Umtali and 20 acres at Nyadiri. This includes the house area.
14. The number of cattle allowed to be kept by farming plot holders should be governed by the number of fenced acres suitable for grazing, then the number of allowed cattle would be pro-rated at the rate of one beast per 15 acres.
15. Water usage will be a matter of written agreement between the plot holder and the station executive committees.
16. Any matters pertaining to rents or other fees should be approved and supported by Conference. As a principle in the use of rent monies, we suggest that a first claim upon them would be towards meeting expenses connected with the project from which the rent came.
17. Lease holders on the places which have station executives should have some channel for representation on those committees.
18. At the end of each quadrennium the Conference Board of Trustees should review all matters regarding the use of church property.

Methodist Historical Society

The Report of the Committee and the Archivist

During the past year there have been several articles prepared on various phases of our work that have been of historical value. Copies of these have been retained. Pictures are slowly being classified and placed in suitable albums for exhibit. Various members of the Committee and the Conference have collected items of considerable historical importance. Some research work has also been carried out in the Archives of Central Africa, Salisbury. In that we are familiar with all the material that is available, it is urgent that more time be given to such research. New materials have recently been placed in the Archives of Central Africa, from Umtali and other districts where our work is being conducted.

Setting up of the Archives

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Since the requested room in the Old Government Buildings at Old Umtali has been made available, the equipment has been purchased, and the room has been re-painted, and a lamp fixture installed. Material is now being moved into the room as rapidly as it can be classified. This will take considerable time before the preparations are ready for research activities.

There are several ways by which members of the Conference may help in making the historical work effective and profitable.

1. Show an interest and acquaint yourself through the material now available with the beginnings, and what has been so sacrificially accomplished through the past years. This is our heritage.

2. See that all the old records, copies of pictures and any other materials at our Centres are checked by the Archivist before anything is destroyed. In fact, all records and registers that have been completed up to 1950 should be in the locked steel cupboards of the Archives.

3. Send copies of your articles and letters for reference in the Archives. We must keep all our material up to date.

4. Do not destroy or remove property or articles of historical significance without consulting those who are acquainted with such connections.

THE FUTURE OF THE HISTORICAL SOCIETY

We would again call the attention of the Conference to the requirement of the Discipline, 1960, page 200, paragraph 663:

"In each Annual Conference there shall be a *Historical Society*, to be appointed or elected in whatever manner the Conference may decide, whose duties it shall be to preserve the records of the Conference, gather all data referring to its organization, its past history, its former members, and to collect all data of interest from elderly persons and to preserve these for future generations, together with a record of current items of importance, and to keep before the minds of our people the glorious deeds of the heroes of the past. (See par. 1591-92)."

Such a Historical Society was organized about 1938, and had an active membership. For several years, time was given during one evening of the Annual Conference session for a Historical presentation. Recognition was given to the Society, and considerable interest prevailed.

We would request that an arrangement as mentioned above and that functioned for many years, be restored in the Conference programme for 1963, namely, that an evening be set aside for a historical presentation by the Committee.

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It would seem to be unwise to form a separate Society for the Conference in that we have a large number of such organizations at present. The Society organized some twenty years ago did not continue to function very long. This was mainly due to the overcrowded Conference programme, and the limited historical interest and the immediate concerns. It is recommended that a more careful selection be made for the nomination of members of the Committee in that not everybody has a historical interest, and thus will not attend meetings or work with the Committee. Nominations to the Committee should only be made after consultation with the Officers and Archivist of the Committee.

The Committee should be considered as representing the Conference, which constitutes the total Society, and be responsible through the Archivist for the activities. The adopting of a constitution for such a society should be postponed until 1963 when the Archives are in full operation.

When the Archivist visits the various Centers as a routine in his work, he would welcome the opportunity of speaking to the staff and any other groups on history, as well as present exhibits of pictures and other material.

As a member of Conference, I have been voluntarily responsible since 1938 when the late Baba Greeley, and myself, with others began collecting, storing and writing the history. I am most anxious, as requested before return from the last furlough, to get everything in order before my retirement from active missionary service in 1964. Since I have been unavoidably delayed for two years in getting underway, it will take considerable work during the remaining time to accomplish the assignment. Along with more than a full time job this coming year, I will do my best to get as much as possible in shape, in addition to the large amount of research that will be required. I hope that during the last six months or longer, immediately before my pending retirement, to give fulltime to the Historical work. This will make it possible to transfer all that has been done, material accumulated, sources explored, and facts compiled with research facilities made available, to be given to the Conference in good condition, and available for the future.

The cooperation of the Conference is requested.

Christian Convention North

The following are the requests and recommendations made:

1. We request that the idea of a common pool be discontinued. Some places went through their entire budget but their ministers did not receive their salaries in full. We recommend that each circuit see to its minister.

2. We request our conference have a committee chosen to see to the problem of children failing to get places in school. In some way we request that this same committee contact the Government educational officials, for the same reason.

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3. Many people do not understand much about the government grant for school children. Also there is some confusion on the use of 3/4 of the school fees that remain at each school.

a) Grant: How much money is given per child?

b) What is its use, etc.?

c) $\frac{3}{4}$ of the school fees: What is its use? Who uses it?

4. We recommend that the work of evangelism be made bigger by having 4 teams in our conference for this work.

5. We recommend that new missionaries coming to the field, headmasters, and school managers be full members of our church.

6. We request that there be a place in our conference where women can be taught such things as: baby care and feeding, cookery, home economics, public speaking, etc. Then in turn these women will be able to teach others in their respective homes, groups, or communities.

7. We recommend that our missionaries be more with the people or visit people in their homes out in the districts. This will enable them to know habits, customs, etc. so that they have a true picture of an African. Also missionaries who are ordained ministers should be assigned to circuits.

8. We recommend that the Quarterly Conference should also vote on the return of a missionary before his furlough and this vote should be submitted to the Committee on Coordination. This item was passed with the addition that a committee selected by the Bishop is to investigate implications arising from the action.

9. We announce a gift of £30-0-0 to Chikwizo from the funds of this society.

Christian Convention, South

1. We ask the Conference to appoint a promotion committee which should look back to previous conference minutes and see if those motions passed are in action.

2. We ask all the leaders of different organizations in our church to attend the Christian Convention.

3. We are losing many of our Christians because of the boundaries made between the churches, such as that which the British Methodists will start here and there and the Conference the same. Can something be done to avoid this?

4. We request that the ritual be printed into one hymn book, that will take in all Rukwadzano, Wabvui and M.Y.F. rituals.

5. As the Government has nothing to do with the building of schools in the villages, we request the conference to put aside money to loan those who may want to take it for building purposes.

6. We ask the church superintendents to take the Sunday School lessons, from where they are printed and give them to the R.E. workers and ask again that these Sunday School lessons be out from the office in every December to start next January every year.

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7. We ask the church and school superintendents to make a paper which tells about the membership of the School Committee.

8. We request that in every Boarding School there be special classes on character taught to the boys and girls, by the qualified teachers called "Specialists"; if these teachers are not available parents should then be appointed to help.

9. a) If a teacher spoils a girl teacher both of them should lose their work.

b) If the teacher spoils a girl and wishes to marry her, he should only lose his membership in church and not his work.

c) If a boy spoils a girl and refuses to marry, we do not approve the "damage fee."

10. We remind the Conference Journal of 1961 item No. 14, page 86.

11. We ask the Principal of the Mutambara Women's School to make clear to the Conference the whole program of that school and the time to receive new students; this is the school at Sunny-side.

12. We have chosen the new treasurer to take over the work of Rev. Muparutsa, that is Rev. S. Zuze.

Wabvuwi, South

1. We recommend that five men, one from each of the Chiefs' areas, namely Mutasa, Makoni, Maranke, Zimunya, and Mutambara, go to Nyamaropa Areas and witness to the people, as asked by Conference 1961.

2. We request the Conference to send one or two people from the men's group to the U.S.A. to study more about the Wabvuwi work.

We recommend that the Wabvuwi support these people.

3. WORK: At the 1961 convention we collected £1-17-0 and gave it to Usada girl who cannot walk and to help her mother who was sick for a long period. We are proud of the spirit of helping those in need and specially those who have weaknesses in their faith.

4. Our 1962 Convention will be held at Chiringaudzi (Maranke Area), July 5-8.

Rukwadzano Rue Wadzimai

A. NORTHERN SECTION

We thank God for His great work which He is accomplishing through the women's group. Our General Annual Meeting was held in the area of Mambo Mangwende. Special guests included the Native Commissioner and his wife.

We were blessed by the presence of Bishop and Mrs. Dodge and a young lady from Angola. Five thousand persons attended. Our hearts were saddened when one of the delegates was killed in a bus accident and others were in-

RHODESIA ANNUAL CONFERENCE

jured. Assistance of £2 was given to the women of Makota.

B. SOUTHERN SECTION

The aim of the Rukwadzano "To Serve" is being carried out in various ways—*giving, serving, and praying*. The Annual General Meeting of 1961 was held in the area of Mambo Mutambara. A great crowd of 3,386 persons attended the meeting. The Lord's Supper was administered to 1,346 persons. We were blessed by the presence of our Bishop's wife, Mrs. Dodge, and our advisors, our ministers and members of the Wabvuwii.

The spirit of the people was lifted to the Lord in prayer and giving, when a lame person was in one of the services. Mambo Mutambara was an inspiration as he brought greetings to the Assembly and gave a donation. It was really a great occasion to have a Mambo greet the entire assembly.

In one of our districts a group helped with cement in building the teacher's house, and also helped with money when needed for funerals. Another group helped orphans by donating gifts of food.

C. JOINT REPORT

1. Rukwadzano Leaders' Training Institute, Jan. 8-12, 1962. At this institute, lessons were given which were most helpful to the leadership of the Rukwadzano Rue Wadzimai. The co-Deans were Mrs. Miller and Mrs. Samudzimu. Our instruction included the following subjects:

"Women's Society Organization": Mrs. Griffin.

"The Preciousness of the Church": Rev. Dikanifuwa.

"Methodism and the Revival Movement": Rev. Reid.

"Christian Women of 1962": Mrs. Dodge.

Recreation: Mrs. Eisenberg.

Programme demonstrations on the Wrong Way and the Right Way to conduct Rukwadzano were given by the Epworth and Biblical women with the assistance of Mrs. M. Culver.

We were reminded of our evangelistic opportunities through means of correspondence with those who have gone away to work.

We were most fortunate and happy to have with us a lady from the Congo who spoke on child care, and a lady from Angola who lifted our souls by sharing with us how people work to strengthen the church.

The committee to plan and organize the Rukwadzano Leaders' Training Institute is the following:

Wife of the Bishop

Chairwomen of the North and South

Secretaries of the North and South

Two Co-Deans

Two Hostesses

Treasurer

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God's presence was with us at this Institute.

REPORT OF THE FINANCE COMMITTEE

1. Matendeudzi (Loan)	£300-0-0
*No future loan to anyone will be made until this loan has been repaid in full.	
2. Conference Pool	50-0-0
3. Chikwizo Minister's House	400-0-0

The following sub-committee is appointed to replace the previous committee of Mrs. Mvere, Mrs. T. Maranke, Mrs. J. Machiri and Rev. J. Chimbadzwa. They are: Mrs. Judith Munjoma, Mrs. Lydia Zimonte, and Rev. Jonah Machiri. They are empowered to act as trustees in charge of the Postal Savings Book. The members of the committee should be accompanied by the Treasurer, Mrs. Dorcas Kajese when doing their depositing and withdrawing.

MATTERS WHICH WE BRING BEFORE CONFERENCE

1. We request all school supervisors to be aware of circumstances which destroy our churches and the whole conference. In particular, why are people who commit adultery allowed to be the teachers of our children?

2. Why is it that the children of our church families cannot be admitted to our own center schools, but are received at Center schools of other denominations? Where do we place our children?

3. We would like for some women of the church to be appointed to the task of working with fallen girls. Many of these have no church to which they may turn.

4. We strongly recommend that our members who are in Bulawayo should have their own church there.

5. We would like to have it written in the Discipline of the Church at it is written in the Rukwadzano Rwe Wadzimai Book of Rules that only full members of the church may be received as full members of the Rukwadzano. We request Annual Conference to memorialize Central Conference to this effect.

6. We request that children in mission schools be taught Christianity and patterns of behavior. This should be done by the fathers and mothers at that place.

7. We request that at Mtoko there be a school for women and girls to learn all the things in connection with caring for a home.

Retirement Place for Full-Time Workers

We recommend that the scheme for retirement places in 1960 and approved by the 1961 Annual Conference be implemented as soon as possible.

We recommend that money for this scheme be raised overseas in the same way as money is raised for other projects.

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We recommend that in some centres plots be given where retired workers who wish to build their own houses can do so.

Memoirs

MRS. H. I. JAMES

Edith James was born in England, but when a young woman, went to America to complete her training for missionary service. While there, she married the Rev. H. I. James. Together they came to Southern Rhodesia in 1913.

Mrs. James faithfully served wherever she was appointed—in school, church, office, dispensary, and work among the women. Many of our women learned much about good home-making from Mrs. James. She was always interested in mothers and children. Whatever she did, she did it "as unto the Lord"—conscientiously and thoroughly.

After more than 40 years of devoted service in Africa, Mr. and Mrs. James retired in 1954, but continued to live in Umtali until 1958 when they returned to England.

Mrs. James continued faithfully to serve her Master until He called her home September 12, 1961. We thank God for her life and influence among us and extend to Rev. James our deep sympathy in his great loss.

MISS EMMA LOIS PFAFF

Lois Pfaff was born May 11, 1909, in North Dakota, U.S.A.

After taking a two-year's Teacher Training course at Minot State Teachers' College, she took a course at Chicago Evangelistic Institute. She taught in the States for a period but when she heard that teachers were badly needed in Southern Rhodesia and that the Mission Board at that time had no funds to send out more missionaries, she paid her own way out to Rhodesia where her sister, Jessie, was already teaching.

Miss Pfaff was an excellent teacher, hard-working, thorough, and practical. She was quiet, sincere, and a devoted Christian, conscientious and willing to take up the tasks assigned to her. She was not the austere, severe type of Christian but had a strong sense of humor. She was pleasant and cheerful; a wholesome friend and companion. The whole of her life was filled with the fruits of righteousness which are by Jesus Christ unto the glory and praise of God. For Miss Pfaff, to live was Christ, and to die was gain. We express our deepest sympathy to the family which remains.

BABY VIOLET ROSE MUZULU

Violet Rose, baby of Rev. and Mrs. Muzulu was born at Mutambara Mission on October 5, 1960. She died in August, 1961. We extend our sympathy to this family.

REV. MAXWELL MUTAMBANENGWE

Rev. Maxwell Mutambanengwe first came to Old Umtali

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Mission for schooling in 1920. After his schooling he was appointed to Zuze station as a pastor teacher. From there he came back to Old Umtali to finish his standard six. After standard six he entered theological school and from there he was appointed to Gandanzara as a pastor for some years. He terminated his full-time service to the church because of heavy family responsibilities, but he has been of great help to the pastor of Zimunya South Circuit in which he had been living. Our deepest sympathy to his family.

Resolutions

We are thankful for the presence and leadership of Bishop and Mrs. Dodge and Bishop Booth at this 23rd Session of the Rhodesia Annual Conference. We wish to thank everyone present for the help given toward the keeping of this Conference in the spirit of Christ and the building of the Christian Church here in Africa. We give thanks to the Chairman and members of the programme and music committees for their planning of the conference, and to all who took part in the carrying out of these plans, to Bishop Booth and Dr. Fuller for their inspirational messages each day and to the interpreters for their daily efforts; to Mrewa for the evening programme given; to the secretarial staff for efficient and continuous efforts in preparing daily proceedings and reports; to the dining-room, kitchen and tea committees and workers for the excellent meals and the organization that made possible the enjoyable fellowship in the dining room; to Nyadiri Centre for accommodation and all comforts enjoyed during our stay at the Conference.

We appreciate the presence and contribution of the fraternal delegate—Mr. Lawrence and of other fraternal delegates, Mrs. Grant and Dr. M'Timkulu, the secretary of the All Africa Church Conference, of other visitors, of the new members of Conference, and returned missionaries. We have felt the absence of missionaries on furlough and of pastors and others studying overseas; we see that some are leaving us this year for the same reasons.

We thank Mr. T. Katiyo, Rev. Katsidzira, Mr. P. Kanonuhwa, and Mr. G. Rakabopa for the blessing of their many years of service with us and we pray that we may still gain much from them in the years that lie ahead.

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1962 Calendar

FIRST QUARTER

Sunday

MAY

- 6
- 13
- 20
- 27
- 31 Ascension Day

JUNE

- 3
- 10 Whit Sunday—Pentecost
- 17 Harvest Sunday
- 24

JULY

- 1 5-8 Wabvuwi South
- 8 M.Y.F. Sunday
 - 9-10 M.Y.F. Executive Committee
 - 13-15 Ngariende Committee at Chikwizo
- 15 Ngariende Sunday
- 22 25-30 R.R.W. Annual Meeting, North
- 29

SECOND QUARTER

AUGUST

- 5 Girl Guide and Boy Scout Sunday
- 12 Student Loan Sunday
- 19 20 to Sept. 2 Camp Meeting, South
 - 20-26 Camp Meeting, North
- 26 27 to Sept. 2 Umtali South Family Camp Meeting

SEPTEMBER

- 2
- 9 12-17 R.R.W. Annual Meeting, South, Nyakatsapa
- 16 20-23 Wabvuwi, North
- 23
- 30

OCTOBER

- 1-4 Junior Ministers' Conf.—Epworth College
- 7 World Wide Communion Sunday
- 14
- 21
- 28 Temperance Sunday

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THIRD QUARTER

NOVEMBER

- 4 Hospital Sunday
- 11 Traditional African Music and Laymen's Sunday
- 18
- 25

DECEMBER

- 2 First Sunday in Advent
- 9
- 16
- 23
- 25 Christmas Day
- 30 31 Watch Night

1963

JANUARY

- 6 Covenant Sunday
- 8-12 Coordinating Committee
- 13 14-18 R.R.W. Leaders' Institute, OUBI
- 14-20 M.Y.F. Conference
- 20
- 27 Sunday School Day
- 27-Feb. 3 Christian Education Week

FOURTH QUARTER

FEBRUARY

- 3 Baby Fold Sunday
- 10
- 17 20-25 R.R.W. Executive Committee
- 24 27 Ash Wednesday, Beginning of Lent

MARCH

- 1 World Day of Prayer
- 3 8, 9 Wabvuwi Executive Committee, North & So.
- 10 11-17 Christian Home and Family Week
- 17 Christian Home and Family Sunday
- 22-24 Christian Convention, South and North
- 24

APRIL

- 7 Palm Sunday
- 12 Good Friday
- 14 Easter
- 21
- 28 29-May 5 Annual Conference
- 6-8 Coordinating Committee

MAY

STATISTICAL FORM: RHODESIA ANNUAL CONFERENCE

UMTALI SOUTHERN

STATISTICAL FORM: RHODESIA
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UMTALI SOUTH

	M'tambara Centre	M'tambara West	M'tambara East	Nyanyadzi	Maranke South	Maranke Centre	Maranke North	Zimunya South	Zimunya North	Hilltop	St. Andrews	Total
D. Total Teachers Salaries							£26500					
E. Total Expenses						£ 1500						
(1) Budget												
(2) Buildings												
MEDICAL												
35 No. of Units												
A. Hospitals	1											1
B. Dispensaries or Treatment Centres	5											5
C. Maternity Centres	1											1
36 Medical Staff												
A. Doctors												
B. Nurses	7											7
C. Nurses in Training												
D. Others												13
37 Patients												
A. Hospitalized	1805											1805
(1) Total No. of Patients	10048											10048
(2) Total No. of days in Hospital	20690											20690
B. Clinic Patients	8240											8240
C. Daily Treatments	128											128
D. No. of Maternity Patients	288											288
38 Finances (in dollars)												
A. Local Support	£ 1199											£ 1199
(1) On Budget												
(2) On Buildings												
B. Government Support	£ 1613											£ 1613
(1) On Budget												
(2) On Buildings												
C. World Service Support												
(1) On Budget												
(2) On Buildings												
D. Total Workers Salaries	£ 1237											£ 1237
E. Total Expenses	£ 5545											£ 5545
(1) Budget												
(2) Buildings												
CHURCH FINANCES												
39 Ministerial Support												£ 1807
A. Pastors												
B. District Superintendants												
C. Episcopal Fund												
40 Conference Claimants												
41 Annual Conference Administration												
42 Central Conference Fund												
43 General Conference Administration												
44 Interdenominational Cooperation Fund												
45 Benevolences												
46 Buildings and Repairs												
47 Other Purposes												
48 Total Contributions of Local Church (39-47)												
49 Total Amount received by Pastors												£ 1834
50 Total amount rec. from outside local Churches												
A. From Conference Benevolences												
B. From World Service Funds												
PROPERTIES												
51 No. of Church Buildings												37
A. Permanent	1	3	3		2	4	3			1	2	19
B. Semi-Permanent					3	2						6
C. Temporary	1	2	2	1	4	1	1	1				12
52 No. of Parsonages	1	1	1		1	1	1	1		1	1	8

STATISTICAL FORM: RHODESIA ANNUAL CONFERENCE

MREWA DISTRICT

STATISTICAL FORM: RHODESIA
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MREWA DISTRICT

	Salisbury	Mrewa Center	Mrewa East	Mrewa South	Mrewa West	Headlands	Chikore Tanda	Mrewa North	Total
D. Total Teachers Salaries					£25766				
E. Total Expenses					£29349				
(1) Budget									
(2) Buildings									
MEDICAL									
35 No. of Units									
A. Hospitals									
B. Dispensaries or Treatment Centres									
C. Maternity Centres									
36 Medical Staff									
A. Doctors									
B. Nurses									
C. Nurses in Training									
D. Others									
37 Patients									
A. Hospitalized									
(1) Total No. of Patients									
(2) Total No. of days in Hospital									
B. Clinic Patients									
C. Daily Treatments									
D. No. of Maternity Patients									
38 Finances (in dollars)									
A. Local Support									
(1) On Budget									
(2) On Buildings									
B. Government Support									
(1) On Budget									
(2) On Buildings									
C. World Service Support									
(1) On Budget									
(2) On Buildings									
D. Total Workers Salaries									
E. Total Expenses									
(1) Budget									
(2) Buildings									
CHURCH FINANCES									
39 Ministerial Support									£ 861
A. Pastors									
B. District Superintendants									
C. Episcopal Fund									
40 Conference Claimants									
41 Annual Conference Administration									
42 Central Conference Fund									
43 General Conference Administration									
44 Interdenominational Cooperation Fund									
45 Benevolences	£ 3	£ 5	£ 5	£ 3	£ 3	£ 4-0-0	£ 2-0-0	£ 3-0-0	£ 28
46 Buildings and Repairs		£ 400	£ 80	£ 80	£ 40	£ 40-0-0	£ 20-0-0	£ 60-0-0	£ 720
47 Other Purposes									
48 Total Contributions of Local Church (39-47)									
49 Total Amount received by Pastors									£ 1297
50 Total amount rec. from outside local Churches									
A. From Conference Benevolences									
B. From World Service Funds									
PROPERTIES									
51 No. of Church Buildings	1	1	4	1	2	2	1	1	11
A. Permanent			3	2	1	2	2	2	12
B. Semi-Permanent			2	1	1	2	2	2	10
C. Temporary									
52 No. of Parsonages	1		1	1	1	1	1	1	6

**STATISTICAL FORM: RHODESIA
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MUTASA - MAKONI DISTRICT

STATISTICAL FORM: RHODESIA
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MUTASA - MAKONI DISTRICT

	Gandazara	Penhalonga	Chiduku North	Old Umtali	Chiduku South	Nyakatsapa	Inyang'a	Rusape	Rusape Eng. CT.	Total
D. Total Teachers Salaries	£ 8722	£ 5035		£ 1250		£ 8644	£ 4090			
E. Total Expenses										
(1) Budget					1					1
(2) Buildings					1					1
MEDICAL										
35 No. of Units										
A. Hospitals										
B. Dispensaries or Treatment Centres					1					1
C. Maternity Centres					1					1
36 Medical Staff										
A. Doctors										
B. Nurses					6					6
C. Nurses in Training										
D. Others										
37 Patients										
A. Hospitalized										
(1) Total No. of Patients					1404					1404
(2) Total No. of days in Hospital					9683					9683
B. Clinic Patients					3520					3520
C. Daily Treatments					18026					18026
D. No. of Maternity Patients					312					312
38 Finances (in dollars)										
A. Local Support				£ 1126						£ 1126
(1) On Budget										
(2) On Buildings										
B. Government Support				£ 1470						£ 1470
(1) On Budget										
(2) On Buildings										
C. World Service Support				£ 634						£ 634
(1) On Budget										
(2) On Buildings										
D. Total Workers Salaries				£ 1276						£ 1276
E. Total Expenses				£ 3479						£ 3479
(1) Budget										
(2) Buildings										
CHURCH FINANCES										
39 Ministerial Support										£ 1370
A. Pastors										
B. District Superintendants										
C. Episcopal Fund										
40 Conference Claimants										
41 Annual Conference Administration										
42 Central Conference Fund										
43 General Conference Administration										
44 Interdenominational Cooperation Fund										
45 Benevolences										
46 Buildings and Repairs	£ 520							£ 195		£ 715
47 Other Purposes										
48 Total Contributions of Local Church (39-47)										
49 Total Amount received by Pastors										£ 1219
50 Total amount rec. from outside local Churches										
A. From Conference Benevolences										
B. From World Service Funds										
PROPERTIES										
51 No. of Church Buildings	11	8	2					2		56
A. Permanent	9	37	2					2		29
B. Semi-Permanent		5								15
C. Temporary		1	1							12
52 No. of Parsonages	1	1	1					1		3

**STATISTICAL FORM: RHODESIA
ANNUAL CONFERENCE**

MTOKO - NYADIRI DISTRICT

STATISTICAL FORM: RHODESIA
ANNUAL CONFERENCE

MTOKO - NYADIRI DISTRICT

	Chikwizo	Mtoko East	Mtoko North	Mtoko South	Nyadiri East	Nyadiri Centre	Nyadiri Circuit	Uzumba	Maramba Pfungwe	Nyamuzuwe	Total
D. Total Teachers Salaries	£ 679	£ 3184	£ 4796	£ 4796		£ 6440					
E. Total Expenses	£ 714	£ 3578	£ 5215	£ 5215							
MEDICAL											
35 No. of Units						1					1
A. Hospitals						1					1
B. Dispensaries or Treatment Centres						1					1
C. Maternity Centres						1					1
36 Medical Staff							3				3
A. Doctors							7				7
B. Nurses							69				69
C. Nurses in Training							21				21
D. Others											
37 Patients											
A. Hospitalized						2083					2083
(1) Total No. of Patients						39929					39929
(2) Total No. of days in Hospital						10564					10564
B. Clinic Patients						83581					83581
C. Daily Treatments						512					512
D. No. of Maternity Patients											
38 Finances (in dollars)											
A. Local Support						£ 5549					£ 5549
(1) On Budget						£ 225					£ 225
(2) On Buildings						£ 1639					£ 1639
B. Government Support						£10436					£10436
(1) On Budget						£ 6028					£ 6028
(2) On Buildings											
C. World Service Support						£ 8452					£ 8452
(1) On Budget						£ 9190					£ 9190
(2) On Buildings						£ 6290					£ 6290
D. Total Workers Salaries											
E. Total Expenses						£21651					£21651
(1) Budget						£15172					£15172
CHURCH FINANCES											
39 Ministerial Support							£ 1027				£ 1027
A. Pastors											
B. District Superintendants											
C. Episcopal Fund											
40 Conference Claimants											
41 Annual Conference Administration											
42 Central Conference Fund											
43 General Conference Administration											
44 Interdenominational Cooperation Fund											
45 Benevolences											
46 Buildings and Repairs											
47 Other Purposes											
48 Total Contributions of Local Church (39-47)											
49 Total Amount received by Pastors						£ 1321					£ 1321
50 Total amount rec. from outside local Churches											
A. From Conference Benevolences											
B. From World Service Funds											
PROPERTIES											
51 No. of Church Buildings											
A. Permanent						4	2	1	3	1	12
B. Semi-Permanent						5					8
C. Temporary						2					30
52 No of Parsonages						1	4	1	2	1	13

STATISTICAL FORM: RHODESIA
ANNUAL CONFERENCE

STATISTICAL REPORT—DISTRICT TOTAL

WORKERS

	Umtali South	Mutasa Makoni	Mrewa	Mtoko Nyadiri	Special App. and Furlough	Total
1 Members of Conference						
A. Under appointment						
(1) Africans	11	8	9	8	6	42
(2) Missionaries	3	8	3	1	10	25
B. Others						
(1) Africans	1	1	2			4
(2) Missionaries			2			2
2 On Trial				1		1
3 Missionaries	15	33	3	23	17	75
4 Other Missionary Workers		4	2	2		8
5 Other Salaried Pastoral Workers			1			1
A. Approved Supply Pastors	2	1	1	1		5
B. Local Preachers and Evangelists		2		2		4
6 Other Christian Life Workers	6	10				16
7 Volunteer Workers						
A. Local Preachers	229	219	239	198		882
B. Exhorters and Class Leaders	471	291	326	410		1498

CHRISTIAN COMMUNITY

8 Baptised Children (under 12 years)	3654	3035	852	1124	8668
9 Enrolled Beginners	3512	1099	777	2204	7592
10 Preparatory Members	1384	739	449	1386	3985
11 Total on Probation (8, 9, 10)	8553	4873	2078	4714	20218
12 Full Members Enrolled	4059	3983	2061	2489	13192
13 Christian Families	1020	1185	901	359	3465
14 Members Men's Society	285	352	282	231	1150
15 Members Women's Society	1861	1754	1145	1468	6228
16 Members Youth Society	659	1016	356	886	2917
17 Number of Preaching Places	79	90	69	76	314
18 Number Sunday Schools	101	85	73	84	343
19 Number Teachers & Officers in S.S.	438	305	283	332	1358
20 Number Pupils in Sunday Schools	7772	3198	4953	6626	22539
21 Average Attendance	5533	2297	2965	5071	15984

PASTORAL ACTIVITIES

22 Children Baptised	634	348	324	339	1645
23 Adults Baptised	360	199	153	340	1052
24 Beginners Received	681	388	229	631	1929
25 Prep. Members Received	307	102	200	363	972
26 Full Members from Probation	321	179	207	327	1034
27 Full Members Received by Transfer	202	71	71	65	409
28 Full Members removed by Transfer	214	117	85	116	532
29 Full Members who died	33	25	26	15	99
30 Christian Marriages Performed	117	106	39	37	299

EDUCATIONAL

31 No. of schools	59	39	37	59	194
32 No. of Teachers in Schools	355	219	178	295	1047
33 No. of Students (total)	12514	7087	6681	11541	37823
A. Male	6727		3470	6594	
B. Female	5787	3000	3211	4947	

34 Finances (in dollars)

A. Local Support					
(1) On Budget					
(2) On Buildings					
B. Government Support					
(1) On Budget					
(2) On Buildings					
C. World Service Support					
(1) On Budget					
(2) On Buildings					
	£81792	£56946	£48087	£67204	£254029

**STATISTICAL FORM: RHODESIA
ANNUAL CONFERENCE**

STATISTICAL REPORT—DISTRICT TOTAL

	Umtali South	Mutasa Makoni	Mrewa	Mtoko Nyadiri	Special App. and Furlough	Total
D. Total Teachers Salaries						
E. Total Expenses						
(1) Budget						
(2) Buildings						
MEDICAL						
35 No. of Units						
A. Hospitals	1			1		2
B. Dispensaries or Treatment Centres	5	1		1		7
C. Maternity Centres	1	1		1		3
36 Medical Staff						
A. Doctors				3		3
B. Nurses	7	6		7		20
C. Nurses in Training				69		69
D. Others	13			21		34
37 Patients						
A. Hospitalized	1805					
(1) Total No. of Patients	10048	1404		2083		13535
(2) Total No. of days in Hospital	20690	9683		39929		70302
B. Clinic Patients	8240	3520		10564		22324
C. Daily Treatments	128	18026		83581		101735
D. No. of Maternity Patients	288	312		512		1112
38 Finances (in dollars)						
A. Local Support	£ 1199	£ 1126		£ 5549		
(1) On Budget				£ 225		
(2) On Buildings				£ 1639		
B. Government Support	£ 1613	£ 1470		£ 10885		£ 4722
(1) On Budget				£ 6028		
(2) On Buildings		£ 634				
C. World Service Support				£ 8452		
(1) On Budget				£ 9190		
(2) On Buildings				£ 6290		
D. Total Workers Salaries	£ 1237	£ 1276		£ 21651		£ 8803
E. Total Expenses	£ 5545	£ 3479		£ 15172		
CHURCH FINANCES						
39 Ministerial Support						
A. Pastors	£ 1807	£ 1370	£ 861	£ 1027		£ 5065
B. District Superintendants						
C. Episcopal Fund						
40 Conference Claimants						
41 Annual Conference Administration						£ 988
42 Central Conference Fund						
43 General Conference Administration						
44 Interdenominational Cooperation Fund						
45 Benevolences						
46 Buildings and Repairs		£ 715	£ 28		£ 28	
47 Other Purposes			£ 720		£ 1435	
48 Total Contributions of Local Church (39-47)						
49 Total Amount received by Pastors	£ 1834	£ 1219	£ 1297	£ 1321	£ 7516	
50 Total amount rec. from outside local Churches					£ 5671	
A. From Conference Benevolences					£ 855	
B. From World Service Funds					£ 507	
PROPERTIES						
51 No. of Church Buildings	37	56	33	50		176
A. Permanent	19	29	11	12		71
B. Semi-Permanent	6	15	12	8		41
C. Temporary	12	12	10	30		64
52 No of Parsonages	8	8	6	11		33

